


## A LIST

## OF

# Exesutive, Judisial給 Gounty Orficens 

OF THE

## ВTAT五 OF IOWA,

ALSO

Trustees of State Institutions, Etc.


Comptled by
FRANK D. JACKSON.
Secretary of State.

## DES MOINES:

Geo, E. Roberts, State Printer.
1887.

## Executive.

Term Expires.
Whriam Larrabee, Governor, Fayette Co ..... 1887
Frad'k W. Hossfeld, Private Secretary to the Gov., Fay- ette Co
J. A. T. Hull, Lieutenant-Governor, Polk Co ..... 1887
Albert Head, Speaker of the House of Representatives; P. O., Jefferson, Greene Co
Fiank D. Jackson, Secretary of State, Butler Co ..... 1888
C. S. Byrkit, Deputy Sec. of State, Appanoose Co
James A. Lyons, Auditor of State, Guthrie Co ..... 1888
Daniel W. Smith, Depury Auditor of State, Shelby Co.
Foltaife P. Twombly, Treasurer of State, Van Buren Co ..... 1888
John Whitten, Deputy Treas. of State, Van Buren Co.
John W. Akers, Superintendent of Public Instruction, Linn County ..... 1887
George H. Nichols, Deputy Sup't Public Inst'n, Floyd Co.*William L. Alexander, Adjutant General, Lucas Co.*E. R. Hutceins, Commissioner of Labor Statistics, Polk Co. .*Joshuta A. Smith,$\left.\begin{array}{l}\text { *James E. Stout, } \\ \text { *Thomas Binks, }\end{array}\right\}$ State Mine Inspectors.
*John Blanceard, State Inspector of Oils, $\mathrm{I}^{\prime}$. O., Dubuque.
*Mrs. S. B. Maxwell, State Librarian, Guthrie Co.George E. Roberts, State Printer, Webster Co.1889
*Appointed by the Governor.
L. S. Merchant, State Binder, Linn Co..................... . . . 1889
*Prof Nathan R. Leonard, Superintendent of Weights and Measures, P. O., Iowa City
*Henry D. Sherman, Dairy Commissioner, Jones Co.
*Edward D. Carlyon. Fish Commissioner; P. O., Spirit Lake.
*M. Stalker, State Veterinary Surgeon, Keokuk Co.. .....
*Peter A. Dey, Iowa City,
*James W. MoDill, Creston,
Railroad Commissioners.
*Lorenzo S. Coffin, Ft. Dodge,
Erastus G. Morgan, Secretary Board of Railroad Commissioners, Webster County.
*Ed Wriget, Custodian of Public Property, Poik Co
J. A. Sanford, Clerk of Executive Council, Polk Co.
*Appointed by the Governor.
Note-Where not otherwlse stated, the post-office address of State oftcers Is Des Molnes.

## Federal Officers.

## U. S. CIRCUIT AND DISTRICT COURTS.

Hon. Samuel F. Miller, Associate Justice U. S. Supreme Court, Washington, D. C.
Hon. David Bhewer, U. S. Circuit Judge, Leavenworth, Kansas.

## EIGHTH JUDICIAL CIRCUIT.

Composed of the District of Minnesota, Northern and Southern Districts of Iowa, Eastern and Western Districts of Missouri, Eastern and Western Districts of Arkansas, District of Nebraska, District of Colorado, and District of Kansas.
Hon. J. M. Love, U. S. District Judge, Southern Distriet, Keokuk Iowa.
Hon. O. P. Shiras, U. S. District Judge, Northern District, Dubuque, Iowa.
Hon. D. O. Finch, U. S. Attorney, Southern District, Des Moines, Iowa,
Hon. T. P. Murphy, U. S. Attorney, Northern District, Sioux City, Iowa.
E. R. Mason, Clerk U. S. Circuit Court, Southern District, Des Moines, Iowa.
A. J. Van Duzee, Clerk U. S. Circuit and District Court, Northern District, Dubuque, Iowa.
H. K. Love, Clerk U. S. District Court, Southern District, Des Moines, Iowa.
Eir. Campbell, Jr., U. S. Marshall, Southern District, Fairfield, Iowa.
War. M. Desmond, U. S. Marshall, Northern District, Clinton, Iowa.

## U. S. PENSION AGENT.

Hon. C. S. Lake, Des Moines, Iowa,

## U. S. INTERNAL REVENUE COLLECTORS.

Second District-(Old Second District.) The counties of Cedar, Clinton, Jackson, Jones, Linn, Muscatine, and Scott.
(Part of old 1st District.) The counties of Louisa and Washington.

The county of Johnson, formerly in the 4th District, was transferred to the 2d District October 2, 187\%.

The counties of Benton, Iowa, Jasper, Keokuk, Mahaska, Marion, Poweshiek, and Tama, of the old 4 th District, and the counties of Adair, Audubon. Cass, Dallas, Guthrie, Harrison, Madison, Polk, Pottawattamie, Shelby, and Warren, of the 5th District, transferred to the 2d District August 20, 1883.

> W. C. Thompson, Davenport, Collector.

Third Districr-The counties of Allamakee, Bremer, Buchanan, Chickasaw, Clayton, Delaware, Dubuque, Fayette, Floyd, Howard, Mitchell, and Winneshiek.
(Old 6th District.) The counties of Black Hawk, Boone, Buena Vista, Butler, Calhoun, Carroll, Cerro Gordo, Cherokee, Clay, Crawford, Dickinson, Emmet, Franklin, Greene, Grundy, Hamilton, Hancock, Hardin, Humbolit, Ida, Kossuth, Lyon, Marshall, Mon-
ona, O'Brien, Osceola, Palo Alto, Plymouth, Pocahoutas, Sac, Sioux, Story, Webster, Winnebago, Woodbury, Worth, and Wright.

Byron Wedster, Dubuque, Collector.
Fourth District-The counties of Appanoose, Davis, Des Moines, Henry, Jefferson, Lee, Monroe, Van Buren, and Wapello, of the old 4th District, and the counties of Adams, Clarke, Decatur. Fremont, Lucas, Mills, Montgomery, Page, Ringgold, Taylor, Union, and Wayne, of the old 5th District.
(The old 4th District.) The counties of Appanoose, Benton, Iowa, Jasper, Keokuk, Mahaska, Marion, Monroe, Poweshiek, Tama and Wapello.
(Part of old 1st District.) The counties of Davis, Des Moines, Henry, Jefferson, Lee, and Van Buren.
(The old 5th Distrlct.)-The counties of Adair, Adams, Audubon, Cass, Clarke, Dallas, Decatur, Fremont, Guthrie, Harrison, Lucas, Malison, Mills, Montgomery, Page, Polk, Pottawattamie, Ringgold, Shelby, Taylor, Union, Warren, aud Wayne. (Fifth District abolished August 20, 1883.)

August H. Kuhlemeier, Burlington, Collector.

## U. S. LAND OFFICE.

M. D. MoHenry, Receiver U. S. Land Office, Des Moines. F. G. Clarke, Register U. S. Land Office, Des Moines.

## UNITED STATES SENATORS.

Willlam B. Allison. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Dubuque.
(Term expires 1891.)
James F. Wilson. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Fairfield.
('Term expires 1889.)

## REPRESENTATIVES IN CONGRESS.

First District-uJoun H. Gear.
Burlington.
Second District-Walter I. Hayes.
Clinton.
-Third District-D. B. Hexderson
Dubuque.
Fourth District-Winlinim E. Fuller.
West Union.
Fifth District-Daniel Kerr. Grundy Center.
Sixth District-J. B. Weaver Bloomfleld.
Seventh District-E. H. Coxger Des Moines.
Eighth District-A. R. Anderson. Sidney.
Ninth Distriet-Joseph Lxanay Council BIuffs.
Tenth District-A. J. Holmes. .Boone.
Elleventh District-Isaac S. Struble. Le Mars. (Terms of all Representatives in Congress exptres March 4, 1889.)

The 47th Congress (1882) provided that after March 4, 1883. the House of Representatives be composed of 325 members, apportioned among the several States under the t0th general census (1880). This gave the State of Iowa eleven Representatives.

Under the State census of 1885 , the basis of representation would be one for every 159,452 inhabitants.
POPULATION OF CONGRESSIONAL DISTRICTS, CENSUUS OF 1885.
First District Seven counties. ..... 149,214
Second District Six countles. ..... 169,018
Third District. Nine counties ..... 172,621
Fourth District ..... 162,626
Fifth District. ..... 161,570
Sixth District. ..... 147,209
Seventh District. ..... 147,011
Eighth District. ..... 166,888
Ninth District Nine counties ..... 171,745
Tenth District Fourteen counties ..... 160,643
Eleventh District Thirteen counties. ..... 143,441



## Judicial.

## SUPREME COURT.

Term Expires.
Austin Adams, Chief Justice, Dubuque................. . . . . 1887
Whliam H. Seevers, Judge, Oskaloosa. . . . . . . . . . . . . . . . . . . 1888
Josepe R. Reed, Judge, Council Bluffs. . . . . . . . . . . . . . . . . . . 1889
Jamies H. Rothrock, Judge, Cedar Rapids............. . . . . . 1890
Joseph M. Beck, Judge, F't. Madison. . ........................ 1891
A. J. Baker, Attorney-General, Appanoose Co............... 1888

Gllbert B. Pray, Cletk Supreme Court, Hamilton county.
(Term expires January 1, 1891.)
Christopher T, Jones, Deputy Clerk Supreme Court, Washington county.
Ezra C. Ebersole, Reporter Supreme Court, Tama county. ( $\mathbf{P}, \mathbf{O}$. Toledo, Tama County. Term explres January 1, 1891 )
NoTR-Where not ntherwise stated, the post-office address of State
Offcers is Des Moines, Iowa.

## DISTRICT COURTS.

First Judicial District-J. M. CAstiy, Ft Madison, Lee county; C. H. Phelfs, Burlington, Des Moines county.

Second Judicial District-H. C. Trivelese, Bloomfield, Davis county; Deḷl Stuart, Chariton, Lucas county; Chas D. Legeett, Fairfield, Jefferson county.

Third Judicial District-Jonn W. Harvey, Leon, Decatur county; R. C. Henry, Mt. Ayr, Ringgold county.
Fourth Judicial District-Charles H. Lewis, Cherokee, Cberokee, county; Geo. W. Wakefield, Sioux City, Woodbury county; Scott M. Ladd, Sheldon, O'Brien county.
Fifth Judicial District-J. H. Hendrrson, Indianola, Warren county ; O. B. Ayres, Knoxville, Marion county ; A. W. WIkrnson, Winterset, Madison county.
Sixth Judici،l District-J. Kelley Joknson, Oskaloosa, Mahaska county; David Ryan. Newton, Jasper county; W. R. Lewis, Montezuna, Poweshiek county.
Seventh Judicicl District-A. J. Leffingwell, Lyons, Clinton county ; John N. Rogers, Davenport, Scott county; W. F. Brannan, Muscatine, Muscatine county.
Eighth Judicial District-S. H. Farmala, Iowa City, Johnson county.
Ninth Judicial District-Josiaf Grven, W. F. Conrad and Marcus Kavanagh, Jr, Des Moines, Polk comnty.
Tenth Judicial District-C. F. Couck, Waterloo, Black Hawk county; J. J. Nex, Independence, Buchanan county; D. J. Leneifan, Dubuque, Dubuque county.
Eleventh Judicial District-D. D. Miracle, Webster City, Hamilton comity; Joirn L. Stevens, Ames, Story county ; S. M. Weaver, Iowa Falls, Hardin county.
Twelfih Judicial District-Jorn B. Cleland, Osage, Mitchell county; George W. Ruddick, Waverly, Bremer county.
Thirteenth Judicial District-L. O. Нatce, MeGregor, Clayton county ; C. T. Grangira, Waukon, Allamakee county.
Fourteenth Judicial District-George H. Carr, Emmetsburg, Palo Alto county; Lot Thomas, Storm Lake, Buena Vista county.
Fifteenth Judicial District-A. B. Thornell, Sidney, Fremont county; Georae Carson, Council Bluffs, Pottawattamip comnty; H. E. Dekmir, Red Oak, Montgomery county; C. F. Loofbourow, Atlantic, Cass county.
Sixteenth Judicial District-J. P. Conner, Denison, Crawford county ; J. H. Macomber, Ida Grove, Ida county.
Seventeenth Judicial District-L. f. Kinne, Toledo, Tama county. Eighteenth Judicial District J. D. Giffen, Marion Linn county; J. H. Preston, Cedar Rapids, Linn county.

## JUDGES OF SUPERIOR COURT.

Cedar Rapids-John T. Stoneman.
Council Bluffs-E. E. Aylesworth.
Keokuk-Hicnry Bank, Jr.
Creston-Geo. P. Wilson.

## POPULATION OF JUDICIAL DISTRICTS, CENSUS OF 1885.

First District................ 69,757... ............ .Two judges.
Second District . . . . . . . . . . 134, 277................ Three judges.
Third District .. .... .... 99,297.................Two judges.
Fourth District ............. 121,067.............. Three judges.
Fifth 1 1istrici......... . $108,118 . \ldots . . . . .$. . Three judges.
Sixth District . . . . . . . . . . . . . 1244,329. . . . . . . . . . . . .Three judges.
Seventh District ............. 127,776. ................Three judges.
Eighth District ............... 41,236.... . ..... . . One judge.
Ninth District .......... . .. 51,907... ............ Three judges.
Tenth District.................117,322. .. ..... .....Three judges.
Eleventh District . . . . . . . . . . . 140,897.. . . . . . . . . . . . .Three judges.
Twelfth District 88.673 Two judges.
Thirteenth District 118,494. ..... Two judges.
Fourteenth District. . . . ..... 53,903. Two judges.
Fifteenth District 157,503 Four judges.
Sixteenth District 79,172 Two judges.
Seventeenth District 45,524. One judge.
Eighteenth District 78,206. Two judges.



## The Militia.

His Excellency Wm. Larrabee, Governor, Commander-in-Chjef, Des Moines.

Major-General W. L. Alexander, Adjutant-General, Des Moines. Brigadier-Genexal R. S. Bensob, Inspector-General, Hampton. Brigadier-General Wm. W. Ellis, Commissary-General, Villisca. Brigadier-General Geo. P. Hanawalt, Surgeon-General, Des Moines.

Brigadier-General E. S. Bailey, Judge-Advocate-General, Clinton. Lieutenant-Colonel Willard T. BIock, Aid-de-Camp, Des Moines. Lleutenant-Colonel Josiah S. Clark, Aicl-de-Camp, Mason City. Lieutenant-Colonel Peter Kiene, Jr., Aid-de-Camp, Dubuque. Special Aids-de-Camp, Rank, Leutenant-ColoneI Jesse W. Cheek, Des Moines; Washington W. Gardner, Rock Rapids; F. W. Hart, Logan; Eugene C. Haynes, Centerville; W. C. Howard, Grinnell; E. H. Kinyon, Clermont; D. A. Magee, Sioux City; Henry Meyer, Elkader: John O'Keeffe, Creston; H. H. Rood, Mt. Vernon; Preston L. Sever, Stuart; Wm. L. Telford, Emmetsburg; D. G. Winchell, Newton; Louis Biederman, Columbus Junction; Althearis J, Rodgers, Waukon; Madison T. Owens, WaterIoo; Frank H. True, Osage; John B. Dougherty, Muscatine.

## FIRST BRIGADE.

Brigadier-General Henry H. Wright, Centerville, Iowa. Lieutenaut-Colonel Geo. W. Frencii, A. A. G. Davenport. Major H. E. Deemer, Assistant Inspector-General, Red Oak. Major J. T. Priegtly, Surgeon, Des Moines. Major - - Judge Advocate.
Captain W. C. Wyman, Quartermaster, Ottumwa. Captain Murrar M. Marshall, Commissary, Pacific Junction.

First-Lieutenant A. H. Eells, Aid-de-Camp. Centerville. Flist-Lieutenant John A. Drake, Ald-de-Camp, Centerville.

## SECOND REGIMENT.

Colonel, Parker W. McManus, Davenport. Lieutenant-Colonel; A. A. Rodman, Washington. Major, James A. Guest, Burlington.
Co. A, Fairfield; Co. B, Davenport; Co. C, Muscatine; Co. D, Washington; Co. E, Centerville; Co. F, Columbus Junction; Co. G, Ottumwa; Co. H, Burlington.

## THIRD REGIMENT.

Colonel, J. G. Gilchrist, Iowa City.
Lieutenant-Colonel, Marcus Kavanagh, Jr., Des Moines.
Major, A. W. Swalm, Oskaloosa.
Co. A, Des Moines; Co. B, Newton; Co. C, Iowa City; Co. D. Indianola; Co. E, Des Moines; Co. F, Oskaloosa; Co. H, Sioux City; Co. K, Marengo.

## FIFTH REGIMENT.

Colonel, G. H. Castle, Shenandoah. Lieutenant-Colonel, W. M. Wilson, Osceola. Major, E. A. Harris, Red Oak.
Co. A, Osceola;' Co. B, Villisca; Co. C, Glenwood; Co. D, Afton; Co. E, Shenandoah; Co. H, Greenfield; Co. I, Bedford; Co. K, Red Oak.

## SECOND BRIGADE.

Brigadier-General Byron A. Beeson, Marshalltown. Lieutenant-Colonel G. W. Weeks, A. A. G., Marshalltown.
Major John R. Prime, Assistant Inspector-General, Osage. Major ———— Surgeon.
Major A. C. Libsy, Judge-Advocate, Osage.
Captain W. A. McNaughton, Quartermaster, Charles City. Captain Commissary.
First Lieutenant H. L. Brotherlin, Aid-de- Camp, Tipton, First Lieutenant Will B. Huntrir, Aid-de-Camp, Independence.

## FIRST REGIMENT.

Colonel, Wm. L. Davis, Des Moines.
Lieutenant-Colonel, Wm. W. Woods, Marshalltown. Major,
Co. A, Boone; Co. B, Tiptọn; Co. C, Cedar Rapids; Co. D, Marshalltown; Co. E, Carroll; Co. F, Eldora; Co. G, Nevada; Co, H, Tama City.

## FOURTH REGIMENT.

Colonel, A. G. Stewart, Waukon.
Lieutenant-Colonel, Darius Orr, Postville.
Major, J. W. Ford, Manchester.
Co. A, Dubuque; Co. B, Waterloo; Co. C, Manchester; Co. D, Postville; Co. F, Waverly; Co. G, West Union; Co. H, Independence; Co. I, Wankon.

## SIXTH REGIMENT.

Colonel, J. H. Sweney, Osage.
Lieutenant-Colonel, C. W. Boutin, Hampton.
Major, J. J. O'Rourk, Mason City.
Co. A, Mason City; Co. B, Osage; Co. C. Webster City; Co. E, Pattersonville; Co. F, Charles City; Co. H, Hampton; Co. K, Nora Springs.

## List of "Hold-over" Senators

WhO WILL BE MEMBERS OF THE TWENTY-SECOND GENERAL ASSEMBLY.


# List of County 

| counties. | AUDITOR. | OLERE OF COURT. | TREASURER. |
| :---: | :---: | :---: | :---: |
| Ada | Geo. H. Smith | D. A: |  |
| Adams | L. M. Stanle | W. B. McLaughiln | H. Hunter |
| Allamakee | John M. Coliths. | I. M. Bearce | F. Dougher |
| Appanoose | James Merritt ... <br> J H Rendleman | Chas. J. Phillip | . Lane. |
| Benton | deo. R. Knapp. | Mast Gaasch. | K. $D$ |
| Black Ha | Dan'l W. Foote | A. J. Edwards | F. M. Shoemaker |
| Brone. | J. H. Eversoll | R. J. Hopkías. | Miles Becket |
| Bremer | C. W. Tyrrell | S. B. Phillps | Henry Kes |
| Buchan | Clark L. Cole | O. M. Gillett | James A. Poor |
| Buena | J. W. Warren... | Edgar E. Mac | Jno. Halvorson |
| Butler | Geo, O. Van Vleck | John Barlow | Samuel Thoma |
| Calhoun <br> Carroll | W. E. Fuller <br> F. M. Leibfried.. | T. O. Gregg <br> J. N. Powe | Geo. Pr. Allison |
| Cass | R. M. Murray | F. P. H. Daly | 码 |
| Cedar | E. M. Ellott | J. D. Shearer | O. H. Helme |
| Cerro Go | H. H. Shep | Duncan Rule | W. C. Tompkin |
| Cherokee | L. W. Beal | A. O. Hobart | Wm. B. Chick |
| Chickasa | A. McCarte | Tim Donovan | A. B. Harris., |
| Clark | F. M. Kyte | Jno. H. Jamison. | Wm. S. Richar |
| Clay.. | H. B. | A. H. Cheney | P. E. Randall |
| Clayton clinton | D. O'C. Mçarthy | Jas. E. Corle <br> Wm. Kreim | Chas. Reugni |
| Crawfor | A. D. Malony | N. J. Wheel | D. O. Johnso |
| Daltas | 2. N. Fidler | Lea Thornton | Wesley Wrigh |
| Davis. | J. F. Scarborough | W. D. Leech | J. H. Henson |
| Decatur | T. H. Schenck | E. J. Sankey | A. E. Chase |
| Delaware | J. B. Bog | H. C. Jackson | H. C. Haeber |
| Des Moines Dickinson. | Pani Guelich <br> W. F. Garlto | John S. Egram | E. S. Burrus |
| Dubuque | C. Murphy | Dunn | Chas. H. |
| Emmet | H. W. Halverson. | D. Rutan. | Jno. M. Ba |
| Fayet | D. Schoo | H. M. N | 8. Wrig |
| Floyd | . B. Trigg |  | E. Bryan |
| Franklin | C. W. Boutin .... | S. Raymon | E. Evans. |
| Fremont | Samuel Chandler | G. D. Batcheldo | 0 Webs |
| Greene | H. W. Kellogg | A. Hender | W. Fi |
| Grundy | R. M. Finlayson | H. Cunningha | Alex. Mite |
| Guthrie | C. L. Ferree...... | F. M. Hopkin | G. |
| Hamilitop | Anderson .. | H: Dantels. | Aug. F. Hofitm |

## Officers, 1887.

| RECORDER. | COUNTY ATTORNEY. | SHEMAFP. | GUPBRINTENDEST OF GCHOOLS. |
| :---: | :---: | :---: | :---: |
| Winfam Bacon.. |  |  |  |
| M. M. Parkinson.. |  |  |  |
|  |  |  | Wm. J, Mitohell . . |
| L. J. Fleming. | F. Howel | Gam'l Jennin | E. G. Ashby |
| A. L. Wever........ Geo. A. Freeman. | H. W. Hanna | Wm. Mallory | Chas. F. Willeutt |
|  | Geo. W. Burnham | Jno. W. Barx | Chas, B, Marine. |
| Geo. A. Freeman. Charles D. Becker Wm. Fisher. | Chas. W. Mullan.. | W. W. Edgi | L. Buechele |
|  | White | 8. P. Zen | W. Ashton. |
| Henry Kasemeler. <br> J. W. Foreman.... | W. S. Kings | H. | . Fies |
|  | H. W. Holm | W. S. Mi | W. E. Park |
| J. W. Gilbert...... <br> L. J. Rogers. | A D. Bailte | w. C. Weddi | Chas. J. Conn |
|  | F. Lidgenfe | L. Bartle | E. O. Bellows ..... |
| L. J. Rogers. C. E. Orenback... | Thos Bern |  | J. F. Lavender... |
| C, E. Onenback. .. <br> J. H. Braning. <br> A. 8. Eshelman. |  |  | H. J. Gable. ...... |
|  | John W. ${ }^{\text {W }}$ |  | Erost |
| A. 8. Eshelman... |  | W. E. Eilj | Mrs. A. N. |
|  |  | B. P. Kirk | A. W. Wler |
| Lizze J. Fitch..... | A. E. Moly | R. J. Sm | H. B. Streve |
| Orgon Gage. <br> Theo. Schulte. | Geo. E, Sto | James Stanto | O. A. MeFar |
| D. F. Cownan... | C. C. MoInti | W. W. Willa | J. J. Taylor |
| D. N. Dickinson. M. Fitzpasick | A. C. Parker | P. W. Madde | G. S. Mank |
|  | Robert Quig | August Bor | H. ${ }^{\text {d }}$ |
|  | Andrew Ho | Thos. J. Hn | Geo. B. Phelps . .. |
| John Seemann.... | P. E. O. | L. P. Mo | M. M. McAlpln ... |
| T. C. Walgh....... Moses Downing. . . | D. W. WoodIn .... | Di | A. Dilley |
|  | F. W. Eichelberger | B. B. Burc | R. W. Anderson .. |
| O. W. Beck........ Geo. H. Morisey. | M. F. Stool | J. W. Hon | Julia B. Hoa |
|  | Eli C. Perk | John | E. G. Millen |
| Geo. H. Morisey.. Fils Anderson.... |  | Geo. Kreicht | W. E. Burke |
| O. C. Perrin,...... | - | S. Mott. | W, H. Armin |
|  | Alphonsemathews |  | N. W. Boyes |
| Warner Lewis. <br> J. N. Lee. | J. G. Myerly | M. K. W | E. H, Ballard |
| Frank Gates...... | W. | O. E. Tayl | F. D. Merritt |
|  | A. R. Sp | W. F. Ol | D. W. Waike |
| William Avery.... | W. D. Evar |  |  |
| Perry G. Cowles. J. W. Vader. | Wm. Eato |  | W. E. Mitchell.... |
|  | Z. A. Chu | G. Eag | Mrs. H. A. Turrill. |
| B. Venderias James $R$. Mount. | O. F | T | Mrs J B Kingsbury |
|  | WIn. H | J. 8. MeLuen. | W. J. Miller ...... |
| John V. Kearns... | Tuck | - | Richardson., |



OFFICERS-CONTINUED.

| RECORDER. | COUNTY ATTORNEX. | SFERIFF. | SUPERINTENDENT OF ECHOOLS. |
| :---: | :---: | :---: | :---: |
|  |  |  |  |
| E. | J | F. ${ }^{\text {Br }}$ | Sam |
| A. M. Caldwe | Honry L. Huff .... | Allen Meader.... | Jos. C. Hadley.... |
| O. L. French | J. A. Phillips | J. D. Gurrison .... | H. A. Kinuey..... |
| W B | A. W, Kinkeud. . | James Dwy | John F. Rigys |
| P. C. Howe. | W, K. Barker | H. A. ixtell. | J. U. Kellow |
| John B. Sw | C. A. Babeoc | J. W. Fairman | John MeLeod |
| W.J. Scott | J. C. Wr | I. M. Parrott. | Wm. Jones |
| Geo. W, W | Thos. Stapleton | David Alverso | v. A. Mullin |
| R. F. Hayes. | Chas. W. Farr . | W. L. Shrigley | W. M. Welch...... |
| Ezra Adkins | A. M. Harrah | H. L. Weston | J. W. Cliff. ........ |
| Z. I. Lewis | R. J. Wilson | M. Westenba | 8. N. Hopkins.... |
| J. J. Novak | C. S. Ra | G. F. Fle | O. A. Hylugton ... |
| James Robe | F. O. Ellison | T. M. Wilds...... | Geo. E. Woods |
| Hi. Gillioy. | C. H. Mohlan | W. B. Armstrong - | Nannle Torrence. |
| C. D. Creed | R. J. Danson | M. Stephens .. .. | B, F. Reed |
| L. F. Gemm | D. F. Miller, | Richard Roo | W. J. Medes |
| O. H. Kurtz. | M. IL. Ward | Geo. W. Burbside. | F. J. Session |
| V. B. Beard | E. B. Tucke | J. C. Smith........ | Mrs, L.G.Murdock |
| Om |  | Joe R. Landes | John M. Hamlini. |
| Vanderwer | H. G. Mad | F. F. Kitterman | B. H. Perkins. |
| Eva Klingensm | J. A. Guiher | Ino. Mcandrew | E. R. Zeller |
| C. G. Byram. | W. W. Easkell | \%, Woodruff. | M. Hedge |
| Frank Smith | T. J. Anderso | Robert Kacon | C. B. Boydeon |
| G. D. Vlles. | W. W. Miller | Geo. B. McCor | J, C. Hisey. |
| C. M. Sharp | L. T. Genung | D. A, Farrell. | W. M. Moore. |
| C. Larson. | M. M. Browne | R. I. St. Johb | R. C. Barrett. |
| L. D. Bea | H. Chrisman | L. D. Kittle . . . . . . | F. P. Fisher........ |
| Boyd Miller. | Ed. Morrison | L. T. Kiehmond... | Henry Bell. |
| Willam Plane | R. W, Breson..... | H. H. Palmer | J. F. Saylor........ |
| John B. Huds | H. J. Lauder. | W. W. Hartman.. | (i. W. Onverston.. |
| Isaac Clement | J. B. Dunn | w. O. Green....... | David Algyer |
| E. S. Park | O.J. Cl | J. B. Lent.. | W. J. Retyes...... |
| T. O. Beard | T. R. Stockto | D. H. Skinder .... | Lothie E. Granger. |
| W. G. Henr | Thos. 6'Connor | H. H. Jacobs..... | B. E, Kelly. |
| Watlace Winsio | G. A. Garard..... | F. D. Fuller. | Carrie Byrde |
| W. F. Atkinson. | W. G. Bradley | J. E. Pattee. | J. H, Campbel |
| 1). C. Bishard. | W. W. Philips | J, C. Painter | C. F. Raylor. |
| W. H. Thomas | D. B. Dajiey | Perry Reel. | J. w. W. Laird.... |
| W, F. Wiley. | Harry E. Boy | A. M. Hoga | s. w. Beath...... |
| John G . McGlu | R. F. Askren | James Beax | T. E. DuBois. |
| W. F. Moyer | James Tait. | Thos. Batie | C. Messer ........... |
| Fritz susemie | C. A. Fíc | N. Leonard | C. E. Btrchard ..... |
| A. $\mathbf{A}$. Tingle. | T. H. Smith | G. 8 Rainbow... | C. F. Swift |
| Fred P. Btone | Wim. Hutchinson. | S. W. Harrington. | D. W. Aupperie... |
| J. M. Ingram. | G. W. Dyer ........ | S. W. Banks | Ole O. Roe |

## LIST OF COUNTY



## OFFICERS-CONTINUED.



## The Executive Council.

William Larrabee, Governor.
Frank D. Jackson, Secretary of. State.
J. A. Lyons, Auditor of State.

Voltalre P. Twombly, Treasurer of State.
The Governor, Auditor, Secretary and Treasurer of State, or any three of them, constitute the Executive Council.

The Executive Council, (originally called the Census Board), have in charge under provisions of the Corle, the preparation and direction of all matters relative to taking the census of the State.

They have charge, care and custody of all property of the State, (where no other provision is made), and provide for the several officers entitied to receive the same, the necessary books, postage, furniture, fuel, etc., to enable such officers to promptly and efficiently perform the duties of their several departments; the accounts for all expenditures for above purpose, including repairs of State property, as well as other necessary and lawful expenses not otherwise provided for, can only be audited and paid, upon the certificate of such Council.

On the first Monday in March, of each year, the Executive Council meet for the purpose of assessing railroad property, including right of way, bridges, culverts, rolling stock, depots, station grounds, shops, etc., as weil as all other property, real and personal, exclurively used in the operation of such railways. In assessing a railway
and its equipments, the Council must not ouly take into consideration its gross earnings per mile in the State, but also, the proportion of the business which that part lying within the State bears to the business of the remaiuder of the line without the State, preparing elaborate tables thereof, from which certified copies are sent out to each of the nivety-nive country auditors in the State, showing the amount of main track of each railway in his county, and the assessed value per mile of the same, as fixed by a pro rata distribution per mile, of the assessed value of the whole property.

The Executive Council also constitute the State Board of Equalization, meeting for that purpose on the first Monday in July of each year in which real property is assessed ; at this mecting the abstracts transmitted by the county auditors are considered and the valuation of all real property among the sevcral counties and towns is equalized, by adding to the aggregate valuation of each county which they shall believe to be valued below the proper valuation, or they may deduct from the aggregate valuation in each county which they shall believe to be valued above the proper valuation, such percentage in each case, as they may deem adequate to place the assessed valuation on a proper basis.

The Executive Council also constitute a State Board of Canvassers, meeting for that purpose on the Thursday following the fourth Monday after election, at which time a canvass is made of the vote cast for State officers, (except Governor and Lientenant-Governor), and such district officers as provided by law ; no member of the Executive Conncil, however, shall take part in canvassing the votes for any office for which he is a candidate. Proper abstracts are carefully made as to the result of the canvass and signed by the Executive Council.
The above are but a few of the arduous duties devolving upon this, the most important of all the State Boards. Unceasing vigi-
lance must be exercised at all times by them, that the State suffers no loss through mismanagement or otherwise, this, too, in addition to the duties devolving upon them individually through the natural channels of their several State offices.

## Officers of State Institutions.

## AGRICULTURAL COLLEGE-AMES, STORY COUNTY.

W. I. Chamberlain, President.E. W. Stanton, Secretary.J. L. Geddes, Treasurer.
Trustees-1st Dist-J. W. Garner, Columbus City. ..... 1892
2d Dist.-C. M. Dunbar, Maquoketa ..... 1892
sd Dist.-R. P. Srebr, Cedar Falls ..... 1 1890
4th Dist.-S. P. Yeomans, Charles City ..... 1892
5th Dist.-Josepy Dysart, Dysart ..... 1888
6th Dist.-Jokn Morrison, Sigourney ..... 1890
7th Dist.-J. S. Clarkson, Des Moines ..... 1888
8th Dist.-C. M. Paschal, Clarinda ..... 1892
9th Dist.-Platt Wicks, Harlan ..... 1890
10th Dist.-*D. W. Mott, Hampton ..... 1888
11th Dist.-A. D. Peck, Sac City ..... 1888
By an Act of the Seventh General Assembly, approved March 31. 1858, the Iowa Agricultural College and Farm was established and a Board of Trustees appointed, who, in July, 1859, located the college near Ames, Story county.
'The college farm consists of about 860 acres, including nearly 70 acres which are set apart for college grounds.
Tuition is free to pupils resident of the State six months previous to admission, and over sixteen years of age; each county is entitied to tuition for three pupils.

[^0]The Trustees, one from each Congressional District, are elected by the General Assembly, in joint convention, for six years, onethird being chosen at every regular session.
Expenditures for improvemants and repairs for fiscal term ending
November 5, 1865 $\$ 20,000.00$
November 3, 1867 ..... $80,000.00$
October 31, 1869 ..... 58,750.00
November 5, 1871 ..... 68,500.00
November 2, 1873 ..... 38,500.00
October 31, 1875 ..... 28,350.00
September 30, 1877 ..... 24,820.00
September 80, 1879 ..... 3,972.25
September 30, 1881 ..... 13,851.21
June 30, 1883 ..... 16,982.73
June 30, 1885 40,350.22
Total ..... \$394,076.41
For Board of Trustees mileage and per diem:
November 1, 1863 ..... \$ 1,758.05
November 5, 1865 ..... 1,946.70
November 3, 1867 ..... 2,293.65
October 31, 1869 ..... 3,090.00
November 3, 1871 ..... 2,489.00
November 2, 1873 ..... 4,217.00
October 31, 1875 ..... 2,720.50
September 30, 1877 ..... 1,913.00
September 30, 1879 ..... 1,858.50
September 30, 1881 ..... 1,739.60
June 30, 1883 ..... 1,895.17
June 30, 1885 ..... 3,432.75
Total 29.353.92
1861, miscellaneous ..... 5,555.10
1883-85, financial agent's salary and expenses. ..... $2,185.50$

## AGRICULTURAL SOCIETY.

> Officers -H. C. Wheeler, President, Odebolt.
> J. J. Snouffer, Vice-President, Cedar Rapids.

> John R. Shaffer, Secretary, Des Moines.
> George h. Maish, Treasurer, Des Moines.

Directors-George C. Duffield, Keosauqua ........... Jan. 1887
J. D. Brown, Leon . . . . . . . . . . . . . . . . . . . . Jan. 1887
H. B. Griffin, Maquoketa ..... ... ... ..Jan. 1887
R. C. Webb, Des Moines . ........ ........ Jan. 1887
L. F. Newell, Agency City . . . . . . . ........ Jan. 1887

Joun Hays, Red Oak . ........................ Jan. 1888
Firce B. Stacy, Grinvell . . ... .... .. .. Jan. 1888
L. C. Baldwin, Council Bluffs . . . . . . . . . . . Jan. 1888

Frank N. Chase, Cedar Falls.: .. ....... Jan. 1888
B. Wells, Boone . . . ..................... Jan. 1888

In the year 1854, the Iowa State Agricultural Society was organized, and in October of that year, held its first fair at Fairfield, and has not failed to hold its annual exhibitions. since its organization.
For many years the annual fairs were held in different locations where most local aid or advantages was assured the society, but for the past few years the society has continued to hold its fair at Des Moines, and in 1885, that city having subscribed a local subsidy of $\$ 50,000$, as additional to a similar amount appropriated by the Twentieth General Assembly in aid of the Society, the fair was permanently located at the Capital city, and large and commodious grounds purchased on which to found a permanent home for the annual exhibitions.
The Society holds its annual meetings in Jannary, the meeting being composed of delegates from each local society in the State, at these meetings the officers are elected to serve for one year, and five directors to serve for two years.
The Society, in compliance with law, publishes a report of its doings annually.

## BOARD OF DENTAL EXAMINERS.

Wm. P. Dickinson, Dubuque. ..... 1890
L. K. Garfield, Algona ..... 1891
James Hardman, Muscatipe ..... 1887
J. F. Sanborn, Hamburg ..... 1888
J. T. Abbott, Manchester ..... 1889
The Board of Dental Examiners originated with the Nineteenth General Assembly. The act for its establishment provides for the appointment by the Governor of a Board consisting of five practical dentists, each of five years standing lu the State; their appointment shall be for a term of five years service. They shall hold their meetings at least once a year, or oftener if deemed necessary.
Dentists doing business in the State must register with this Board, and persons commencing the practice of dentistry who have not a diploma from some reputable dental college, must be examined and receive license from the Board.
The act provides for an annual report to the Governor of the doings of the Board.

## BOARD OF HEALTH.

*W. S. Robertson, President, Muscatine ..... Jan. 31, 1888
"Dr. J. F. Kennedy, Secretary and Treasurer, Des Moines. *W. H. Diokinson, Des Moines ..... Jan. 31, 1889
*S. B. Olney, Fort Dodge Jan. 31, 1890
${ }^{*} J_{\text {ay }}$ D. Mulese, Ida Grove Jan. 31, 1891
*P. W. Lewellen, Clarinda Jan. 31, 1892
*Henry H. Clark, McGregor Jan. 31, 1898
*Ephriam M. Reynolds, Centervile Jan. 31, 1887

The members of the State Board of Medical Examiners, consists of the physicians and secretary of the state Board of Health. and are marked .
J. L. Lohing, Dallas Center .......... ............ Jan. 31, 1887 A. J. Baker, Attorney-General, ex-officin. M. Stalker, Ames, Vet. Surgeon, ex-officio.

By an act of the Eighteenth General Assembly (1880) 85,000 per annum, or so much thereof as necessary, was appropriated, with which to establish and maintain a State Board of Health; the object, duties, etc., being definitely set forth by the provisions of the act. In May of that year the Board, consisting of seven physicians, a civil engineer and the Attormey-General, was organized and entered upon its work.
The meetings of the Board occur in May and November of each year, at the office of the Secretary.

The Board issues a biennial report of its doings, together with such information as has been obtained relative to the diseases peculiar to the people, as well as the live stock in general, of the State.
The members of the Board are appointed by the Governor, with the approval of the Executive Council, one each year, and hold their office for a term of seven years.
The secretary and assistant are elected by the Board.
Chapter 104, laws of 1886, requires all persons practicing medicine or surgery in the State of Iowa, to procure a certificate from the State Board of Examiners. Three kinds of certificates are issued: A, to those holding diplomas from medical colleges in good standing; $\mathbf{B}$, to those who have practiced medicine in the State for five years prior to the passage of the act, three of which must have been in one locality, and C , to those who have passed a satisfactory examination before the Board.

## CAPITOL COMMISSIONERS.

(Office abolishell by the Twenty-First General Assembly, 1886.)
The Twelfth General Assembly (1868) passed an act: providing for the erection of a new capitol builling, and at the following session an act which provided for the election by the Legislature of a board of nine capitol commissioners under whose direction and management the work should be carried forward, and on the 23d day of November, 1871, the corner stone was laid by them, Governor Melrill, president ex-officio of the board, officiating.

The Fourteenth General Assembly re-organized the board under the provisions of chapter 35, laws of 1872, and under the new regulations a new board was appuinted which, with the exception of Mr. Fisher who was succeeded by Mr. Foreman, and Mr. Piquenard, architect, succeeded by Messrs. Bell and Hackney, have been continued until the present time.

The capitol building was dedicated with appropriate ceremony January 17, 1884.

Expenditures for the fiscal term ended
October 31, 1869, for plans ............................ . $\$ 361.42$
November 5, 1871, for plans .......................... . $3,613.25$
November 5,1871 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 9 . $9,926.58$
November 2, 1873 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $258,150.41$
October 31, 1875 .................... . ....... . ..... . . 356,224.77
September 30, 1877 ... .. .... ...... . . . . . . . . . . . $511,420.82$
September 30, 1879.... . . . . . . . . . . . . . . . . . . . . .. . 348,339.94
September 30, 1881........................... . . . . . . . 240,429.15
June 80, 1883 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 466,199.00
June 30, 1885 . ........... . . . . . ..................... . $414,950.78$

> Total . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . .\$2,699,576.12

1883-85, care and management . . . . . . . . . . . $\$ 9,074.59$.

## COLLEGE FOR THE BLIND-VINTON.

Thomas F. McCune, Principal.
Trustees-C. O. Hitrincition, Vinton. President. ..... 1888
Samuel II. Witson, Vinton, Treasurer. ..... 1888
S. W. Somere, Greene ..... 1890
Jacon Spmingeli, Watkins ..... 1890
W. F. Noftsger, Pella ..... 1890
G. M. Miteme. Hazelton. ..... 1888

The College for the Bliud is one of the oldest among the many State institutions, haviug buen uriginally loxated at Iowa City, then capital of the State, in April, 1553, where it remained until July, 1862, at which time it was removed to its present location at Vinton, Benton counts.
During the term of its existence it has received over five hundred pupils.
Ten thousand dollars per annum is appropriated as salaries of the -ufficers and employes, besides $\$ 40$ per quarter for each pupil, to meet general expenses.
The trustees are elected by the General Assembly for four years, three at each regular session.
The library consists of alorut 2,500 volumes, about one-half of which are of the embursex or raised letter pattern.
The building is very commodious and well adapted for the purpose; in construction it is about three hundred teet in length by sixty in width, and four stories high.
A competent oculist is employed.
Expebditures for impowements and repairs for fiscal term ended
November 3, 1861

\$ 10,797.75

November 1, 1863 .... . . . . . . . . . . . . . . . . . . . . . . . . . $10,596.25$
November 5, 1865 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5, 163.40
November 3, 1867 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 6,000.00
October 31, 1869.
43,205.20
November 5, 1871 ..... $\$ 35,411.34$
November 2, 1873 ..... 88,700.00
October 31, 1875 ..... 49,800.00
September 30, 1877 ..... 11,497.50
September 30, 1879 ..... 2,200.00
September 30, 1881 ..... 3,900.00
June 30, 1883 ..... $8,800.00$
June 30, 1885 ..... 7,500.00
Total ..... $263,571.44$
SUPFORT ANI PIPII.MGE.
October 31, 1854 .....  $4,889.50$
October 31, 1856 ..... 10,970.33
October 31, 1857 ..... 7,222.00
November 6, 1859 ..... $30,35 \% .00$
November 3, 1861 ..... $13,825.00$
November 1, 1863 ..... $15,500.00^{\circ}$
November 5, 1865 ..... $18,910.00$
November 3, 1867 ..... $25,285.00$
October 31, 1869 ..... 27,680.00
November 5, 1871 ..... 43,340.00
November 2,1873 ..... 48,280.00
October 31, 1875 ..... 47,120.00
September 30, 1877 ..... 50,400.00
September 30, 1879. ..... 47,600.00
September 30, 1881. ..... 40,300.00
June 30, 1883 . ..... 47,519.97
June 80, 1885. ..... 59,527.24
Total ..... $\$ 538,750.04$

## COMMISSIONERS OF NEW H.OSPITAL FOR INSANE-CLARINDA.

J. D M. Hamliton, Ft. Mallson.
E. J. Hartshorn, Emmetsburg.

George B. Van Saln, Cedar Falls.
The Twentieth Geveral Assembly (1884), appropriated $\$ 150,000$ toward building an additional hospital for the insane. The act proviles for the appointment of a Board of Commissioners consisting of three persons who shall as speedily as practicable after their appointment, determine the location of, and purchase a site for the erection of suitable buildings, in the south-western part of the State, the site for such hospital to cousist of not less than three hundred and twenty acres of land.

The Cornmissioners were empowered to procure and adopt plans, specifications, estimates, etc., for the erection of buildings upon the plan known as the "cottage plan," thay to be substantially fire-proofand of brick. For the successful carrying out of said plans they were to employ a competent architect and superintendent of construction.
Clarinda, Page county, was selected as the location of such institution, and on July 4, 1885, the corner stone was laid for the building with proper ceremony.
Expenditures for fiscal term ending June 30, 1885, building and laud, $\$ 81,876.08$.

## COMMISSIONERS OF PHARMACY.


Chapter 75, laws of the Eighteenth General Assembly, provides for the better regulation of the practice of pharmacy and sale of
medicines and poisons. One of the provistons of said act was for the appointment by the Governor, with the advice of the Executive Council, of three persons from among the most competent pharmacists in the State, who shall be known and styled Commissioners of Pharmacy.
Members of the Board are appointed for a term of three years, one member each year. Every person who shall desire to conduct the business of selling at retail, compounding or dispensing drags,' etc., for medical use, must first be examined by said Board and their names registered in a book kept by the Board for that purpose, showing also his residence, together with the date of issuing certificate.

Graduates in pharmacy from an incorporated college or school of pharmacy that requires a practical experience of not less than four years before granting a diploma, may be registered without examination, upon payment of two dollars.

Fee for examination and certiflcate. $\$ 5$.

## - EDUCATIONAL BOARD OF EXAMINERS.

## J. W. Akers, ex-cofficio, President.

E. R. Elderdge, Columbus Junction. . . . . . . . . . . . . . August, 1890. Mrs. Ella Gamilton-Durley, Des Moines........August, 1888. H. H. Seerley, ex-officio, Cedar Falls. J. L. Pickard, exx-officio, Iowa City.

The Nineteenth General Assembly passed an act to create a State Educational Board of Examiners and to encourage training in the science and art of teaching. The Board shall consist of the Superintendent of Public Instruction, the President of the State University, the Principal of the State Normal School, and two persons appointed by the Executive Council (one of whom shall be a woman) for terms of four years, and are not eligible for reappointment.

The board shall hold annually at least two pablic examinations of teachers; they must keep a full record of their proceedings and a
complete register of all persons to whom certificates and diplomas are issued. Persons holding a certificate from the Board are authorized to teach in any public school of the State for a term of five years.

Fee for State certificate $\$ 3$, and for State diploma $\$ 5$, the same when collected to be paid into the State treasury, if, however, an applicant shall fail in said examination, one-half the fee shall be returned.

## HISTORICAL SOCIETY-IOWA CITY.

J. L. Ptceard. President.
Lyman Parsons, Tyeasurer.
M: W. Davis. Secretary.
BOARD OF CURATORS.
S. M. Clark Keokuk.
John F. Duncombe Fort Dodge.
War. O. Crosby Centerville.
W. J. Kniart Dubuque.
Marion Murdock Humboldt.
David A. Riciardson Davenport.
Geo. D. Perkins. Sioux City.
W. R. Vaughin Council Bluffs.
A. H. Hamiton Ottumwa.
(Appoluted by the Governor for two years; term commenced last Wed- nesday in June, 1888.)
J. L. Pickard, LL. D Iowa City.
C. M. Hobre, M. D Iowa City.
E. L. Clapp, M. D. Iowa City.
S. Calvin. A. M Iowa City.
P. A. Der, Esq Iowa City.S. E. Paine, EsqIowa City.
James Lee, Esq Iowa. City.
S. C. Trowbridge, Esq Iowa City.
C. T. Ransom, Esq ......................................
(By election of Society, terms expire June, 1887.) Iowa City.

The Sixth General Assembly by an act approved January 28, 1857, provided an appropriation of $\$ 250$ to be expended in collecting, embodying, arranging and preserving in authentic form, charts, books, pamphlets, maps, manuscripts, papers, etc., relative to the history of Lowa, to secure from oblivion the memory of its pioneers, to obtain and preserve the-stories of their exploits, perils and hardy adventures ; to secure facts and statements relative to the history of our Indian tribes.
The Fourteenth General Assembly reorganized the Historical Soctety, raising the number of curators to eighteen, nine to be appointed by the Governor and the same number by the Society, to hold their office for a term of two years.

The Eighteenth General Assembly increased their annual appropriation to $\$ 1,000$.

Annual meetings of the Society are held the last week in June.

## HORTICULTURAL SOCIETY.

officers.
Sllas Wilson, President Atlantic
John Wraga, Vice-President Waukee
J. L. Budd, Secretary ..... Ames
H. Stronm, Treasurer. ..... Iowa City
DIRECTORS.
1st District-G. B. Brackett Denmark
2d District-F. W. Taylor ..... Creston
3d District-H. A. Terhy Crescent City
4th District-*SUel Foster Muscatine
5th District-H. W. Latheop ..... Iowa City
6th District-C. L. Watrous Des Moines
7th District-L. J. Vin Sands ..... Odebolt
8th District-R. P. Sireer Cedar Falls
9th District-W. C. Hiviland Fort Dodge
10th District-M. Vincent. ..... Le Mars
11th District-Eimer M. Keeveb ..... Waverly
12th District--Eugene Secor. ..... Forest City

The Society received its first annual appropriation of $\$ 800$ from the State in 1868. which annual amount has since been increased to $\$ 1,000$.

The object of the Society is the promotion and encouragement of horticulture and arboriculture in Iowa, by the collection and dissenination of practical information regarding the cultivation of such fruits, llowers and trees as are best adapted to the soil and climate of the State.

The Society publishes lists of truits as well as trees for timber or oruament, best suited to growth in this state-

In order to facilitate the work the State is divided into twelve districts, each having its own director, and holding its own meetings, and it is the duty of the directors to report to the Secretary of the Society.

The Society publishes an annual report full of interest and val" uable papers.

[^1]
# hospital for the insane-mt. PLEASANT. 

H. A. Giman, Mt. Pleasant, Superintendent.C. .V. Arnold, Mt. Pleasant, Treasurer.
Trustees-T. Whiting, Mount Pleasant, President, ..... 1890
John- H. Kudp, Davenport, Secretary ..... 1888
P. W. Lewellen, Clarinda ..... 1890
G. W. Cullison, Harlan ..... 1890
D. A. Hurst. Oskalcosa. ..... 1888

The Fifth General Assembly by an act approved January 24, 1855, establighed the above named institution.
Edward Johnson and Dr. C. S. CLarke were appointed a committee to locate and erect suitable buildings. Accordingly work was commenced late in 1855, under the superintendence of Mr. Winslow, from plans furnished by Dr. Bell, of Boston. The buildings designed to accomodate three hundred patients, are constructed of cut stone and consist of a center building four stories high, with wings extending from its east and west sides, each three stories in height, the whole covering an area of 50,000 superficial feet.

Jauuary 24, 1855, the General Assembly appropriated for the purchase of grounds, $\$ 4,425$, also $\$ 40,000$ for the bulldiags The institution received small amounts from time to time from the Saline land fund.
Expenditures for improvements, repairs and furnishing, prior to
November, $1859 \ldots \ldots \ldots \ldots \ldots \ldots \ldots \ldots . . . \begin{aligned} & \text {....................... } 253,184.74\end{aligned}$
Fiscal term ended November 3, 1861............ .... $70,119.85$
November 1, 1863................. 26,180.96
November 5, 1865........ . ...... . $12,000.00$
November 3, 1867. . . . . . . . . . . . . . $25,350.00$
October 31, $1869 \ldots . . . . . . . . .$. . . . $25,750.00$
November 5, 1871................. . $39,200,00$
November 2, 1878. . . . . . . . . . . . . . . $30,100.00$

Fiscal term ended September 30, 1877 $\$ 15,800.00$
September 30, 1879 ..... 24,800.00
September 30, 1881 ..... $16,500.09$
June 30, 1883 ..... $10,200.00$
June 30, 1885 ..... *140,000.00
Total. ..... 687,080.01
$\$$
TRUBTEEG.
SUPPORT.
November 6, 1859 ..... § 33.80
November 3. 1861 ..... 904.60
11, 850.97
November 1, 1863 ..... 899.45
50,650.03
November 5, 1865 1,000.51 ..... $100,000.00$
November 3, 1867 ..... 1,151,45 ..... 127,820. 80
October 31, 1869. ..... 1,435.55 ..... 155,410.00
November 5, 1871 1,727. 65 ..... 198,290.46
November 2. 1873 1,243.35 205,985.00
October 31, 1875 1,876.50 ..... 206,000.00
September 30, 1877 1,748.04 247,123.95
September 30, 1879 1,503.05 ..... 192,164.00
September 30, 1881 1,497.65 ..... 166,048.00
June 30, 1883 1,853.10 ..... 172,114.00
June 30, 1885 ..... 1,420.95
Total \$18,290.65181,467.00
$\$$
(County dues).

## HOSPITAL FOR THE INSANE—INDEPENDENCE.

G. H. Hrcl, Superintendent.

Trustees-Lewis H. Smith, Algona, President ..... 1890
Jri, Lake, Independence, Secretary ..... 1888
Albert Retnolds, Clinton. ..... 1890
J. L. Whithy, Osage ..... 1888
Fredemok S. Thomas, Carson ..... 1888

The Twelfth General Assembly passed an act permanently establishing an additional institution for the care of the insane at Independence, Buchanan county, making for that purpose an appropriation with which to commence the work.
E. G. Morgan, Maturin L. Fisher and Albert Clark were appointed a commission to superintend the erection of suitable buildings. Upon the death of Mr. Clark, a year later, George W. Bemis was appointed to fill the vacancy.

The bill required a donation of 320 acres of land, which was soon proviled and the buildings in process of erection under contract to David Armstrong, of Dtbuque, according to the plans submitted by S. B. Sbipman, of Wisconsin.

Expenses for buildings and improvements.
Fiscal term ended October 31, 1869 ..... 32,578.97
November 5, 1871 ..... 261.945.38
November 2, 1873 ..... 200,000,00
October :31, 18:5 ..... 02,616.22
September 30, 1877. ..... 83,283.78
September 30, 1879 ..... 71,312.93
September 30, 1881 ..... 36,028.24
June 30, 1883. ..... 48,208.84
June 30, 1885 ..... 98,700.00
Total ..... 924,674.35
TRUSTEES. SUPPORT.(County dues).
November 2, 1873 ..... $\$ \quad 784.36$
October 31, 1875 ..... 1,852.32
$\$$ ..... $22,000.00$
$92,780.00$
September 30, 1877 ..... 1.610 .75 ..... 122,960.00
September 30, 1879 ..... $1,369.50$
119,164.01
September 30, 1881 ..... 1,523.10 ..... 139,912.00
June 30, 1883 ..... 1,725.70
June 30, 1885 2,135.40
167,056.00 ..... 205,070.00
Total \$ 11,001.13
COMMITTEE TO VISIT HOSPITALS FOR THE INSANE.
F: McCrielland Linn county.
Mrs. S. R. Woods Marsball county.
John Brennan Woodbury county.(Appointed by the Governor and hold the position untll relieved by theapponting power.)
IMPROVED STOCK-BREEDERS' ASSOCIATION.
President-Hon. Justus Clark. Red Oak.
Vice-Presidents-A. L. Harrat Newton.John Ligurderer. . . . . . . . . . . . . . Chester Center.W. H. Jordan.Iowa City.
R. Stockdale Mt. Pleasant.
Hon. Joun McHugh Cresco.
E. C. Bennett Tripoli.
Henry Wallace Winterset.
D. M. Mondeler. Galvin.
C. C. Norton Corning.
J. H. Hysham Red Oak.
prof. Herman Knapp ..... Ames.
Secretary and Treasurer-Fitcin B. Stacy. Grinuell.

The Improved Stock Breeders' Association has, as its name implles, for its object the improvement of Iowa live stock.

The Association was organized in 1874, and has been in successful operation ever since. They make annual reports through their seeretary, showing opinions and experience of prominent stock raisers throughout the State.

## INDUSTRIAL SCHOOL-ELDORA AND MITCHELLVILLE.

B. J. Miles, Superintendent, Eldora.C. C. Corey, Superintendent, Mitchellville.Trustees-W. J. Morr, Eldora, Treasurer. ..... 1892.
*E. R. Hastinge, Carroll. ..... 1892.
Thomas Mitchell, Mitchellville ..... 1888.
Louse Hall, Burlington ..... 1888.
Thomas E. Corkrite, Mt. Pleasant. ..... 1888.

The General Assembly by an act approved March 31, 1868, established the Iowa Reform School. A board of trustees was appointed, and in September of that year the lease of suitable buildings at Salem, Henry county, was effected and the school opened for the reception of pupils.

The Fourteenth General Assembly made an appropriation for the erection of suitable buildings, which were afterward located at Eldora, Hardin county.

In 1879, buildings and grounds were purchased at Mitchellville, Polk county, and a girl's department established.

The design of the instlitution is the reception and reformation of juvenile offenders of the law, by a systematic course of moral and physical training under such restraint as may be deemed necessary.

The Twentieth General Assembly changed the name from Reform School to that of State Industrial School,

[^2]The trustees are elected by the General Assembly, in joint convention, at each regular session, as their terms expire, an. hold for six years.

Expenditures for buildings and improvements for fiscal term ended :

|  | Grrl's Dept. | Boy's Dept. |
| :---: | :---: | :---: |
| October 31, 1869..... . \$ $\$ 15,000.00$ |  |  |
| November 2, 1873....... 40,847.05 |  |  |
| October 31, 1875. . |  |  |
| September 30, 1877. |  |  |
| September 30, 1879 | \$ 1,685.00 | \$ 1,200.00 |
| September 30, 1881 | 1,575.00 | 1,400.00 |
| June 30, 1883 | 6,200.00 | 7,502.01 |
| June 30, 1885 | 20,375 27 | 21,940.00 |
| Total... | \$ 29,975.27 | \$ 32,042.01 |
| Grand total . . . . . . . . . . . . . . . . . . . . . . . . . . . . \$189,964.33 |  |  |
| For fiscal termi ended. | Support. Tri | ees expenses. |
| October 81, 1869. | \$ 4,000.00 | \$ 1,233.00 |
| November 6,1871 | 22.000 .00 | 1,245.60 |
| November 3, 1873 | 31,000.00 | 1,216.50 |
| October 31, 1875 | +9,050.00 | 3,260.50 |
| September 30, 1877. | 30,275.00 | 2,875.35 |
| September 30, 1879. | 45,615.00 | 1,580.40 |
| September 30, 1881. | 4!1,159.00 | 1,440.90, |
| June 30, 1883 . | 52,263.00 | 886.85 , |
| June 30, 1885. | 71,761.00 | 1,27\%.00 |
| Total, | \$357,116.00 | \$15,011.70. |

# INSTITUTION FOR THE DEAF AND DUMB COUNCIL BLUFFS. 

G. L. Wyciorf, Supurintendent and Secretary.<br>Trustees -Lolis Weinstein, President, Burlington. . . . . . . . . 1888.<br>A. T. Fircinfifer, Treasurer, Council Bluffs...... 1892<br>C. S. Ranck, lowa City . .... ... .............. 1890.

The institution for the deaf and cumb was established at Iowa City by act of the Fifth General Assembly, approved January 24, 1855. A board of seven trustees were appointed, and Mr. W. E. Yjams made principal of the institution.

The Eleventh General Assembly in 1866 passed an act pernanently locating the institution at Council Bluffs, At the next General Assembly a small appropriation was made to repair the leased buildings, in which the sclinol had found a lodgment, and a commission was appointed to locate a site for new buildings and to superintend their erection. The commissioners accordingly selected about ninety acres near the south limits of the city, aud adopted a plan for the buildings. The main building and one lateral wing was completed in 1870, aud immediately occupied by the school.
'fhe trustees are elected by the General Assembly, one at each each session, and hold oftice for a term of two years.

Expenditures for buildings and improvements :
Fiscal term ended November 3, 1867 .....  1.000 .00
October 31, 1869 ..... 66,917.7B
November 5, 1871 ..... 90,061.01
November 2,1873 ..... 24,691:59
October 31, 1875 ..... 22,310.86
September 3, 18 i ?. ..... 41,950,56
Fiscal term ended September 3, 1879 ..... \$ 46,188.13
September 3, 1881 ..... 26,161.92
June 30, 1883 ..... 16,300.00
June 30, 1885 ..... 60,100. 00
Total \& 394,961.83
KUPPORT AND PUPYLAGE.
October 31, 1856 ..... $\$ 10,800.00$
October 31, 1857 ..... -7,000.00
November 6, 1859 ..... 16,000.00
November 3, 1861 ..... 15,000.00
November 1, 1863 ..... 15,600.00
November 5, 1865 ..... 2゙,145.00
November 3, 1867 ..... 21,100.00
October 31, 1809 30,470.00
November 5, 1871 38,620.00
November : 2,1873 ..... 54.457.77
October 31, 1875 ..... 65,730.00
September 30,1877 ..... 57.360.00
September 30, 1879 ..... 46,500.00
Septeinber 30, 1881 ..... 60,956.00
June 30, 1883 ..... 94,484.00
June 30, 1885 ..... 127,131.84
Total \$ 684,844.61

## INSTITUTION FOR FEEBLE-MINDED CHILDREN-GLENWOOD.

F. M. Powell, Superintemient and Secretary.<br>Trusters-W. H. Hall, President, Osceola 1892.<br>E. I. S. Wemprow, Treasurer, Glenwood ......... 1888.<br>A. H. Lawrenes, Le Mars ........ . . ......... 1890.

The Asylum for Feeble-Minded children was established by an axt of the Sixth General Assembly, and Dr. W. E. Robertson, J. W. Cattell and A. J. Russell, constituted its first boarl of trustees. Dr. O. W. Archibatd, of the Mt. Pleasant Hospital for the Insane, took charge of the new institution as superintendent in July, 1876. The buildings formerly occupied by a lranch of the Soldiers' Orphans' Home, at Glenwood. Niils county, having been refitted and the grounds put into proper condition by a judicious use of a very limited appropriation from the State. The institution was formally opened and received its first pupils in the fall of 1876.

Children and youth, between the ages of five and eighteen. residents of the State, who, through deficient intellect, are mable to acquire an education in common schools, are entitied to receive proper training in this institution, free.

Trustees are elected by the General Asseubly in joint convention, oue at each regular session.

The expenditares for Institution for Feeble-Minded Children are as follows:

| Fiscal term ended. | Support. | Salaries, improvenents and repairs. | Trustees mileage and per ajem. |
| :---: | :---: | :---: | :---: |
| September 30. 1877 | 7,461.6\% | 4,200.00 | \$ 632.00 |
| September 30, 1879 | 25,333.6\% | 14,100.00 | 1,056.40 |
| September 30, 1881 | 38,340.89 | 14,215.00 | 1,630.50 |
| June 30, 1883. | 44,201.68 | 67,500.00 | 1,814.17 |
| June 30, 1885. | 60,466.30 | 91,300.00 | 1,213.10 |
| Total. | 175,884.14 | \$ 191,315.00 | \$ 6,3 |

## PENITENTIARY-AT FORT MADISON.

## George W. Cronley . . . . . . . . . . . . . . . . . . . . . . . . . . . . Warden.

J. Townsend . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Deputy Warden.
J. G. Behstleer . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Clerk.

Aug. W. Hoffmeister, M. D.... .......... . . . ....... Physician.
Rev. C. F. Whlliams . . . . . . . . . . . . . . . . . . . . . . . . . . . Chaplain.
Wm. Moore . . ................. . ..................... Hospital Steward.
A. Scherfe. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . Turnkey .

By act of the First Territorial Assembly approved January 25, 1839 , the Governor was authorized to draw $\$ 20,000$ which haxl been appropriated by Congress July 7, 1838, for public buildings in fowa. The bill also clirected the appointment of two directors, who should, on certain conditions, locate and direct the building of a penitentiary at Fort Madison. J. S. David and John Claypool were appointed sueh directors, and a trart of ten acres of land having been deeded to the State. Amos Laild was appointed superintendent of buildings June 5, 1839, and a building with capacity for one humdred and thirty-eight convicts, and estimated cost of $\$ 55,900$, was at once begun, and the main buildings and warden's house completed late in 1841.

Labor of the convicts is let out to contractors who pay the State a stipulated sum for services rendered, the State furnishing shops, tools, machinery, "tc., and necessary supervision in preserving order.

## EXI'HNHOTVKES.

Improvements and repairs.
Prior to Dec. B, $1843 \ldots \ldots \ldots \ldots$.............. $41,80605 \$$
Dec. 8, 1843, to May 16, 1845.
$4,035.98$
May 16, 1845, to Dec. 39 , $1845 \ldots .$. . 93.62
Dec. 22, 1845, to Déc. 1, 1846. 1,824.13
Dee 1, 1846, to April 34, 1847
9.000 .00

| Improvements and repairs. |  | Miscel. |
| :---: | :---: | :---: |
|  | 8 | 289.00 |
|  |  | 37.24 |
| 10,000.00 |  | 129.00 |
|  |  | 2,031.80 |
| 7,270.03 |  |  |
| 3,736.50 |  | 99.00 |
| 28,4.47.00 |  | 100.00 |
| 253.50 |  | 115.25 |
| 39,403.00 |  | 122.75 |
| 20,785. 88 |  | 22.25 |
| 6,617.70 |  | 138.90 |
| 8,600.00 |  | 131.60 |
| 20,000.00 |  | *1,425.57 |
| 15.15\%. 69 |  | *32.60 |
| 15,054.27 |  | ${ }^{*} 42.66$ |
| 25,219.51 |  | ${ }^{*} 53.54$ |
| 11,419.14 |  |  |
| 252,84才. 27 | \$ | 14,324.89 |

Salaries and wikes. Support.
$25.00 \$$
233.96October 31, 1848129.00
November 30, 1850 ..... 850.00
October 31, 1852 ..... 286.57
October 31, 1854 2,601,49 ..... ,601,496,611.69October :31, 1855
\$
November 30, 1846November 30, 1847.
15,560.40.
October 31, 1856 3.602 .00

* Includes similar expenditures at other penitentiary.
For fiscal term ended
October 31, 1857
Salaries andwages.Stipport.
\$1,909.00 ..... $24,817.00$
November 6, 1859 ..... 4,921.1: $\quad 41,729.97$
November 3, 1861 ..... 15,070.61 ..... $55,481.46$
November 1, 1863 17,044.56 ..... 15,213.92
November 5, 1865 18,789.75 ..... 19,061.00
November 3, 1867 ..... 19,416.16 ..... 14,962.00
October 31, 1889 27,397.03 ..... 3,234.90
November 5, 1871 31,591.03 ..... 1,827.59
Novenber 2, 1873 ..... 35,087.80
October 31, 1875 ..... 31,634.88 ..... 12, 489.02
Senteruber 30, 1877. 58,428.26 ..... 40,447.01
September 30, 1879 56,360.04 ..... 6,002. 3.5
September 30, 188155,443.81
June 30, 1883 ..... 46,733.40
June 30, 188560,766.75
Total. ..... \$
$\$ 257,828.77$
PENITENTIARY-AT ANAMOSA.
Marquis Barr. Warden.
Carl Q. Barr Deputy Warden.
D. H. Le Suer ..... Clerk.
L. J. Adair, M. D Physician.
Rev. W. G. Gunn Chaplain.
Mrs. A. C. Meriml Matron.
D. G. McKay. Hospital Steward.
R. Jessup Turnkey.
The Foruteenth General Assembly (187\%) appointed a board of commissioners to locate aud superintend the erection of an additional penitentiary. The board met early in June of the same year, and
selected a site consisting of fifteen acres lonated by the citizens of Anamosa, Jones county.

Work on the building was commenced late in 1872 , from plaus furnished by L. W. Foster \& Co., arehitects, and is a model of beauty and convenience. It is 434 feet front by 300 feet deep, embodying two cell wings containing 496 cells, each cell being four feet six inches by eight feet. There are several large work shops, warden's house, dining room, kitchen, laundry, ete., all laid up in a most substantial and workman-like manner from stone quarried near the spot, and the labor chiefly executed by convicts.

Buildings and Improvements.
\& $50,000.00$
Support.
October 31, 1875

$$
24,170.06 \quad 9,449.93
$$

22,342.11
35,278.18
58,553.80
44,608.02
64,259.11 . $\$ 299,210.48$
\$ 188,285.62
Total. 23,574.98
September 30, 1879
September 30, 1881
wages.
Fiscal term ended October 31, 1875 ..... \$ 13,438.32
Sejtember 30, 1877. ..... 26.080 .65
September 30, 1879. ..... $38,486.86$
September 30, 1881 ..... 34,632.48
June 30, 1883 ..... 32,748.40
June 30, 1885 ..... 47,826.35
Total \$ 188,1;3.06
November 2, 1873, miscellaneous. ..... 50.00
October 1, 1875 ..... 252.45
June 30, 1885 ..... 99.60
Total. ..... 402.05.

The penitentiary wardens are electarl by the General Assembly, in joint convention, at each regular session. The wardens appoint the deputy wardens, clerks, chaplains, and guards, and with the concurrence of the Governur, the physicians, and, on nomination of the physicians, appoint the hospital stewards.

## SOLDIERS' HOME.

## BOARD OF COMMIRSIONERS.

C. W. Burdrek

Winneshiek county
1888.
S. L. Dows Linn county. ..... 1888.

* N. A. Merrmil Clinton county ..... 1890.
J. J. Russell Greene connty. ..... 1880
* J. M. Tuttle. Polk county ..... 1892.
G. A. Madson Wapello county ..... 1892.

The Twenty-first General Assembly created an institution to be known as the Iowa Soldiers' Home, and the sum of $\$ 75,000$ was appropriated for the purchase and preparation of grounds, and for the erection and completion of suitable buildings and fixtures; also the further sum of $\$ 25,000$ for the purpose of maintaining such home for the year 1887.

The object of the institution was to provide a home and subsistence for all honorably discharged soldiers and saitors who had served in the United States army or navy, and are disabled by disease, wounds, or otherwise.

The act provided for the location of the Home, by the Twenty-first General Assembly, but that body laving met in joint convention, April 2, 1886, in the Hall of the Bouse of Representatives, and cast sixty-one ballots, dissolved without choice of location, and a few days later passed an act that said Home should be located by a commission appointed by the Governor, said commission to consist of one

[^3]member from each congressional district, no more than seven of whom should belong to the same political party, and no one of whom was to be a resident of any country in which was located any locality a candidate for the location of said home, or of any county in which was already situated a State Institution.
In compliance with the provisions of this act, Governor Larrabee, five days later, appointed the following committee: M. M. Walden. N. V. Brower, D. J. Palmer, H. E. Griswold, A. W. Swalm, D. F. House, R. M. Smith, J. R. Caldwell, T. J. Anderson, C. C. Bradley and Chas. Sweney. This committee having visited the different locations competing for selection, met, and by ballot designated Marshalltown as the proper location.

The general supervision and government of said Home, is vested in a Board of Commissioners consisting of six members appointed by the Governor, with the consent of the Senate, not more than four of this Commission shall belong to the same political party, and no two from the same congressional district. No compensation can be allowed any member of the Commission, otherthan President, Treasurer and Secretary, save their actual expenses, except a building committee of two, whose duty it is to visit the building at least once in two weeks during construction.

The contract for the erection of the buildings have at this date, been let, and it is proposed to push the Home toward completion as rapidly as consistent.

Applicants for admission, unless having served in an Iowa regiment. or was accredited to the State, must have resided in Iowa three years next preceeding application for admission,

## SOLDIERS' ORPHAN'S HOME-DAVENPORT.

A. C. Litchfield, Superintendent.<br>Trustees-Clinton Orcittx, Durant............................ 1888<br>Chas. G. Hipwell; Davenport. . . . . . . . . . . . . . . . . . . 1888<br>Whr. Wilbraham, Davepport......................... 1888

October 7, 1863, a number of prominent and patriotic citizens of the State met at Muscatine and organized a soclety, the object of which was to devise means for the suppott and education of orphan children of Iowa soldiers.
The society was organized by the election of a president and one vice-president from each congressional district, a secretary and board of trustees.

At a meeting hell in Davenport, 1864, it was deeided to immediately lease a building, employ a steward, solicit donations of furniture, etc., and commence the reception of children. A committee with Mr. Howell, of Keokuk, as chairman was appointed, who leased a large building in Van Buren county and employed Mr. Fuller as steward.
On July 13, 1864, the institution was opened for the reception of children.
The Eleventh General Assembly (1866) assumed control of the institution, providing a special fund for its maintenance and otherwise provided for its munagement, and the institution was removed and permanently located at Daveuport.

The trustees are elected by the Geueral Assemlly, in joint convention, at each regular session, and hold office for two years.

| Expenditures for fiscal term ended | Support. | Trustees expenses. |
| :---: | :---: | :---: |
| November 3, 1867. | 101,864.58 | \$ 2,496.30 |
| October 81, 1869 | 194,178.24 | 2,558.10 |
| November 5, 1871 | 190,660.00 | 2,720.20 |
| November 2, 1873. | 138,880.00 | 1,756.20 |
| November 3, 1875. | 103,380.00 | 1,842.40 |

Expenditures for fiscal term ended
Support. Trustees' expenses.
September 30, 1877 50,370.00 ..... 902.00
September 50, 1879 34,449.97 ..... 313.60
September 30, 1881 17,637.33 ..... 407.60
June 30, 1883 14,381.65 ..... 370.40
June 30, 1885 14,710.00 ..... 518.40
Total 850,511.77 \$18,885.20
County dues.*Buildingsand Imp's.
Octuber 31, 1869 ..... $\$$
\$52,000.00
November 6, 1871 ..... $25,000.00$
November 3, 1873 ..... 12,700.00
November 1, 1875 ..... 8,850.00
September 30, 1877 3,107.01 4,850.00
September 30, 1879 9,336.46
5,875.00
September 30, 1881 12,074.94
26,000.00
June 80,1883 . . . . . . . . . . . . . . . . . . . . . . $31,064.85$
$16,200.00$
June 30, 1885 87,085 34
Total $82,668.60$
STATE NORMAL SCHOOL-CEDAR FALLS.
H. H. Serriey, Principal.
Trustees-J. W. Jaxinigan, Montezuma. ..... 1892
A. F. Wilson, Centerville. ..... 1892
W. M. Freid, Cedar Falls ..... 1888
J. C. Milliman, Logan. ..... 1888
J. W. Sattertinvaitte, Mit. Pleasant ..... 1890
L. D. Lewelling, Mitchellville. ..... 1890

[^4]The Sixteenth Geneal Assembly estạblished at Cedar Falls a school for the special training of teachers for the common schools of the State.
It was provided that the board of trustees for the Soldiers' Orphan Home at that place should deliver over all buildings. grounds and personal property belonging to said home.
The trustees of the Normal School were authorized to make such improveneuts and chause in said property as they may deem necessary to adapt the same for the use of said school. To meet the expense of such change, as well as salaries of teachers, contingent expenses, etc., an appropriation of $\$ 14,500$ was made.

The management of the school is under the direction of a board of directors consisting of six members, no two of whom shall be from the same county.
The directors are elected by the General Assembly, in joint convention, and two members are elected at each regular session.
Students signing a declaration of intention to teach in Iowa, and that they propose following teaching professionally, may receive instruction free.

| Expenditures for fiscal term ended | Buildings, support and con't. | Directors expenses. |
| :---: | :---: | :---: |
| September 30, 1877. | . $\$ 10,187.50$ | \$ 413.16 |
| September 30, 1879 | 12,750.00 | 760.70 |
| September 30, 1881 | 17,625.00 | 1,327.20 |
| June 30, 1883. | 48.887.50 | 1,887.90 |
| June 30, 1885. | 23,175.00 | 1,514.70 |
| Total. | . $\$ 110,625.00$ | \$ 5,883.6 |

## STATE UNIVERSITY-IOWA CITY.

J. L. Pickard, President.

Board of Regents-Gov. Wm. Larrabee, ex-officio. President....
1st District-H. a. Burrell, Washington................... 1888.
2d District-D. N. Richardson, Davenport .. . .......... 1888.
3d District-Axphonser Mathews, Dubuque. ...... . . . . . . . . 1890.
4th Distriet-H. C. Bulus. Decorah . . . . . . . . . . ............. . 1890.
5th District-J. W. Ricr, Vinton. . . . . . . . . . . . . . . . . . . . . 1890.
6th District-H. C. Huntsman, Oskaloosa. .................... . . 1888
7th District-Thomas S. Wriget, Des Moines................ 1888.
8th District -Wm. O. Crosby, Centerville. . . . . . . . . . . . . . . . . 1888
9th District-J. J. McConnell, Atlantic . . . . . . . . . . . . . . . . . . 1892.
10th District-Journ S. Dunning, Jefferson ....... .. ... . 1890.
11th District-J. F. Duncombe, Fort Dodge . . . . . . . . . . . . . . . 1890.
The University is perhaps the oldest educational fustitution in Iowa, Congress having as early as 1840 authorized the setting aside and reserve from sale certain lands in the territory of Iowa for the use and support of a University within the sald territory. This grant comprised over 46,000 acres, and the amount realized from the sale of these lands has largely increased by additional appropriations by the Legislature.

The First General Assembly took action in regard to the location of the University, and a board of trustees was appointed. Nothing definite, however, was accomplished until 1855, when the institution was opened for the reception of puplls. In 1856 the University was re-organized, and was by law permanently located at Iowa City, the old capitol building having been donated for its use.

In 1868 the law department was opened.
In 1870 the medical department was established.
The regents are elected by the General Assembly in joint convention, tor six years, one-third being elected at each regular session, one member to be chosen from each congressional district.

| Expenditures for fiscal term ended | Building, repalrs and support. | Board of Re gunts expenses |
| :---: | :---: | :---: |
| 1849 | \$ | $8 \quad 494.00$ |
| November 5, 1865. | 20,000.00 | 1,116.10 |
| November 3, 1867. | 21,000.00 | 1,062.00 |
| October 31, 1889 | 8.687.45 | 1,332.00 |
| November 5, 1871 | 34,912.55 | 2,159.00 |
| November 2, 1878 | 53,700.00 | 2,166.00 |
| October 31, 1875. | 40,250.00 | 1,494.00 |
| September 30, 1877. | $35,410.00$ | 1,950.00 |
| September 30, 1879. | 25,000.00 | 2,196.00 |
| September 30, 1881. | 40,000.00 | 1,622.30 |
| June 30, 1883. | 85,000.00 | 1,799.40 |
| June 30, 1885. | 72,500.00 | 2,201.00 |
| Total. | . $436,460.00$ | \$ 19,641.80 |
| 1883-85, endowment fund. |  | 40,000.00 |

## EXPENSES OF THE FISH COMMISSION.

For fiscal term ended
October 81, 1875. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ 8,919.15
September 30, 1877 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 8,182.64
September 30, 1879 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 5,322.06
September 30, 1881. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 6,259.20
June 30, 1883 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $7,778.8$
June 30, 1885 . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . 8,884.71
TotaI. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . $\$$ 39,308.61

# Table Showing the Location of Cities Containing a Population of 2,000 and Upward-Census 1885. 

NAMES OF TOWNS.


Table Showing the Location of Cities Containing a Population of 2,000 and Upward-Census 1885-Continued.

| NAMEG OF TOWN8. | NAMEG OF COUNTIERS. | $\begin{gathered} \text { POPU- } \\ \text { HATION. } \end{gathered}$ |
| :---: | :---: | :---: |
| Fed Osk... | Montgomery | 3,410 |
| Shenandoah | Page ....... | 2.100 |
| Sioux City . . . . | Woodbury. | 18,090 |
| Stugrt. | Guthrie . | 2,147 |
| Vinton ...... | Benton. | 2.710 |
| Waghlngton | Washingtor | 3,004 |
| Waterloo.... | Black Hawk | 6.479 |
| Waverly | Bremer. | 2,443 |
| Webater Oity | Hamilton | 2.808 |
| What Ohegr......... | Keokuk . | 3,524 |
| WYinterset ...e........... | Madlson .................... | 2,431 |

FOR
State Officers and Members of Congress， BY

VOTING PRECINCTS， 1886

Arranged by Congressional Districts．
FIRST DISTRICT.
DES MOINES COUNTY.


| 219＇8 | 968＇z | L08＇E | 991＇z | ［188＇8 | 09L＇\％ | $1038{ }^{+}$ |  | 96L＇8 | 7 79 L＇8 | （8f6＇8 | $1089{ }^{\text {² }}$ | 808＇8 | 995＇8 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | 18 | 19 | 61 | 1：4 | 65 | 19 | 65 | 19 | 65 | 89 | 91 | โ9 | 61 |  |
| 12 | 121 | EL | 95 | 8L | ¢ $\mathbf{S t}_{1}$ | 82 | 95 | 8． | GI | 92 | 85 | EL | 91 |  <br>  |
| 127 | 9IE | 827 | 661 | あもる | 881 | 8 Ef | 865 | 8\％ | 665 | 8訆 | 261 | 1872 | 661 | prem qiueneg |
| $6 \%$ | 128 | 212 | 98\％ | LEZ | 996 | 896 | OGE | 912 | 208 | 39\％ | 976 | 8もZ | 996 | －press प7x］8 |
| 996 | \＄12 | 026 | ［296 | 1こJ | 998 | 1915 | 696 | 1025 | 199 | 1766 | 17\％ | 1026 | 986 | －prem प\＃п\％ |

HENRY COUNTY．

JEFFERRSON COUNTY.

| TOWFRETPE, TOWNS AND CITIES, BY VOTING PRECINOTS, | $\begin{aligned} & \text { YOR } \\ & \text { BMCRE- } \\ & \text { TARY OF } \\ & \text { GTATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AVMTROR } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { TREABU- } \\ & \text { RER OF } \\ & \text { BTATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NEYGEN- } \\ \text { ERAL } \end{gathered}$ |  | FORCLERKTHESUPREMECOURT. |  | FORREPORTEROF THESUPREMEOOURT.( |  | FORMEMBXROF CON-GREBS. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | $\begin{aligned} & \text { gi } \\ & \text { ( } \\ & \text { on } \\ & \text { of } \\ & \text { of } \end{aligned}$ | James A. Lyons. | 总 |  |  |  |  |  |  |  |  |  |  |
| Wannut....... ................. | 40 | 153 | 40 | 153 | 40 | 153 | ${ }^{40}$ | 153 | ${ }^{40}$ | 163 | 40 | 163 | 41 | 149 |
|  | 194 | 99. | 194 | 99 | 195 | ${ }^{98}$ | 194 | 99 | 194 | 99 |  | 163 | 195 |  |
| Polk........ | 153 | 117 | 107 | 117 | 107 | 117 | 153 |  | 15 | 117 | 158 | ${ }^{117}$ | 163 | 117 |
| Locnst Grove | 135 | 163 | 135 | 163 | 135 | 153 | 135 | 154 | 135 | 154 | 135 | 153 | 137 | 150 |
| Fairfield..... .................... | 155 | 103 | 155 | 103 | 155 | 103 | 155 | 103 | 155 | 103 | 113 | 101 | 1.62 | 104 |
| Buohanan. | 118 | 100 | 113 | 100 | 113 | 101 | 113 | 101 | 113 | 101 | 113 | 101 | 113 | 101 |
| Lockridge.. | 185 | 97 | 185 | 96 | 185 | 97 | 185 | 97 | 185 | 97 | 185 | 87 | 182 | 99 |
| Round Pralrie. | 121 | 77 | 121 | 77. | 121 | 77 | 121 | 77 | 121 | 77 | 121 | 77 | 122 | 17 |
| Oedar | 50 | 100 | 50 | 100 | 80 | 100 | 50 | 100 | 50 | 100 | 50 | 100 | 48 | 101 |
| Liber Moines | 147 | 69 | 147 | 70 | 147 | 70 | 147 | 70 | 147 | 70 | 147 | 70 | 141 | 140 |
| Des Moines..... | 94 | 142 | 94 | 142 | 92 | 143 | 94 | 142 | 94 | 142 | 9 | 142 | 95 | 140 |
| First preanct | 9 | 67 | 92 | 67 | 92 | 67 | 2 | 7 | 1 | 68 | 92 | 67 | 5 | S8 |
| Second precinct | 121 | 86 | 122 | 85 | 125 | 84 | 122 | B5 | 122 | 88 | 122 |  | 123 | 80 |
| Third precinct... ........ | 139 | 76 | 138 | 76 | 140 | 76 | 138 | 76 | 197 | 77 | 137 | 7 | 142 | 72 |
| Fourth precinct. .... .... | 107 | 52 | 107 | 62 | 107 | 52 | 107 | 52 | 107 | 62 | 107 | 52 | 104 | 55 |
| Total ................. | 1,963 | 1.663 | 1,953, | 1,568 | 1,967 | 1,568 | 1,9k9 | 1,566 | 1,975 | 1,688 | 1,953 | 1,565 | 1,947 | 1.648 |

LEE COUNTX.

LOUISA COUNTY.

VAN BUREN COUNTY.


WASHINGTON COUNTY－CONTINUED．

| TOWNSHIPE，TOWNG AND CITIES，BY VOTING PRECINOTS． | $\begin{array}{\|c} \text { FOR } \\ \text { SECRE- } \\ \text { TARY OF } \\ \text { STATE. } \end{array}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUPITOR } \\ \text { OF STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { ER UF } \\ \text { SRAKE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NEY-GEN - } \\ \text { ERAL. } \end{gathered}$ |  | FORCLERK OFTHESURREMECOURT． |  |  |  | $\begin{gathered} \text { FOR } \\ \text { MEMBRR } \\ \text { OF CON- } \\ \text { GRESS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Frank P．Bradley | ¢ ¢ ¢ 发 － | 㝘 |
| Franklin． | 100 83 | ${ }_{128}^{87}$ | 100 | ${ }^{87}$ | 100 83 | ${ }_{128}^{87}$ | 100 83 | 87 | 100 83 | ${ }_{128}^{87}$ | 100 83 | 127 | ${ }_{84}^{98}$ | 88 |
| Seventy－six | 114 |  | ${ }_{11} 8$ |  | ${ }^{83}$ |  | 83 |  |  | 128 | 83 |  | 84 | 127 |
| Oedar．．．． | 109 | 66 | 109 | ${ }_{68}^{48}$ | 108 108 | 88 | 118 109 | 66 | 114 | 48 68 | 114 | ${ }_{66}$ | ${ }_{107}^{11}$ | 88 |
| Jackson． | 120 | 98 | 121 | 97 | 119 | 99 | 121 | 97 | 121 | ${ }_{97}$ | 121 | ${ }_{97} 9$ | 120 | 析 |
| Highland． | 80 | 86 | 80 | 86 | 80 | 88 | 80 | 86 | 80 | 86 | 80 | 86 | 80 | 86 |
| Kowa．．．．． | 88 | 242 | 99 | 242 | 89. | 242 | 88 | 243 | 89 | 241 | 89 | 242 | 89 | 239 |
| Richmond | 37 | 82 | ${ }_{47}^{37}$ | 8 | 37 | 82 | 37 | 82 | 37 | 82 | 37 | 82 | ${ }^{37}$ | $8^{62}$ |
| Wellman． | 47 127 | 142 | 127 | 117 | 47 127 | 142 | ＋ 47 | 142 | 127 | 142 | 127 | 117 | 60 | 139 |
| Nine． | 60 | 42 | 60 | 42 | 60 | 42 | 127 60 | 142 | 60 | 42 | 6 | 42 | 126 | 18 |
| Tota | 2，260 | 2，000 | 2，255 | 1，996 | 2，250 | 2，005 | 2，255 | 2，001 | 2，257 | 1，997 | 2，255 | 1，991 | 2，249 | 1．9 |


OLINTON COUNTY－CONTINUDD．

| TOW NEHLPE，TOWNS AND OITIEA，BY VOTING PRECINCTA． | $\begin{aligned} & \text { FOR } \\ & \text { GRCRE- } \\ & \text { TARY OF } \\ & \text { STATE. } \end{aligned}$ |  | FOR AUDITOR OF ETATE． |  | FORTREABUR－ERA OFSTATE， |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NEX-GRN- } \\ \text { ERAL. } \end{gathered}$ |  | FORCLERK OFTHESUPREMECOURT． |  | YORRRPORTEROF THRSUPREMECOURT． |  | FORMHMBEROFCON～GRHSS． |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 突 |  |  |  |  | 㖴 | William Theophilus． |  | 呂 | 官 |  |  |
| Hampshire | 24 | 127 | 24 | 127 | 24 | 127 | 24 | 127 | 24 | 127 |  | 127 | 20 | 127 | 4 |
| Liberty ．．．． | 46 | 98 | 46 | 98 | 46 | 98 | 46 | $\underline{98}$ | 46 | 98 | 4 | 98 | 3 | 71 | 70 |
| Llncoln ．．．．．．．．．．．． | 37 | 29 | 38 | 28 | 37 | 29 | 37. | 29 | 37 | 29 | 3 | 29 | 31 | 25 | 10 |
| Lyons－${ }^{\text {First precinct }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second precinct | 140 | 127 | 141 | 126 | 141 | 126 | 141 | 126 | 141 | 126 | 14 | 126 | 84 | 97 | 87 |
| Third preeinct ．．．．．．．． | 80 | 156 | 80 | 156 | 80 | 156 | 80 | 126 | 88 | 156 | 8 | 158 | 63 | 127 | 89 |
| Fourth precinet．．．．．． | 67 | 198 | 67 | 198 | 67 | 198 | 67 | 198 | 67 | 198 | 6 | 198 | 32 | 158 | 73 |
| Olive ．．．．．．．．．．．．．．．．．．．．．． | 122 | 100 | 122 | 100 | 122 | 100 | 122 | 100 | 122 | 100 | 12 | 100 | 24 | 86 | 109 |
| Orange ．．．．e．．．．．．．．．．．．．．．． | 56 | 107 | 66 | 107 | 56 | 107 | 56 | 107 | 66 | 107 | 5 | 107 | 13 | 100 | 47 |
| Sharun | 80 | 115 | 80 | 115 | 80 | 116 | 80 | 115 | 80 | 115 |  | 115 | 2 | 110 | 82 |
| Spring Rock． | 73 | 199 | 76 | 197 | 75 | 187 | 74 | 197 | 74 | 198 |  | 198 | 7 | 190 | 72 |
| Spring Valley | 77 | 39 | 18 | 39 | 17 | 38 | 17 | 39 | 17 | 39 |  | 39 | 17 | 38 | 2 |
| Washington | 11 | 143 | 11 | 143 | 11 | 143 | 11 | 148 | 11 | 143 | 1 | 143 | 3 | 108 | 4 |
| Waterford． | 41 | 202 | 41 | 202 | 41 | 202 | 41 | 202 | 41 | 202 |  | 202 | 19 | 156 | 70 |
| Welton ．．．．．．．．．．．．．．．．．．．． | 86 | 88 | 86 | 88 | 86 | 88 | 86 | ． 88 | 86 | 88 |  | 88 | 9 | 68 | \％ |
| Total | 2，801 | 4，259 | 2，809 | 4，252 | 2；803 | 4．257 | 2，802 | 4，255 | 2，800 | 4，269 | 2，80 | 4259 | 988 | 3．332 | 69 |

IOWA COUNTY.

| Amand. Gono | 23 | 38 26 | 23 | 38 28 | 4 23 | ${ }^{38} 8$ | 23 | 38 | 23 | 38 | 23 | 38 26 | $\begin{array}{r}9 \\ 22 \\ \hline 8\end{array}$ | 38 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\pm$ Dayton | 93 | 54 | 93. | 51 | 93 | 5. | 93 | 54 | 93 | 54 | 93 | 26 $5+$ | 81 | 81 | 3 |
| English | 145 | 179 | 150 | 175 | 145 | 179 | 145 | 178 | 145 | 179 | 146 | 179 | 338 | 138 | 48 |
| Fillmore | 66 | 147 | 66 | 147 | 68 | 147 | 67 | 146 | 6 | 147 | 66 | 147 | 68 | 118 | 27 |
| Greene. | 59 | 117 | 69 | 117 | 59 | 117 | 59 | 117 | 69 | 117 | 68 | 117 | 57 | 117 | 2 |
| HartfordFirst prectac | 78 |  |  | 23 | 8. |  |  |  | 8 |  |  |  | 75 | 20 | 6 |
| Second precin | 97 | 83 | 97 | 83 | 97. | 83 | 98 | 82 | 97 | 83 | 97 | 88 | 98 | 6 | 6 |
| Hilton | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 50 | 98 | 71 | 71 | 74 | 67 | 1 |
| Honey Cree | 93 | 119 | 83 | 119 | 93 | 118 | 93 | 119 | 93 | 119 | 93 | 119 | 95 | 102 | 19 |
| 10wa. | 87 | 125 | 37 | 125 | 37 | 125 | 37 | 125 | 35 | 127 | 87 | 125 | 42 | 120 |  |
| Lenox | 11. | 61. | 11 | 61 | 11 | 64 | 11 | 61 | 11 | 64 | 11 | 61 | 14. | 40 | 23 |
| Lincol | 46 | 85 | 46 | 86 | 46 | 85 | 46 | 85 | 48 | 85 | 46 | 85 | 46 | 84. | 1 |
| Maren | 275 | 248 | 275 | 218 | 275 | 248 | 276 | 247 | 275 | 248 | 275 | 248 | 271 | 208 | 48 |
| Pilot | 66 | 101 | 67 | 103 | 66 | 95 | 66 | 104 | 66 | 95 | 66 | 95 | 65 | 77 | 28 |
| Sumne | 74 | 47 | 74 | 47 | 74 | 47 | 74 | 47 | 72 | 50 | 74 | 47 | 73 | 46 | 7 |
| Troy... | 189 | 124 | 191. | 120 | 191 | 121 | 190 | 123 | 150 | 163 | 187 | 123 | 180 | 95 | 28 |
| Washingt | 26 | 90 | 26 | 90 | 28. | 80 | 28 | 90 | 26 | 90 | 26 | 90 | 28 | 83 | 6 |
| York. | 39. | 109 | 39 | 108 | 39 | 109 | 39 | 109 | 35 | 113 | 39 | 108 | 38 | 99 | 7 |
| Total | 1,492 | 1,850, | 1,500 | 1,840 | 1,494 | 1,841 | 1,496 | 1,846 | 1,424 | t.911 | 1,490 | 1,889 | 1,468 | 1,581 | 289 |


| Brand | 180 | 847 | 162 | 345 | 163 | 344 | 163 | 343 | 168 | 3372 | 163 | 344 | 2 | 267 | 231 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Brando | 91 | 117 | 91 | 117 | 91 | 117 | 91 | 117 | 91 | 117 | 90 | 117 | 10 | 106 | 92 |
| Butler | 8 | 166 | 3 | 168 | 3 | 166 | 3 | 166 | 3 | 166 |  | 168 |  | 95 | 74 |
| Fairfleid | 28 | 129 | 28 | 129 | 28 | 129 | 28 | 120 | 28 | 129 | 28 | 129 | 6 | 118 | 3 |
| Farmers 0 | 122 | - 148 | 122 | 148 | 122 | 148 | 122 | 148 | 128 | 148 | 122 | 128 | 30 | 118 | 113 |
| Iowa. | 134 | 80 | 185 | 78 | 135 | 79 | 135 | 79 | 135 | 79 | 135 | 79 | 141 | 71 | 1 |
| Jackson | 15 | 125 | 15 | 125 | 15 | 125 | 15 | 125 | 15 | 124 | 16 | 121 | 8 | 122 | 15 |
| Maquokets. | 72 | 138 | 72 | 123 | 72 | 138 | 72 | 133 | 72 | 133 | 72 | 133 | 24 | 115 | 74 |
| Monmonth | 198 | 10A | 198 | 104 | 118 | 104 | 198 | 104 | 193 | 104 | 198 | 104 |  | 78 | 215 |
| Otter Oreek | 13) | 117 | 13 | 117 | 13 | 117 | 13 | 117 |  |  |  |  |  |  |  |


| TOWNBHYPS, TOWAS AND CITIEA, BY YOXING PREIUNCTS. | $\begin{aligned} & \text { FOR } \\ & \text { SECRE- } \\ & \text { TARX OF } \\ & \text { GTARE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AVDITOR } \\ \text { OF STATE, } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { REROF } \\ \text { BTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOK } \\ \text { ATTOR- } \\ \text { NEY-GHN- } \\ \text { ERAD. } \end{gathered}$ |  | FORCORETHESUPREMECOURT. |  | FORRHPORTEROFTHESUPREMECOURT. |  | $\begin{aligned} & \text { FOR } \\ & \text { MKEMBER } \\ & \text { OFONN- } \\ & \text { GRESE. } \end{aligned}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Perry......... | 158 | 85 | 167 | 86 | 158 | 85 | 168 | 85 | 159 | 84 | 159 | 84 | 88 | 78 | 7 |
| Pratrie Springs | 18 | 159 | 18 | 159 | 18 | 189 | 18 | 159 | 18 | 159 | 18 | 159 |  | 152 |  |
| Richland | 42 | 133 | 42 | 133 | 42 | 133 | 42 | 133 | 42 | 133 | 42 | 138 | 14 | 84 |  |
| South Fork... | 141 | 128 | 141 | 128 | 141 | 128 | 141 | 128 | 141 | 128 | 141 | 128 | 22 | 82 | 160 |
| Tete Des Mort | 22 | 138 | 22 | 138 | 22 | 138 | 22 | 138 | 22 | 138 | 22 | 138 |  | 134 |  |
| Union | 106 | 97 | 106 | 97 | 106 | 97 | 106 | 97 | 106 | 97 | 106 | 97 | 73 | ${ }^{88}$ |  |
| Van Buren ................. | 127 | 155 | 128 | $15 t$ | 127 | 155 | 128 | 164 | 127 | 155 | 127 | 155 | 67 | 132 |  |
| Washlngton. ............ | 19 | 128 | 19 | 128 | 19 | 128 | 19 | 128 | 18 | 128 | 19 | 128 | 7 | 117 |  |
| Maquoreta City ${ }^{\text {First Ward. }}$ |  |  |  | 98 |  | 98 | 98 | 98 |  |  |  |  | 13 | 3 | 12 |
| Second Ward. | 76 | 105 | 76 | 106 | 76 | 105 | 76 | 105 | 76 | 105 | 78 | 82 | 3 | 85 |  |
| Third Ward......... | 84 | 59 | 82 | 61 | 84 | 59 | 84 | 59 | 82 | 60 | 硡 | 69 | ${ }^{6}$ | 38 |  |
|  |  |  | 1 ,822 | 2.800 | 1823: | 2.797 | 1826 | 2795 |  |  | 825 | 2,769 | 523 |  |  |


MUSCATINE COUNTY-Continued.

SCOTT COUNTY.

THIRD DISTRIC'P.
BLAOK HAWK COUNTY.
 (is).


BREMER COUNTY－Continued．

|  | $\begin{aligned} & \text { FOR } \\ & \text { SERRE- } \\ & \text { TARY OF } \\ & \text { BTATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AVDITOR } \\ \text { OF BTATE. } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { TREASUR- } \\ & \text { KH OFF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { ATTOR- } \\ & \text { NKT-GEN- } \\ & \text { ERAL. } \end{aligned}$ |  | $\left\|\begin{array}{c} \text { FOR } \\ \text { OLERK OF } \\ \text { THE } \\ \text { SUPREME } \\ \text { COURT. } \end{array}\right\|$ |  | FORREPORTEROF THESUPREMECOURT |  | FOR MEMLER OF CON－ Gilkss， |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWNSHIPS，TOWNS AND CLTIRS，RY VOTING PRECINCTS． |  |  | James A．Lyons． |  |  |  |  |  | 定 |  |  | $\begin{aligned} & \dot{\text { © }} \\ & \text { 亮 } \\ & \text { 品 } \\ & \text { 号 } \\ & \text { 出 } \end{aligned}$ | 号 |  |
| Waverly－c＇ontinued． Fifth ward <br> Total $\qquad$ $\qquad$ | $-\frac{33}{1,482}$ |  | － 3 1，505 | $\frac{38}{1.493}$ | $-\frac{34}{1,506}$ | － 1,481 | $\underline{\frac{34}{1,507}}$ | $\stackrel{38}{1,491}$ | $-\frac{34}{1,507}$ | $-\frac{38}{1,491}$ | － 3 1，507 | $-\frac{38}{1,49!}$ | $-\frac{35}{1,549}$ | $\underline{-\frac{37}{1,448}}$ |


| Buffalo． | 74 | 53 | 75 | 521 | 75 | 62 | 75 | 62 | 75 | 52 | 75 | 52 | 79 | 48 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Byron． | 133 | 85 | 134 | 84 | 131 | 84 | 134 | 84 | 134 | 81 | 124 | 84 | 133 | 88 |
| Cono．． | 76 | 65 | 78. | 68 | 78 | 64 | 78 | 64 | 78 | 64 | 78 | 64 | 78 | 66 |
| Fairbank | 128 | 148 | 128 | 148 | 198 | 148 | 129 | 117 | 128 | 148 | 128 | 148 | 128 | 148 |
| Fremont | 77 | 79 | 77 | 79 | 77 | 79 | 77. | 79 | 77 | 79 | 77 | 79 | 77 | 80 |
| Hazleton | 141 | 134 | 145 | 13. | 145 | 130 | 145： | 129 | 145 | 130 | 145 | 129 | 142 | 182 |
| Homer． | 93 | 74 | 94 | 78 | 91 | 73. | 94 | 73 | 941 | 73 | 91 | 73 | 94 | 73 |
| Jeflerso | 121 | 111 | 121 | 111 | 121 | 111 | 121 | 111 | 121 | $11 t$ | 121. | 111 | 118 | 114 |
| Mberty | 172 | 88 | 172 | 97 | 172 | 88 | 172 | 88． | 172 | 98 | 172 | 98 | 166 | 103 |
| Madison | 10. | 69 | $101!$ | 69. | 101； | 69 | 101 | 69 | 101 | 69 | 101 | 69 | 104 | 67 |


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| 11 |  | 81) |

DELAWARE COUNTY.

| TOWNSHIPS, TOWNS AND CITIEA, BX VOTING PRECINCTS. | $\begin{gathered} \text { FOR } \\ \text { GEORE- } \\ \text { TARY OF } \\ \text { STATH. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { AODITOR } \\ \text { OF BTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { HR OF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATROR- } \\ \text { NEY-GEEN. } \\ \text { ERAL. } \end{gathered}$ |  | FORCLEKTHRSUPREMECOURT. |  | FOR <br> REPORTER <br> OFTHE <br> SUPREME <br> COURT. |  | $\begin{aligned} & \text { FOR } \\ & \text { MEMBER } \\ & \text { OF CON- } \\ & \text { GRESS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  | Voltaire P.Twombly |  |  |  |  |  |  |  |  |  |
| Colony ...................... | 117 | 125 | 117 | 125 | 117 | 125 | 117 | ${ }^{225}$ | 117 | 125 | 111 | 123 | 118 | 124 |
| Honey Greek................... | 112 | 42 | 113 | ${ }_{41}^{64}$ | ${ }_{12}$ | 66 | 164 | 66 | 165 | 65 | 164 | 66 | 170 | 60 |
| Richland .... | 103 | 80 | 103 | 80 | 103 | 88 | 103 | ${ }_{80}^{42}$ | 112 | 88 | ${ }_{103} 11$ | ${ }_{80}^{42}$ | 114 | ${ }_{78} 39$ |
| Bremer. | 10 | 154 | 10 | 154 | 10 | 154 | 10 | 154 | 10 | $10 \pm$ | 10 | 154 | 10 | -78 |
| Earlville | 128 | 36 | 128 | 88 | 126 | 86 | 124 | 8 | 124 | 84 | 124 | ${ }_{85}$ | 140 | 74 |
| Delaware ................... | 4 | 24 | 84 | 24 | 84 | 24 | 84 | $2 \pm$ | 84 | 24 | 84 | 24 | 84 | 24 |
| city of Manchester | 108 | 42 | 106 | 42 | 106 | 42 | 106 | 42 | 106 | 42 | 106 | 42 | 106 | 42 |
| First ward |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second ward | 154 | 79 | 157 | 76 | 18 | 68 | 15 | 58 | 89 | 54 | 85 | 68 | 89 | 54 |
| Third ward. | ${ }_{77}$ | 29 | 19 | 27 | 101 79 | ${ }_{27} 7$ | 156 79 | 77 27 | 158 79 | 74 29 | 157 79 | ${ }_{7}^{78}$ | 168 | 74 |
| Coffins Grove | 114 | 66 | 114 | 68 | 114 | 66 | 114 | 66 | 114 | 66 | 114 | 66 | 118 | 65 |
| North Fork.................... | 39 | 84 | 39 | 84 | 39 | 84 | 39 | $8 \pm$ | 39 | 84 | 39 | 84 | 39 | 84 |
|  | 125 | 96 | 128 | 96 | 128 | 96 | 125 | 96 | 124 | 98 | 126 | 96 | 123 | 99 |
| Prairie | 74 | ${ }_{63}^{65}$ | 78 | ${ }_{63}^{65}$ | ${ }_{64}^{79}$ | ${ }_{85}^{65}$ | 79 | ${ }_{63}^{65}$ | 79 | 65 | 79 | ${ }_{63}^{65}$ | ${ }_{80}^{80}$ | 64 |
| Sand Springe. | 53 | 61 | 14. | 61 | 146 | 60 | 145 | 61 | 146 | 60 | 146 | ${ }_{60}^{63}$ | 144 | 62 |


FRANKLIN COUNTY.

| TOWNSHIPS, TOWN AND CLTLES, BY VOTING PRECINCTS. | $\begin{aligned} & \text { FOR } \\ & \text { SECRE- } \\ & \text { TARX OFF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITAR } \\ \text { OF STATR } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { ER OF } \\ \text { STATE. } \end{gathered}$ |  |  |  | FORCLERKTHSUPREMECOURT. |  | FORREPORT-RR OFTHESUPREMECOURT. |  | $\begin{aligned} & \text { FOR } \\ & \text { MRMBER } \\ & \text { OFCON-- } \\ & \text { GRESS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  |  |  |  |  |  |  |  |  |
| © West Fo | ${ }^{83} 115$ | ${ }_{42}^{20}$ | 83 115 | 20 | ${ }^{83}$ | 20 | ${ }^{83}$ | 20 | ${ }^{83}$ | 20 | 83 | 20 | 88 | 20 |
| Geneva | 1105 | 32 | 105 | 32 | 115 | 32 | 110 | ${ }_{32}^{42}$ | 1105 | ${ }_{32}$ | 116 | ${ }_{32}^{42}$ |  | ${ }_{30}$ |
| Osceola | 43 | 111 | 43 | 111 | 43 | 111 | 43 | 111 | 43 | 111 | 43 | 111 | 43 | 111 |
| Clinton | 84 | 25 | R | 25 | \% | 25 | 85 | 25 | 84 | 25 | 84 | 20 | 84 | 26 |
| Ross'.. | 29 | 57 | 89 | 57 | 89 | 87 | 89 | 57 | 89 | 67 | 89 | 57 | 87 | 5 |
| Mot | 54 | 46 | 54 | 46 | 54 | 46 | 64 | 46 | 51 | 46 | 54 | 46 | 65 | 46 |
| Washington | 253 | 100 | 250 | 98 | 250 | 98 | 250 | 98 | 250 | s8 | 250 | 98 | 253 | 9 |
| Reeve | 133 | 5 | 133 | - | 133 | 4 | 183 | 4 | 133 | 4 | 133 | 4 | 134 |  |
| Grant. | 43 | 68 | 43 | 68 | 43 | 68 | 43 | 88 | 43 | 68 | 43 | 88 | 45 | 6 |
| Richland | 78 | 27 | 78 | 27 | 78 | 27 | 78 | 27 | 78 | 27 | 78 | 27 | 79 | 2 |
| Marion.. | 56 | 28 | 56 | 28 | 36 | 28 | 86 | 28 | ${ }^{56}$ | 28 | 56 | 28 | ${ }^{66}$ | 2 |
| Hamilton | 50 | 27 | 50 | 27 | 60 | 27 | 50 | 27 | 60 | 27 | 50 | 27 | 46 | 28 |
| Lee | 66 | 29 | ${ }^{68}$ | 29 | 66 | 29 | 66 | 29 | 86 | 29 | 66 | 29 | 69 | 2 |
| Wisner | 22 | 12 | 22 | 12 | 22 | 12 | 22 | 12 | 28 | 12 | 22 | 12 | 22 | 12 |
| Scott, ......................... | $3_{3}^{38}$ | 14 | 33 | 14 | 33 | 14 | 33 | 14 | 33 | 14 | 83 | 14 | 33 | 1 |
|  | 60 <br> 74 |  | 60 71 | 13 <br> 18 | 60 74 | ${ }_{13} 13$ | 60 74 | 38 13 | 60 74 | 133 | 60 74 | 33 13 | 60 74 | 1 |
| Total | 1,441 | 689 | 1,438 | 686 | 1,438 | 686 | 1.439 |  |  |  |  | 686 | 1,447 | 67 |

HARDIN COUNTY.

| Etng | 219 . | 207 | 219 | 207 | 219 | 207 | 219 | 207 | ${ }^{219}$ | 2071 | 218 | 207 | 220 | 208 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Hard | 424 | 127. | 424 | 127 | 424 | 127 | 424 | 127 | 424 | 127 | 424 | 127 | 417 | 124 |
| Alden | 148 | 73 | 148 | 71 | 148 | 71 | 148 | 71 | 147 | 72 | 148 | 71 | 161 | 68 |
| Buckeye | 16 | 41 | 47 | 40 | 47 | 40 | 47 | 40 | 47 | 40. | 47 | 40 | 48 | 39 |
| Eills | 91. | 31 | 91. | 37 | 91 | 37 | 92 | 37 | 92 | 37 | 92 | 37 | 91 | 37 |
| Jackson | 93 | 48 | 94 | 47 | 94 | 47 | 94 | 47 | 94 | 47 | 94 | 47 | 96 | 45 |
| Clay. | 114 | 82 | 116 | 91 | 116 | 91 | 116 | 91 | 116 | 91 | 115 | 91 | 117 | 89 |
| Eldora | 327 | 148 | 334 | 141 | 334 | 141 | 334 | 141 | 534 | 141 | 33 \% | 141 | 334 | 142 |
| Pleasant | 81 | 83 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 82 | 83 | 81 |
| Tipton.. | 111 | 78 | 111 | 78 | 111 | 78 | 110 | 79 | 111 | 78 | 111 | 78 | 110 | 79 |
| Sherman |  | 51 | 86 | 45 | 82 | 49. | 86 | 45 | 86 | 45 | 86 | 44 | 84 | 47 |
| Concor | 80 | 12 | 80 | 12 | 80 | 12 | 81 | 11 | 80 | 12 | 80 | 12. | 81 | 11 |
| Grant | $\geqslant 1$ | 25 | 71 | 25 | 71 | 26 | 71 | 25 | 71 | 25 | 71 | 25. | 69 | 27 |
| Providence | 192 | 22 | 192 | 22 | 192 | 22 | 192 | 22 | 192 | 22 | 192 | 22 | 192 | 22 |
| Union | 253 | 95 | 267 | 81 | 257 | 91 | 257 | 90 | 257 | 91 | 257 | 91 | 262 | 87 |
| Total | 2,328 | 1.139 | 2,352 | 1.116 | 2.348 | 1,220 | 2,358 | 1,115 | 2,352 | 1.117 | 2,331 | 1,115 | 2,355 | 1,1 |


| Beln | 69 | 44 | 69 | 4 | 69 | $4 \pm$ | 69 | 44 | 69 | 44 | 69 | 44 | 63 | 45 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Blal | 122 | 25 | 122 | ${ }^{25}$ | 122 | 24 | 122 | 25 | 122 | 25 | 122 | 25 | 126 | 22 |
|  | 53 | 13. | 53 | 13 | 83 | 13 | 53 | 13. | 53 | 13 | 58 | 13 | 53 | 13 |
| Clario | 168 | 55 | 168 | ${ }^{68}$ | 168 | 65 | 168 | 56. | 168 | 65 | 168 | ${ }^{65}$ | 167 | ${ }^{66}$ |
| ayton | 51 | 23 | 51 | 23 | 51 | 23 | 51 | 23 | 52 | 22 | 51 | 22 | 51 | 22 |
| Eagle Gr | 230 | 149 | 230 | 149 | 230 | 140 | 230 | 149. | 251 | 127 | 230 | 142 | 248 | 131 |
| Iowa... | 63 | 43 | ${ }^{84}$ | 42 | 54 | 42 | 54 | 42 | 54 | 42 | 54 | 42 |  | 44 |
| Lake.. | 32 | 15 | 32 | 15 | 32. | 15 | 32 | 15 | 92 | 15 | 32 | 15 | 32 | 15 |
| Liberty | 102 | 40 | 102 | 40 | 102 | 40 | 102 | 40 | 101 | 41 | 102 |  | 102 | 40 |
| Lincoln | 74 | 27. | 74. | 27 | 74. | 27 | 74 | 27 | 73 | 27 | 74. | 27 | 75 | 26 |
| Norway | 48 | 18. | 46 | 10 | 46 | 10 | 46 | 10 | 48 | 10 | 45. | 10 | 46 | 10 |
| Pleasan | 183 | 80 | 133 | 80 | 133 | 80 | 133 | 80 | 183 | 80 | 133 | 80 | 134 |  |
| Tray. | 66 | 26 | ${ }^{68}$ | 25 | 66 | 25 |  | 25 | ${ }^{67}$ | 24 | 66 | 24 | 66 |  |
| Vernon. | 46 | 37 | 46 | 37 | 46 | 87 | 48 | 87 | 46 | 37 | 46 | 37 | 46 | 37 |
| Wall Lake | 40 | 18 | 40 | 18 | 40 |  | 40 |  | 40 | ${ }^{18}$ | 40 | 18 | 40 | 18 |
| Woolstoek | 44 | 48 | 4 |  |  |  |  |  | 44 | 48 | 44 | 48 | 44 |  |
| Tota | 1,329 | 652 | 1,330 | 651 | 1,330 | 6421 | 1,330] | 651 | 1.351 | 628 | 1.330\| | $6+2$ | 1.350 | 63 |

FOURTH DISTRICT．
allamakee county．

| TOWNSEIPR，TOWNS AND CITIES，BY VOTING PRECINCTR． | $\begin{gathered} \text { FOR } \\ \text { SECRE- } \\ \text { TARY OF } \\ \text { STATE. } \end{gathered}$ |  | FORADDITOROF STATR． |  | $\begin{aligned} & \text { FOR } \\ & \text { TREABU- } \\ & \text { RER OF } \\ & \text { ETATE. } \end{aligned}$ |  | FORATTOR－NEY－GRE +ERAL． |  | FORCLERKTHEOFPREMECOURT． $\|$ |  | PORREPORTEROF THESUPREMECOURT． |  | $\begin{gathered} \text { FOR } \\ \text { MEMBER } \\ \text { OF CON-- } \\ \text { GREGS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Frank D．Jackson， |  | James A．Lyons． |  | Voltaire P．Twombly | 淢 |  | C. H. Maekey. | 篤 |  |  |  | 鯜 |  |
| Center ．． | 145 | 54 | 145 | 54 | 145 | 54 | 145 | 54 | 145 | 54 | 14 | 64 | 140 | 58 |
| Fairview ．．．．．．．．．．．．．．．．．．．．．．． | 31 | 65 | 31 | 60 | 31 | 65 | 31 | 65 | 31 | 65. | 3 | 65 | 31 | 65 |
| Franklin ．．．．．．．．．．．．．．．．．．．．．．． | 105 | 46 | 105 | 48 | 105 | 46 | 105 | 48 | 105 | 46 | 105 | 46 | 108 | 47 |
| French Creek．．．．．．．．．．．．．．．．．． | 38 | 104 | 38 | 101 | 38 | 104 | 38 | 104 | 38 | 104 | 38 | 104 | 33 | 109 |
| Hazover | 42 | 49 | 42 | 49 | 42 | 49 | 42 | 49 | 42 | 48 | 4 | 49 | 41 | 50 |
| Iowa． | 56 | 105 | 56 | 101 | 56 | 105 | 56 | 101 | 56 | 105 | 56 | 101 | 59 | K7 |
| Jefferson ．．．．．．．．．．．．．．．．． | 114 | 100 | 116 | 98 | 114 | 100 | 114 | 100 | 114 | 100 | 11 | 100 | 115 | 89 |
| Lafayette ．．．．．．．．．．．．．．．．． | 69 | 106 | 69 | 106 | 59 | 106 | 59 | 106 | 69 | 106 | 69 | 106 | 57 | 108 |
| Lansing ．．．．．．．．．．．．．．．．．．．．．．．． | 67 | 82 | 67 | 92 | 57 | 92 | 57 | 92 | 67 | 92 | 6 | 92 | 57 | 90 |
| Langlng City－ | 23 | 27 | 23 | 27 | 23 | 27 | 23 | 27 | 23 | 27 |  | 27 |  | 27 |
| Second ward．．．．．．．．．．．．．．．．．．． | 41 | 58 | 41 | 58 | 41 | 58 | 41 | 68 | 41 | 58 | 41 | － 58 | 38 | 61 |
| Third ward．．．．．．．．．．．．．．．．．．． | 34 | 76 | 34 | 76 | 34 | 76 | 34 | 76 | 34 | 76 | 3 | 76 | 3 | 76 |
| Fourth ward．．．．．．．．．．．．．．． | 14 | 28 | 14 | 28 | 14 | 28 | 14 | 28 | 14 | 28 | 1 | 28 | 1 | 28 |
| Linton．． | － 50 | 79 | 60 | 79 | 49 | 80 | 50 | 79 | 50 | 79 | 5 | 79 | 6 | 75 |
| Ludlow．．．．．．．．．．．．．．．．．．．．．．．．．． | 113 | 58 | 113 | 58 | 113 | 58 | 113 | 88 | 113 | 58 | 11 | 68 | 98 | 72 |



CERRO GORDO COUNTY．

| 898 | $\underline{89} \mathbf{8}$＇L | \％18 | 2674 | ｜718 | 8674 | 1818 | ${ }^{885^{\prime}}$ | TIB | 865＇T | 818 | 867＇！ | 1818 | 96\％＇T | ……．．．．．．．．．．．．［870］ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $8!$ | $\mid \underset{\sim}{6}$ | 85 | 69 | \＆I |  | 81 |  | \＆！ |  |  |  |  |  |  |
| $\varepsilon 8$ | 881 | 08 | 291 | 08 | 991 | ${ }^{08}$ | gst | 08 | 991 | 08 | 991 | 08 | 9\％ | 3801 |
| 86 | 9 | 88 | 63 | \％ | $6 Z$ | $\varepsilon$ | 6 | ¢z | 68 | 88 | 66 | $\varepsilon$ | 68 | － |
| $\stackrel{\square}{5}$ | 6 | ＋ | 6 |  | 6 | \％ |  | 5 |  |  |  | ${ }^{\circ}$ |  |  |
| 81 | 89 | \％ | 19 | 6 | 49 |  | 29 | ${ }^{6}$ | 29 | 6 | 29 |  | 18 |  |
| ${ }^{89}$ | 66 | 99 | 901 | 99 | 901 | 99 | s01 | 98 |  |  | ${ }^{901}$ | 99 | 901 |  |
| 18 | ${ }^{67}$ | tr | 67 | ¢1 | 67 | \＄ | $6{ }^{6}$ | ¢1 | $6{ }^{6}$ | 85 | 67 | b | 65 | ．．．．．．．．．．．．．．．пошөя 7 т |
| 08 | 98 | 6 | 97 | 68 | 97 | 63 | 97 | ｜6z | 96 | 68 | 97 | 68 | 193 |  |
| 98 | ¢8 | 18 | 88 | zg | 88 | 88 | 88 | 28 | 88 | z8 | 88 | zE | 88 |  |
| 34 | 86 | 2L | OOI | 22 | 001 | $z 2$ | 001 | 22 | 085 | 22 | 00 I | Z | 001 | ргям рлй |
| 09 | 085 | LP | 现 | 27 | cet | 27 | 98L | 15 | 981 | 27 | 98I | 87 | Het | r8m puoseg |
| カ6 | ${ }^{\text {PrII }}$ | 68 | OBI | 68 | 061 | 68 | 061 | 68 | 065 | 68 | 06 L | 16 | 881 | －prem 78， |
| 0 O | 69 | 81 | 02 | BI | 02 | 81 |  | 81 | 02 | 8 I | 102 | 65 | 02 | пове\％ |
| 93 | 97 | 97 | 9 | 93 | 92 | 96 | $9{ }^{95}$ | 92 | 9 | 92 | 9\％ | 97 | $9{ }^{\text {b }}$ | － 7 प78 |
| 22 | 9 9II | 64 | 9t1 | 62 | git | 62 | 9 m | 62 | 9t5 | 6L | 9ti | 62 | 915 | oasวuen |
| 82 | 801 | 2L | 805 | 22 | \％0\％ | 22 | 801 | \％2 | ع01 | zL | 801 | 82 | 801 | －8tibs |
| 72 | 8L | 86 | ¢ | 18 | \％ | 8 | ¢L | 85 | \％ | ¢8 | ¢2 | 82 | \％ | urjziod |
| $\varepsilon 8$ | tg | 08 | 09 | $0 ¢$ | 09 | 0¢ | 09 | $0 \varepsilon$ | 09 | 08 | 09 | 08 | 09 | ${ }^{\text {помо }}$ |
| 66 | 现 | 166 | \％ | 66 | 17 | 66 | 158 | 66 | 17 | 66 | ヶぇ | 66 | \％ |  |

CHICKASAW COUNTY．

| TOWNGHIPB，TOWNS AND CITIES，BY VOTING PRECINCTS． | $\begin{gathered} \text { FOR } \\ \text { SRGRI- } \\ \text { TARY OF } \\ \text {-STATE. } \end{gathered}$ |  | $\begin{array}{\|c\|} \text { FOR } \\ \text { AUDITOR } \\ \text { OF BTATE. } \end{array}$ |  | FORTREASUR－ER OFETATE． |  | FORATTOR－NEY－GFRN－ERAL． |  | FORCLERK OFTHEBDPRRMHGOURT． |  | FORREPORTEROF THESUPREMECOURT． |  | FORMRMBRROF CON－GRERS． |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A．Lyons． |  |  |  |  |  | 㛈 |  |  |  | 突 | $\begin{aligned} & \text { ※ } \\ & \text { 啕 } \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |
| Bradford | 353 | 173 | 352 | 173 | 351 | 174 | 85 | 173 | 351 | 174 | 352 | 173 | 353 | 172 |
| Richland ．．．．．．．．．．．．．．．．．．．．．． | 85 | 48 | 98 | 47 | 98 | 47 | 96 | 47 | 98 | 47 | 96 | 46 | 97 | 47 |
| Dresden．．．．．．．．．．．．．．．．．．．．．．．． | 63 | 66 | 63 | 66 | 63 | 66 | 63 | 66 | 63 | 68 | 63 | 66 | 61 | 65 |
| Fredericksburg ．．．．．．．．．．．．．．．．． | 131 | 67 | 139 | 68 | 131 | 68 | 130 | 58 | 181 | 67 | 131 | 57 | 130 | 58 |
| Stapleton | 90 | 151 | 90 | 151 | 90 | 151. | 96 | 167 | 30 | 151 | 90 | 152 | 81 | 160 |
| New Hampton．．．．．．．．．．．．．．．．． | 211 | 228 | 212 | 227 | 212 | 227 | 212 | 227 | 212 | 227 | 212 | 227 | 214 | 226 |
| Dryton．．．．．．．．．．．．．．．．．．．．．．． | 40 | 97 | 40 | 97 | 40 | 97 | 40 | 97 | 40 | 97 | 40 | 97 | 40 | 97 |
| Chickasaw ．．．．．．．．．．．．．．．．．．．．．． | 180 | 110 | 180 | 110 | 180 | 110 | 180 | 110 | 180 | 110 | 180 | 110 | 179 | 110 |
| Deerfield ．．．．．．．．．．．．．．．．．．．．． | 59 | 118 | 69 | 118 | 69 | 118 | 69 | 118 | 59 | 118 | 69 | 118 | 69 | 118 |
| Washington | 37 | 167 | 37 | 167 | 37 | 167 | 87 | 167 | 37 | 167 | 37 | 167 | 38 | 166 |
| Jacksonville | 106 | 117 | 106 | 118 | 106 | 119 | 106 | 119 | 108 | 119 | 106 | 120 | 108 | 118 |
| Dllian | 86 | 124 | 86 | 125 | 86 | 125 | 87 | 125 | 87 | 124 | 87 | 124 | 86 | 125 |
| Total | 1，451 | 1，486 | 1，451 | 1，457 | 1，461 | 1，469 | 1，452 | 1．458 | 1，402 | 1，457 | 1，453 | 1，457 | 1，459 | 1，452 |

CLAYTON COUNTY.

| Boardman.................... | 101 | 264 | 101 | 264 | 101 | 204 | 101 | 264 | 101 | 284 | 101 | 264 | 99 | 265 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Buena Vista. | 22 | 46 | 22 | 46 | 22 | 46 | 22 | 46 | 22 | -48 | 22 | 46 | 22 | 46 |
| Cass. | 224 | 223 | 224 | 223 | 224 | 223 | 224 | 223 | 224 | 223 | 22t | 223 | 223 | 223 |
| Clayton. | 64 | 114 | 63 | 113 | 65 | 113 | 65 | 113 | 65 | 113 | 65 | 113. | 64 | 116 |
| doe Greek | 41 | 183 | 41 | 183 | 41. | 183 | 41 | 183 | 41 | 193. | 41 | 183 | 40 | 184 |
| Elk.... | 133 | 90 | 133 | 90 | 133 | 90 | 133 | 90 | 133 | 90 | 133 | 90 | 189 | 89 |
| Farmersbur | 46 | 128 | 47 | 127 | 46 | 128 | 46 | 128 | 46 | 128 | 46 | 128 | 46 | 129 |
| Garnavillo. | 54 | 168 | 63 | 184 | 54 | 153 | 83 | 154 | 54 | 153 | 54 | 163 | 60 | 148 |
| Giard. ... | 109 | 118 | 110 | 117 | 109 | 118 | 169 | 118 | 109 | 118 | 109 | 118 | 107 | 119 |
| Grand Mead | 43 | 97 | 42 | 98 | 41 | 99 | 41 | 99 | 41 | 99 | 41. | 99 | 48 | 98 |
| Highland.... | 60. | 78 | 60 | 78 | 61 | 77 | 81 | 77 | 61 | 77 | 61 | 77 | 62 | 76 |
| Jerrerson. | 32 | 368 | 32 | 368 | 33 | 367 | 33 | 387 | 33 | 367 | 33 | 367 | 35 | 361 |
| Lodomillo | 171 | 85 | 173 | 35. | 172 | 86 | 173 | 85 | 173 | 85 | 173 | 45 | 169 | 89 |
| Mallory. | 95 | 132 | 95 | 132 | 95 | 132 | 95 | 132 | 95 | 122 | 95 | 1321 | 94 | 138 |
| Marion.. | 100 | 36 | 100 | 36 ' | 100 | 36 | 160 | 36 | 100 | 36. | 100 | 86 | 100 | 36 |
| Mendon......... | 169 | 179 | 170 | 178 | 170 | 178. | 168 | 178 | 168 | 180 | 170 | 178 | 171 | 176 |
| McGregor- <br> Flest ward | 48 | 49 | 46 | 49 49 | 48 | 50 | 451 | 178 50 | 45 | 50 | 178 | 118 | 17 49 | 176 |
| Second ward................ | 44 | 42. | 44 | 42 | 44 | 42 | 44 | 49 | 44 | 42 | 44 | 42 | 45 | 47 41 |
| Thlird ward. | 49 | 58 | 48 | 69 | 49 | 48 | 49 | 68. | 47 | 60 | 49 | 58 | 48 | 41 |
| Millville. | 77 | 79 | 77. | 79 | 77 | 79 | 77 | 791 | 77 | 79 | 77 | 79 | 77 | 79 |
| Monona. | 153 | 162 | 184 | 161 | 152 | 163 | 152 | 163 | 152 | 163 | 152 | 162 | 153 | 162 |
| Read... | 15 | 169 | 15. | 169 | 15 | 169 | 15 | 159 | 15 | 189 | 15 | 169 | 15 | 169 |
| Sperry. | 160 | 124 | 160 | 124. | 169 | 125 | 159 | 12t | 159 | 125 | 160 | 124 | 158 | 126 |
| Volga. | 42 | 189 | 42 | 189 | 42 | 189 | 42 | 189 | 42 | 189 | 42 | 189 | 42 | 189 |
| Wagner | 119 | 60 | 119 | 60 | 119 | 60 | 119 | 60 | 119 | 60 | 118 | 61. | 119 | 60 |
| Tot | 2,169 | 3,247 | 2,172 | 3,224 | 2,169 | 3,228 | 2,167 | 3,227 | 2,166 | 3,231 | 2,170 | 3,226 | 2,175 | 3,218 |
|  | 」 |  | FA | YET" | TE CO | OUNT | TY. |  |  |  |  |  |  |  |
| Auburn .... ............ ....... | 109 | 168 |  | 168 | 109 | 168 | 109 | 168 | 109 | 168 | 109 | 168 | 112 | 165 |
| Banks.... .... ................. | 73 | 42 | 73 | 42. | 73 | 42 | 73 | 42 | 73 | 42. | 73 | 42 | 73 | 42 |
| Bethel .... ...................... | 67 | 67 | 67 | 57 | 67 | 57. | 67 | 57 | 67 | 57 | 67 | 57 | 86. | 38 |
| Clermont ........................ | 126, | 178 | 127 | 175] | 128 | 174\| | 128 | 174 | 128 | 174 | 128 | 174 | 134; | 167 |

fayette county－Continued．

|  OITIEG，BY VOTKPREOINCTG． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { 炭 } \\ & \text { 宸 } \end{aligned}$ | Her |
| ${ }^{8}$ Sodenter | ${ }_{112}^{112}$ | ${ }_{64}^{84}$ |  |  |  | （13）${ }^{134}$ | ［4］${ }^{113}$ | ${ }^{3}{ }^{884}$ | ${ }_{112}^{113}$ | ${ }^{132}{ }^{13} 8_{84}^{84}$ | － 112 |  |  | ${ }^{1164}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ${ }_{\text {Fraren }}$ | ${ }_{483}^{123}$ | ${ }^{174}$ | ${ }^{123}$ | （183 | ${ }^{158}$ | 退 | （108 |  |  | ${ }^{52} 5$ |  | ${ }^{174}$ | －169 | ${ }^{168}$ |
| Yramout | 111 |  | ${ }^{13}$ | （18） | ${ }^{13}$ | ${ }_{13}{ }^{13}$ | ${ }^{28}$ | ${ }_{102}$ |  |  | ${ }_{113}^{88}$ | ${ }^{88}$ |  | ${ }_{98}^{66}$ |
| Jefersion | 125 | 176 | ${ }_{125}^{123}$ | ${ }^{3} 5$ | 125 | ${ }^{25} 5$ | ${ }_{76}{ }^{\text {c／}}$ | 176 | 2 | ${ }^{1035}$ | 103 | 198 |  | 999 |
| Preasanit | 141 |  | ${ }_{11} 1$ | ${ }^{80}{ }^{165}$ | ${ }_{4} 4$ | $4{ }^{45} 185$ |  |  |  |  | ${ }_{141}^{65}$ | ${ }^{5}{ }^{865}$ | 67 |  |
| tnam |  |  |  |  |  |  |  |  |  |  |  |  |  | ${ }^{90}{ }^{68}$ |
| ithin |  |  | ${ }^{89}$ | 9 |  |  |  |  |  |  | ${ }^{88}$ |  |  | ${ }_{138}{ }^{813}$ ： 76 |
|  | ${ }^{116}$ | ${ }^{64}$ | 116 | ${ }^{84}$ | 116 | 116 | ${ }^{416}$ |  |  |  |  |  |  |  |
| Westiela | 126 | 920 | 228 | ${ }_{\text {che }}^{12}$ | ${ }_{128}^{285}$ | ${ }^{2684}$ | 424 | ${ }^{42}$ | ${ }_{128}^{28}$ | －868 | 边 | ${ }^{1.22}$ | 2 | 13088 |
| Total． | 2，667 | 2，243 | 2，878 | ， 2,234 | ， 2.875 | ，785］ 2,235 | 2．67 | 2，288 |  | 74.2 |  |  |  |  |

FLOYD COUNTY.

| $\begin{aligned} & \text { Charles ilty } \\ & \text { Firgit wa } \end{aligned}$ | 72 | 58 |  | 56 | 72 | 8 | 72 | 56 | 72 | $56$ | 72 | 56 | 71 | 65 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Second ward | $8{ }^{4}$ | 63 | 82 | 52 | 82 | 53 | 82 | 53 | 82 | 54 | 82 | 63 | 82 | 23 |
| Third ward. | 76 | 68 | 77 | 68 | 77 | 68 | 76 | 68 | 76 | 68 | 71 | 68 | 77 | ${ }^{68}$ |
| Fourth ward | 75 | 91 | 75 | 91 | 75 | 91 | 76 | 91 | 75. | 91 | 76 | 91 | 75 | 91 |
| St. Charles. | 140 | 152 | 141 | 151 | 140 | 161 | 141 | 151 | 140 | 152 | 141 | 151 | 138 | 154 |
| Floyd. | 160 | 60 | 160 | 60 | 160 | 60 | 160 | 60 | 160 | 60 | 160 | 60 | ${ }^{162}$ | 88 |
| Rock G | 150 | 157 | 158 | 155 | 164 | 164 | 155 | 153 | 153 | 155 | 165 | 163 | 153 | 153 |
| Rudd. | 81 | 91 | 81 | 91 | 81 | 91. | 82 | 90 | 81 | 91 | 81 | 91 | 82 | 89 |
| Rockfor | 205 | 140 | 201 | 141 | 204 | 141 | 204 | 141 | 204 | 141 | 204 | 141 | 20 | 144 |
| Uister. | 102 | 43 | 101 | 41 | 107 | 44 | 101 | 44 | 101 | 44 | 101 | 44 | 102 | $\stackrel{44}{85}$ |
| Scott. | 57 | 64 | 57 | 64 | 57 | 64 | 57 | 64. | 67 | 64 | 57 | 61 | 58 | 35 |
| Union. | 189 | 103 | 192 | 101 | 191 | 102 | 181 | 102 | 191 | 102 | 191 | 102 | 189 | 103 |
| Pleasant Grove | 74. | 47 | 74 | 47 | 74 | 47 | 74 | 47 | 74 | 47 | 74 | 47 | 74 | 47 |
| Reverton | 145 | 54 | 145 | $5 \pm$ | 145 | 54 | 145 | 54 | 145 | 54 | 145 | 54 | 146 | 54 |
| Niles. | 58 | 101 | ${ }_{79} 7$ | 102 | 56 79 | 103 | 52 79 | 102 | ( 79 | 102 19 | 57 79 | 102 19 | 79 | 100 |
| T | 1,745 | 1,29 | 1.750 | 1.296 | 1,7 | 1,298 | 1,746 | 1,298 | 1,747 | 1,300 | 1,750 | 1,298 | 1,746. | 1,299 |

## HOWARD COUNTY.

| Albton. | 95 | 38 | ${ }^{95}$ | ${ }^{38}$ | 95 | 88 | 95. | 38 | 71 | 62 | 95 | 38 | 95 | ${ }^{88}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Forest City | 177 | 45. | 176, | 47 | 177. | 48 | 177 | 48 | 93 | 129 | 176. | 48 | 165 | 66 |
| Ohester. | 80 | 26 | 80 | 28 | 80 | 28 | 80 | 26 | 63 | 43 | 79 | 26 | 80 | 23 |
| Oak Dale. | 63 | 3 | 63 | 3 | 63 | 8 | 63 | 3. | 61 | 5 | 63 | 3 | 63 | 3 |
| Jamestown | 90. | 43 | 90 | 48 | 90 | 48 | 90 | 48. | 88 | 49 | 90 | 48 | 90 | 48 |
| Saratoga | 65 | 12 | 65 | 12 | 55 | 12 | 5 5 | 12 | 38 | 29 | 85 | 12 | 54. | 13 |
| Howard Center | 66 | 48 | ${ }^{66}$ | 42 | 66 | 42 | 66 | 42 | 69 | 49 | ${ }^{66}$ | 42 | 66 | 42 |
| Vernon Springs | 321 | 200 | 321 | 200 | 321 | 200 | 320 | 200 | 243 | 277 | 321 | 200 | 310 | 211 |
| New Oregon | 88 | ${ }^{96}$ | 89 | 95 | 89 | 95 | 89 | 95 | 87 | 97 | 89 | 95 | 84 | 110 |
| Paris | 47 | 110 | 47 | 110 | 47 | 110 | 47 | 110 | ${ }^{38}$ | 119 |  |  | 48 | 111 |
| Howard | 88 | 64 | 88 | 64 | ${ }_{88}^{88}$ | ${ }^{64}$ | 88 | 64 | 85 87 | 67 114 | ${ }_{39}^{89}$ | ${ }^{64} 12$ | 88 38 | 64 112 |
| Total | 1,209 | 793 | 1,210 | 797 | 1,210, | 781 | 1,208 | 7971 | 964 | 1,040\| | 1,208 | 796. | 1,178 | 821 |

MITCHELL COUNTY．

| TOWNSHIPA，TOWNS AND cities，by voting precincts． | $\begin{aligned} & \text { FOR } \\ & \text { BEGRE- } \\ & \text { TARY OFF } \\ & \text { BTARE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OF SSATE. } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { TREABUR- } \\ & \text { RROF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { ATTOR- } \\ & \text { NEY-GEN- } \\ & \text { ERAL. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { CLERIK OF } \\ \text { THE } \\ \text { SUPREME } \\ \text { COURT. } \end{gathered}$ |  | FORREORTEROPTHEBUPRKMECOURT． |  | $\begin{aligned} & \text { FOR } \\ & \text { MEMBER } \\ & \text { OFCONN- } \\ & \text { GRERS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Frank D．Jackson． |  | James A．Lyons． |  | Voltaíre P．Twombly |  | $\begin{aligned} & \text { 迪 } \\ & \text { 胸 } \\ & \text { o } \\ & \dot{d} \end{aligned}$ |  | 茁 |  |  |  |  | 易 |
| $\text { Osage City }=$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First ward．．． | 85 | 25 | ${ }^{83}$ | 25 | 85 | 25 | 85 | 25 | 92 | 28 | 85 | 25 | 80 | 30 |
| Second ward．．．．．．．．．．．．． | 59 <br> 78 | 24 4 4 | 60 78 | ${ }_{43}^{23}$ | 60 | ${ }_{42}^{23}$ | 60 | 23 | 60 | 23 | 60 | 23 | 57 | 26 |
| Third ward．${ }^{\text {Theurth ward．．．．．．．．．．．．．．．．}}$ | 78 60 | 43 21 | 78 61 | 43 19 | 79 | 42 | 78 59 | 43 | ${ }_{58}$ | 45 | 78 | 43 | 77 | 45 |
| Osage township | 67 | 34 | 57 | 3 | 57 | 34 | 57 | 34 | 56 | 35 | 57 | 34 | 58 | 36 |
| Lincoln．． | 103 | 49 | 103 | 49 | 103 | 49 | 103 | 49 | 103 | 4：3 | 103 | 49 | 100 |  |
| Douglas． | 39 | 92 | 62 | 78 | 39 | 93 | 39 | 93 | 39 | 93 | 39 | 93 | 40 | 92 |
| Burt Oak | 77 | 49 | 77 | 49 | 77 | 49 | 77 | 49 | 77 | 49 | 77 | 49 | 75 |  |
| Liberty． | 69 | 20 | 69 | 20 | 59 | 20 | 69 | 20 | 59 | 20 | 59 | 20 | 59 | 20 |
| Jenkins | 122 | 39 | 121 | 40 | 122 | 39 | 122 | 38 | 120 | 4 | 121 | 39 | 119 | 42 |
| Wayne． | 50 | 27 | 58 | 19 | 50 | 27 | 50 | 27 | 50 | 27 | 50 | 27 | 56 |  |
| Stacyville | 43 | 113 | 44 | 112 | 44 | 112 | 44 | 112 | 4 | 112 | 44 | 112 | 44 | 112 |
| Union．．．． | 49 | 54 | 49 | 55 | 49 | ＊ 6 | 49 | 55 | 49 | 55 | 48 | 55 | 99 | 5 |
| Otranto．． | 98 | 23 | 98 | 23 | 98 | 23 | 98 | 23 | 98 | 23 | 98 | 23 | 98 | 2 |
| Newburg． | 58 | 44 | 58 | 44 | 58 | 44 | 58 | 44 | 68 | 4 | 58 | 44 | 69 |  |
| St．Anskar．．．．．．．．．．．．．．．．．．．．． | 103 | 99 | 109 | 93 | 106 | 96 | 106 | 93 | 108 | 98 | 106 | 96 | 106 | 9 |
| Mitchell．．．．．．．．．．．．．．．．．．．．．．．． | 143 60 | 73 69 | 146 60 | 70 69 | 146 60 | 70 69 | 146 60 | 70 69 | 148 | ${ }_{69} 6$ | 146 | 70 69 | 146 | 6 |


WORTH COUNTY.

| TOWNSHIPA, TOWNS AND cities, by voting PRRCLNETS. | $\begin{gathered} \text { FOR } \\ \text { GEGRR- } \\ \text { TARX OF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{array}{\|c\|} \text { FOR } \\ \text { AVDTOR } \\ \text { OF STATER } \end{array}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { RRR OF } \\ \text { STATE } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NGYGEN- } \\ \text { RRAL. } \end{gathered}$ |  | $\begin{array}{c\|} \text { FOR } \\ \text { CLERRE } \\ \text { THE } \\ \text { SUPREME } \\ \text { GOURT. } \\ \hline \end{array}$ |  | FOR <br> REPORTER <br> OF TRF <br> SUPREME <br> COURT. |  | $\begin{aligned} & \text { MERR } \\ & \text { MEMBER } \\ & \text { OF CON-- } \\ & \text { GRESS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  |  |  |  |  |  |  |  |  |
| Union | 32 | 91 | 32 | 91 | 32 | ${ }^{91}$ | 32 | ${ }^{91}$ | 32 | 91 | 32 | 91 | 39 |  |
| Barton | 44 | 25 | 44 | 25 | 44 |  | 44 |  | 43 | 25 | 44 | ${ }_{25}$ | 43 | ${ }_{28}$ |
| Deer Creek... | 37 | 20 | 37 | 20 | 37 | 20 | 37 | 20 | 37. | 20 | 37 | 20 | 3 | 20 |
| Lincoln ......................... | 88 | 85 | 88 | 86 | ${ }^{88}$ | 85 | 88 | 85 | 88 | 85 | 88 | 85 | 87 | 86 |
| Konsett ......... .... . . . . . . . . | 95 | 24 | 95 | 24 | 95 | 24 | 98 | 24 | 91 | $\stackrel{24}{ }$ | 95 | 24 | 95 | 26 |
| Northwood ................... | 54 | 34 | - 54 | 31 | 64 | 31 | 54 | 31 | 64 | 31 | 54 | 31 | 53 | 32 |
| Northwood Junction.......... | 123 | 66 | 123 | 65 | 123 | 65 | 123 | 66 | 123 | ${ }^{65}$ | 123 | 65 | 122 | 66 |
| Danville.f.................... | 51 | 42 | 51 | 42 | 8 | 42 | 51 | 42 | $6 t$ | 42 | 51 | 42 | 51 | 42 |
| Brookffield........................ | 75 | 10 | 75 | 10 | 75 | 10 | 75 | 10 | ${ }_{78}^{88}$ | 10 | 75 | 10 | 75 | 10 |
| Hartland ........................ | 80 | 14 | 80 | 14 | 80 | 14. | 80 | 14. | 77 | 14 | 80 | 14 | 77 | 17 |
| Fertile ............................ | 83 | 27 | 83 | 27 | 83 | 27 | 83 | 27 | 83. | 27 | 83 | 27 | 88 | 27 |
| Bristol........................... | 82 | 31. | 82 | 31 | 82 | 31 | 88 | 31 | 82 | 31 | 82 | 31 | 79 | 34 |
| Silver Lake. .................. | 80 |  | 80 |  | 80 | 2 | 80 | 2 | 78 | 2 | 80 | 2 | 78 | 4 |
| Total.................... | 924 | 468 | 924 | 467 | 324 | 467 | 924 | 468 | 907 | 467 | 924 | 467 | 819 | 47 |

BENTON COUNTY.

BENTON COUNTY－CoNTINUED．

| TOWNSHIPG，TOWNS AND OITIES，BY YOTIEG pRECEXOTS， | $\begin{aligned} & \text { FOR } \\ & \text { SERRE- } \\ & \text { TABY OF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OF STATE. } \end{gathered}$ |  | FORTREABUR－ER OFSTATE． |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NHT-GEN- } \\ \text { KRAL. } \end{gathered}$ |  | $\stackrel{\text { FOR }}{\text { CLERK OF }}$ SUPREME court． |  | $\begin{gathered} \text { FOR } \\ \text { REPORTER } \\ \text { OFTHE } \\ \text { BUPREME } \\ \text { COURT. } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { MKMBRR } \\ & \text { OF CON- } \\ & \text { GRESS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A．Lyons． | 总 号 岂 and |  |  |  |  | $\begin{aligned} & \text { 密 } \\ & \text { M } \\ & \text { M } \\ & \hline 0 . \end{aligned}$ |  |  |  |  |  |
| Oanton．．． | ${ }_{81}^{87}$ | ${ }_{64}^{72}$ | ${ }^{87} 1$ | ${ }_{64}^{72}$ | ${ }_{41}^{87}$ | ${ }_{64}^{72}$ | 87 | ${ }_{64}^{72}$ | 87 41 | ${ }^{72} 4$ | 37 | ${ }_{64} 7$ | 87 <br> 40 | ${ }^{73}$ |
| Fremont ．．． | 40 | 120 | 40 | 120 | 40 | 120 | 40 | 120 | 40 | 120 | 40 | 120 | 40 | 120 |
| Eldorado．． | 64 | 93 | 68 | 91. | 66. | 91 | 66 | 91 | 66 | 91 | 66 | 91 | 671 | 90 |
| Onfon | 89 | 180 | 90 | 179 | 90 | 179 | 90 | 179 | 90 | 179 | 90 | 179 | 83 | 184 |
| Kane．．． | 19 | 131 | 21 | 129 | 21 | 129 | 21 | 129 | 21 | 129 | 21 | 129 | 16 | ${ }^{133}$ |
| Iowa Pelle Plaine－ | 69 | 98 | 69 | 98 | 59 | 98 | 69 | 98 | 59 | 98 | 58 | 48 | 62 | 95 |
| First ward | 119 | 75 | 118 | 75 | 119 | 75 | 119 | 75 | 114 | 80 | 119 |  | 115 | 79 |
| Second war | 78 | 72 | 81 | 89 | 81 | 69 | 81 | 69 | 77 | 73 | 81 | 69 | 78 | 72 |
| Third ward | 74 | 70 | 74 | 71 | 74 | 71 | 14 | 71 | 71. | 78 | 74 | 71 | 72 | 73 |
| LeRoy | 134 | 176 | 136 | 173 | 136 | 173 | 135 | 173 | 138 | 173 | 13 | 173 | 134 | 172 |
| Florence | 1288 | 97 94 | 12989 | 97 93 | 38 129 | ${ }_{93}^{97}$ | $\begin{array}{r}38 \\ 129 \\ \hline\end{array}$ | 9 | 129 | ${ }_{93}^{97}$ | 37 129 | ${ }_{93}^{97}$ | 124 | 93 98 |
|  | 2，378 | 2，452 | 2，427 | 2．403 | 2，425 | 2，404 | 43 | ，3 |  |  |  |  | 2，390 |  |

OEDAR COUNTY.

| Cass | 42 | 118 | 42 | ${ }^{1161}$ | 42 | ${ }^{116}$ | 421 | ${ }^{116}$ | 42 | ${ }^{116}$ | 42 | ${ }^{118}$ | 40 | 118 <br> 838 <br> 88 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cent | 402 | 336 | 402 | 338 | 402 | 336 | 401 | 336 | 402 | 336 | 402 | 238 | 408 | ${ }_{178}$ |
| $\sim_{\omega}$ Dayton | 172 | ${ }^{96}$ | 171 | ${ }_{75}^{96}$ | 171 | 96 | 172 | ${ }_{7}^{96}$ | 171 | ${ }_{75}^{96}$ | 171 | ${ }_{76} 6$ | 163 | 107 |
| Frarminaton | ${ }_{45}$ | ${ }^{76}$ | ${ }_{45}$ | 75 | 50 | 75 | ${ }_{45}^{60}$ | 75 198 | 45 | 199 | 6 | 198 | ${ }_{45}$ | 199 |
| Fremont | 151 | 68 | 151 | 68 | 152 | 67 | 161 | 68 | 152 | 67 | 152 | 67 | 152 | 6 |
| Gower. | 85 | 65 | 85 | 65 | 85 | 65 | 85 | 65 | 85 | 85 | 85 | 65 | 85 | 5 |
| Inland | 96 | 110. | 96 | 110 | 96 | 110 | 96 | 110 | 96 | 110 | 96 | 110 | 93 | 111 |
| Iowa | 118 | 88. | 118. | 88 | 118 | 88 | 118 | 88 | 118 | $8 \varepsilon$ | 118 | 88 | 118 | 0 |
| Linn | 69 | 47 | 54 | 47 | 54 | 47 | 54 | 47 | 64 | 47 | 64 | 47 | $5{ }^{2}$ | 47 |
| Massillo | 48 | 145 | 46 | 145 | 46. | 145 | 48 | 145 | 46. | 145 | 46. | 146 | 50 | 146 |
| Pioneer | 176 | 149 | 178 | 149 | 177 | 148 | 176] | 149 | 176 | 148 | 176 | 149 | 177 | 149 |
| Red Oak | 69 | 4 | 59 | 44 | 69 | 44 | 69 | 44 | 68 | 44 | 69 | t | 60 |  |
| Rochester | 80 | 68 | 81 | 6. | 81 | 70 | 81 | 69 | 81 | 69 | 81 | 70 | 76 |  |
| Springyal | 285 | 40 | 285 | 40 | 285 | 39 | 288 | 39 | 286 | 39 | 286 | 39 | 289 | 39 |
| Springtold | 61 | 159 | 61 | 159 | 61 | 159 | 61. | 159 | 61. | 159 | 61 | 1 F9 | 62 | 158 |
| Sugar Creek | 66 | 94 | 68 | 94 |  | 95 | 66 | 94 | 68 | 93 | 66 | 91 | 55 | 105 |
| Total | 1,988 | 1,899 | 1.998 | 1,900 | 1,999 | 1.899 | 1,989 | 1.899 | 2,000 | , $\times 97$ | 2,000 | 1.839 | 1,985 | 1,933 |




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GRUNDY COUNTY-CoNTINUED.

| TOWNSHIPE, TOWNS AND CITIES, BY VOTIKG PRECLECTS. | $\begin{aligned} & \text { FOR } \\ & \text { SFCRE- } \\ & \text { RARY OFF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OF BTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { FR OF } \\ \text { GTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NEY-GEN- } \\ \text { ERAL. } \end{gathered}$ |  | FORCLERKKSUPREMECOURT. |  | YOR <br> REPORTRE <br> OFTRE <br> SUPREME <br> COURT. |  | $\begin{gathered} \text { FOR } \\ \text { MRMBRE } \\ \text { OF CONN- } \\ \text { GRESS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  | $\begin{aligned} & \text { \& } \\ & \text { M } \\ & \text { M } \\ & \text { M } \\ & \text { - } \\ & \text { d } \end{aligned}$ |  |  |  |  |  |  |  |
| Olay <br> Total | $\stackrel{1721}{1,282}$ | $\underline{86}$ | $\stackrel{173}{1,248}$ | $\stackrel{65}{1,048}$ | $\begin{array}{r}172 \\ \hline 1,242\end{array}$ | $\stackrel{66}{1,008}$ | $\frac{172}{1,243}$ | $\frac{-66}{1,007}$ | $\cdots$ | $\stackrel{66}{1,006}$ | $\left\|\frac{171}{1,241}\right\|$ | $\stackrel{{ }^{68}}{1,008}$ | $\underline{167}$ | $\underset{177}{7}$ |

JONES COUNTY.

| Cass. | 120 | 62 | 120 | 52 | 120 | 52 | 120 | 52 | 120 | 52 | 120 | 52 | 118 | 64 99 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Castle | 59 | 86 | 69 | 96 | 69 | 96 | 89 | 96 | 59 | ${ }^{96}$ | 59 | 96 | 56 | 99 |
| Clay. | 97 | 78 | 97 | 78. | 97 | 78 | 97 | 78 | 97 | 78 | 97 | 78 | 96 | 79 |
| Falrview | 142 | 153 | 145 | 150 | 145 | 150 | 144 | 151 | 145 | 160 | 145 | 100 | 140 | 155 |
| Greente | 87 | 111 | 87. | 111 | 87 | 111 | 87 | 111. | 87 | 111 | 87 | 111 | 88 | 109 |
| Hale. | 133 | 54 | 133 | 54. | 133 | 54 | 133 | 54 | 133 | 54 | 133 | 64 | 132 | 65 |
| Jackson | 80 | 112 | 80 | 112 | 80 | 112 | 80 | 112 | 80 | 112 | 80 | 112. | 78 | 114 |
| Madiso | 175 | 71 | 175 | 71 | 175 | 71 | 175 | 71 | 175 | 71 | 178 | 71 | 175 | 71 |
| Monticel | 297 | 313 | 207 | 313 | 297 | 918 | 207 | 313 | 297 | 319 | 297 | 318 | 297 | 312 |
| Oxford. | 78 | 902 | 163 | 217 | 162 | 218 | 78 | 802 | 78 | 902 | 163 | 217 | 68 | 810 |
| Richland.. | 34, | 118 | 34 | 118\| | 34 | 118 | 34 | 1.18 | 34 | 118 | 34 | 118 | 34 | 11 |


LINN COUNTY-Continued.

MARSHALL COUNTY.


|  | 112 | ${ }^{88}$ | 110 | ${ }^{36}$ | 11 | 38 | 118. | ${ }^{86}$ | 114 | 19 | 114 | ${ }^{361}$ | 911 | $5{ }^{59}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cla | 173 | 121 | 175 | 119 | 176 | 119 | 175 | 118 | 176 | 19 | 7 | 18 | 6 |  |
| Oneid | 41 | 100 | 41 | 100 | 41 | 10 | 41 | 100 | 41 | 000 | 4 | 94 | 41 | \% |
| Yors | 59 | 178 | 54 | 178 | 54 | 141 | 54 | 141 | 64 | 141 | 5 | 141 | 68 | 140 |
| Sait | 489 | 140 | $\begin{gathered} 52 \\ \mathbf{4 8} \end{gathered}$ | 141 | 48 | 14 70 | 48 | 140 | ${ }_{48}$ | 78 | 4 | 70 | 47 | 74 |
| ${ }_{\text {Perry }}$ | 259 | 132 | 259 | 182 | 259 | 132 | 259 | 132 | 259 | 132 | 259 | 132 | 254 | 136 |

TAMA COUNTY-CONTINUED.


| TOWNSHIPS, TOWNS AND CITIES, BY VONING PREGINCTS. | $\begin{array}{\|l} \text { FOR } \\ \text { GEGRER- } \\ \text { TARY OF } \\ \text { BTATE. } \end{array}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OFF } \operatorname{sTATE} \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { RRE OF } \\ \text { BTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATYOR-GRER- } \\ \text { ERAK } \end{gathered}$ |  | $\left\lvert\, \begin{gathered} \text { FOR } \\ \text { ORK } \\ \text { OF } \\ \text { SOREMER } \\ \text { COURT. } \end{gathered}\right.$ |  | GORREPORTEROFTHESUPREMCROOVRT. |  | FORMEMBERONOON-GRESB. |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  |  |  |  | William Theophillis. |  |  |  |  |
| salt | 53 |  | 53 | 183 | 58 | 184 | ${ }^{54}$ | 182 | 53 | 189 | 63 | 183 | 46 | 191 |
| Lick Cree | 87 | 190 | 86 | 190 | 85 | 191 | 8 s | 187 | 86 | 190 | 86 | 191 | 82 | 195 |
| 8oap Oreek | 85 | 120 | 85 | 120 | 85 | 122 | 85 | 120 | 85 | 120 | 85. | 120 | 85 | . 125 |
| Marion.. | 75 | 118 | 75 | 118 | 75 | 118 | 75 | 118 | 75 | 119 | 75 | 119 | 70 | 124 |
| Fox River | 52 | 79 | 51. | 78 | 49 | 1 | 50 | 80 | 51 | 79 | 50 | 80 | 47 | 82 |
| Drakeville | 74 | 182 | 74 | 52 | 74 | 52 | 74 | 62 | 74 | 62 | 74 | 52 | 71 | 65 |
| Bloomfeld | 228 | 345 | 228 | 345 | 228 | 349 | 228 | 342 | 226 | 345 | 227 | 348 | 208 | 36 |
| Perry . | 68 | 73 | 68 | 78 | 67 | 74 | 58 | 73 | ${ }^{67}$ | 74 | ${ }^{6} 6$ | 75 | 57 | 80 |
| Union | 114 | 157 | 114 | 157 | 114 | 157 | 113 | 157 | 114 | 157 | 114 | 157 | 114 | 154 |
| Prairie | 56 | 95 | 56 | $9 \pm$ | 析 | 4 | 88 | 94 | ${ }^{58}$ | 94 | 58 | 94 | ${ }^{68}$ | 95 |
| Roscos | 25 | 72 | 25 | 72 | 25 | 72 | 25 | 72 | 25 | ${ }^{72}$ | 25 | 72 | 25 | 7 |
| Grove. | 69 | 115 | 69 | 115 | 69 | 115 | 69 | 115 | 69 | 115 | 69 | 115 | 67 | 117 |
| Wyacondah | 60 | 167 | 60 | 167 | 60 | 167 | 60 | 166 | 60 | 167 | 60 | 167 | 51 | 170 |
| Fablus | 60 | 136 | $6_{6}^{68}$ | 134 | 80 | 138 | 50 | ${ }^{136}$ | 50 | ${ }^{136}$ | 50 | 136 | 54 | 13 |
| West Grove ................... | 54 | 125 | 54 | 12. | 61 | 125 | 54 | 126 | 62 | 1.20 | 54 | 125 | 50 | 12 |
| Total | 1,187 | 2,027 | 1,138 | 2,034 | 1.136 | 2,087 | 1,139 | 2,019 | 1,137 | 2,032 | 1,138 | 2,034 | 1,089 | 2.090 |

JASPER COUNTY.



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MONROE COUNTY．

（107）
POWESHIEK COUNTY－CONTINUED．

| TOWNSHIPE，TOWNS ANDCITIES，BY YOTING peECLNCTS． | $\begin{aligned} & \text { FOR } \\ & \text { SECRE- } \\ & \text { TARY OF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { ADDITOR } \\ \text { OF STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { ERR OF } \\ \text { STATE. } \end{gathered}$ |  |  |  | FORCLERKTHESUPREMECOURT． |  | $\left\|\begin{array}{c}\text { FOR } \\ \text { REPORTER } \\ \text { OF THE } \\ \text { SUPREME } \\ \text { COURT．}\end{array}\right\|$ |  | $\begin{aligned} & \text { FOR } \\ & \text { OFMBRER } \\ & \text { OFRHS- } \\ & \text { GRHSS. } \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | sqquomid enteion |  |  |  | $\begin{aligned} & \text { 密 } \\ & \text { 出 } \\ & \text { 官 } \\ & \dot{0} \end{aligned}$ | 兽 | 1. |  |  |  |
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| - Grinnell，city of | 9 C |  |  |  | 95 |  | 96 |  | 95 |  | 95 | 77 | 90 | 83 |
| First ward．． | 97 | 32 | 97 | 31 | 97 | 32 | 87 | 30 | 97 |  | 96 | 33 | 93 | 33 |
| Second war | 117 | 60 | 119 | 58 | 118 | ${ }^{\text {b8 }}$ | 118 | 58 | 119 | 58 | 119 | 98 | 11： | 61 |
| Third ward， | 104 | 55 | 104 | 55 | 104 | 54 | 104 | ${ }^{62}$ | 104 | 54 | 104 | 55 | 104 | 55 |
| Fourth ward | 114 | 48 | 114 | 48 | 114 |  | 114 | 48 | 114 | 48 | 114 | 48 | 114 | 45 |
| Malenm． | 125 | 128 | 125 | 128 | 125 | 128 | 119 | 134 | 128 | 128 | 126 | 127 | 111 | 123 |
| Bear Creek | 238 | 179 | 240 | 177 | 240 | 177 | 240 | 156 | 240 | 177 | 262 | 156 | 288 | 179 |
| Warren． | 75 | 111 | 75 | 46 | 75 | 47 | 7 h | 111 | 75 | 111 | 75 | 112 | 70 | 114 |
| Lincoln． | 79 | 88 | 79 | 88 | 79 | 88 | 79 | 88 | 79 | 8 | 79 | 8 | 79 | 88 |
| Scott．．． | 83 | 62 | 83 | 62 | 89 | 62 | 83 | 62 | 83 | 62 | 83 | 62 | 81 | 63 |
| Pleasant． | 72 | 90 | 72 | 90 | 72 | 90 | 72 | 90 | 72 | 0 | 72 | 90 | 68 | 99 |
| Washington | 81 | 98 | 61 | 96 | 61 | ${ }^{86}$ | 51 | 98 | 51 | 96 | $\square 7$ | 96 | 49 | 98 |
| Sugar Creek | 76 | 148 | 76 | 148 | 76 | 147 | 76 | 148 | 76 | 148 | 76 | 148 | 73 | 152 |
| Union．．．．．． | 72 | 67 | 78 | 66 | 73 | ${ }^{68}$ | 71 | 67 | 73 | 66 | 73 | 66 | 67 | 72 |
| Jackson． | 280 | 196 | 280 | 196 | 286 | 198 | 281 | 195 | 280 | 1115 | 280 | 1815 | 263 | 210 |
| Deep River． | 141 | 118 | 141 | 116 | 141 | 115 | 141 | 116 | 141 | 115 | 141 | 115 | 139 | 116 |
| Total．．．．．． | 2.108 | 1，889 | 2，112 | 1，820 | 2.114 | 1，819 | 2，107 | 1，862 | 2,118 | 1，889 | 2，138 | 1，881 | 2，038 | 1，832 |

WAPELLLO COUNTY.




MADISON COUNTY.

| 798 ${ }^{\circ} \mathrm{I}$ | 1995'L | \|882 ${ }^{2}$ L | 1645 | 68.4'L | 062 ${ }^{2} \mathrm{~L}$ | \|882'I | $168 L^{4}$ I | \|FWL ${ }^{2}$ [ | 1982 ${ }^{*}$ I | 1032 ${ }^{2}$ I | $882^{\prime} 1$ | 6F2'5 | $632^{\text {c }}$ I | L |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6II | bSt | 105 | $97 \%$ | 83I | 97! | 80I | TVI | 10I | 9FI | 20I | 9F5 | 20I | 95T | **** |
| 6FL | 885 | $9 \%$ I | GGT | 9 u L | 995 | 9\%I | 9 SI | 9\%L | \$91 | GZI | 79. | 9ZI | 99\% |  |
| 79 | 90 T | 89 | EIL | 98 | 8II | 99 | FII | 89 | EII | 99 | EII | 99 | EII | $\cdots$ OLपC |
| 175 | 89 | LET | 49 | 9 I | 19 | 9\%1 | 69 | LZ1 | 29 | 9ZI | 49 | 8ZI | 19 | 7nuies |
| - 88 | 19 | 108 | 99 | 82 | 99 | 82 | 29 | 18 | \% | 08 | 99 | 08 | 99 | 00xu0] |
| 001 | 901 | 88 | 891 | 86 | 805 | 86 | 901 | 88 | 801 | 98 | 891 | 86 | 805 | 1\% pa |
| 88 | 88 | 78 | 68 | 78 | 68 | 88 | 88 | 88 | 88 | 28 | 68 | 78 | 68 | ........ |
| 015 | 98 | FOT | Z | FOL | 20 | 505 | \%L | 705 | 72 | toI | 72 | FOL | 2L | ..... |
| EII | 88 | 20I | 06 | 205 | 08 | 20I | 06 | 20I | 06 | 101 | 06 | 20I | 06 | - 77009 |
| 9II | 987 | ZIL | 685 | 655 | 881 | Z5I | 68 I | ZII | 6EI | GII | ESI | EII | 885 | -47110 |
| 69I | 96 | 205 | 801 | 20I | 80I | 205 | 801 | ZOL | 80I | Z0I | BOL | 801 | 801 | -*.........***..... projarı |
| 86 | 16 | I6 | 005 | [6] | 001 | 16 | 001 | 16 | 001 | 16 | 001 | 16 | 001 |  |
| ZK1 | 98 | III | 26 | ILI | 26 | IIL | 16 | IIL | 16 | IIT | 126 | III | 26 | BE[Dt10a |
| 62 | 68 | T2 | 96 | IL | 96 | L2 | 96 | ${ }^{15}$ | 96 | $\{12$ | 96 | IL | 96 | L08SOEI पued |
| 605 | 08 | 701 | 99 | EOI | 99 | 705 | 78 | 901 | 99 | 90 T | 99 | 701 | 99 | uned |
| IE | 865 | 68 | 9\%I | 67 | 9\%1 | 67 | 9\%I | 08 | 97 | 66 | 185 | 67 | COL | سहLILEA पOBIPETN |
| F9 | 96 | 19 | 68 | 19 | 68 | 29 | 88 | 15 | 88 | [9] | 68 | 19 | 68 | .... पоsiona |
| 48 | 76 | 98 | 96 | 98 | 88 | 98 | 96 | 198 | 96 | 98 | 86 | 98 | 96 |  |
| $\underline{6}$ | 188 | 96 | 198 | 198 | 98 | 196 | 98 | 196 | 98 | \% | 98 | 96 | 98 |  |

MARION COUNTY.

| TOWNSEIPS, TOWNE AND OITIES, BY VOTING PRFCINCTS. | $\begin{aligned} & \text { FOR } \\ & \text { SECRE- } \\ & \text { TARX OFF } \\ & \text { BTATE. } \end{aligned}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { AVDIMOR } \\ & \text { OF ATATTE } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASOR- } \\ \text { KR OFF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { ATYOR- } \\ & \text { MEY-GKR- } \\ & \text { ERAL. } \end{aligned}$ |  | FORCLERK OFTHEESUPREMECOURT. |  | FORFRFORTEROFTHESUPREMECOURT. |  | $\begin{aligned} & \text { GOR } \\ & \text { MEMBR } \\ & \text { OF GONN- } \\ & \text { GRESB. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  | Frank P. Bradley. |  |  |
| Olay.. | 141 | 90 | 141 | 90 | 141 | 90 | 141 | 90 | 141 | 9 | 141 | 90 | 141 | 89 |
| Dallas. | 94 | 109 | 94 | 109 | 94 | 109 | 94 | 109 | 94 | 109 | 94 | 109 | 91 | 109 |
| Franklin. | 72 | 88 | 72 | 98 | 72 | 98 | 72 | 98 | 72 | 98 | 72 | 98 | 71 | 99 |
| Indiana | 113 | 88 | 113 | 98 | 113 | 88 | 113 | 88 | 113 | 88 | 113 | 88 | 109 | 89 |
| Knoxville ...................... | 231 | 233 | 231 | 233 | 231 | 234 | 230 | 234 | 232 | 233 | 232 | 233 | 230 | 235 |
| Knoxvile ${ }_{\text {First }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First ward. | 135 | 77 | 135 | 77 | 136 | 77 | 135 | 77 | 135 | 77 | 135 |  | 133 |  |
| Second ward | 49. | 22 | 49 | 22 | 49 | 22 | 49 | 22 | 49 | 22 | 49 | 22 | 50 | 22 |
| Third ward. | 156 | 130 | 156 | 130 | 157 | 131 | 167 | 131 | 157 | 131 | 157 | 131 | 159 | 129 |
| Flaglers ......... .............. | 104 | 81 | 104 | 81 | 104 | 81 | 101 | 81 | 104 | 81 | 104 | 81 | 89 | 93 |
| Bibussey .... ........ ...... | 97 | 73 | 97 | 73 | 97 | 73 | 97 | 73 | 97 | 73 | 97 | 73 | 99 |  |
| Marysville | 74 | 93 | 74 | 94 | 74 | 94 | 74 | 91 | 74 | 94 | 74 | 94 | 74 | 84 |
| Lake Prairie. | 71 | 273 | 71 | 273 | 71 | 271 | 71 | 273 | 71 | 271 | 71 | 271 | 71 | 272 |
| Pella- ${ }_{\text {First }}$ ward |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Second ward | 48 34 | ${ }_{87}^{68}$ | 48 34 | ${ }_{87}^{68}$ | 48 38 | ${ }_{86}^{68}$ | 48 | ${ }_{86}^{68}$ | 48 | ${ }_{86}^{68}$ | 48 | ${ }_{88}^{68}$ | 48 |  |
| Third ward. | 22 | 81 | 22 | 81 | 22 | 81 | 22 | 81 | 22 | 81 | 22 | 81 | 32 | 81 |
| Fourth ward.. | 27 | 31 | 27 | 31 | 27 | 81 | 27 | 31 | 27 | 31 | - 27 | 31 | 29 | 31 |


POLK COUNTY-CONTINUED.

| TOWNSHIPS, TOWNA AND CTTIES, BY yoting PREOINGTS. | $\begin{aligned} & \text { FOR } \\ & \text { SECREE- } \\ & \text { TARE OF } \\ & \text { STATE, } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OF STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { RR OF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATXOR- } \\ \text { NRY-GEN- } \\ \text { ERAL. } \end{gathered}$ |  | FORCLERK OFTHEBUPREMECOURT. |  | FORREPORTEROFTHERBUPRRMECOURT. |  | $\begin{aligned} & \text { FOR } \\ & \text { MEMRER } \\ & \text { OFCONR- } \\ & \text { GREGS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | Whlliam Theophilus. |  |  |  |  |
| Washington.................. | 79 | ${ }_{88}^{65}$ | 79 | 85 | 79 | ${ }_{88}^{68}$ | 79 | ${ }^{65}$ | 79 | ${ }_{88}^{65}$ | 78 | ${ }_{85}^{65}$ | ${ }_{75}^{71}$ | 72 |
| Webster, <br> Des Moines- | 76 | 88 | 76 | 88 | 76 | 88 | 78 | 88 | 76 | 88 | 76 | 88 | 75 | 89 |
| First ward. | 115 | 277 | 117 | 276 | 117 | 275 | 115 | 277 | 115 | 277 | 115 | 277 | 102 | 289 |
| Second ward | 382 | 257 | 378 | 355 | 987 | 353 | 380 | 358 | 386 | 354 | 384 | 358 | 368 | 373 |
| Third ward-1st precinct | 302 | 210 | 3 | ${ }_{26}^{208}$ | 307 | 207 | 304 | 207 | 306 | 208 | 307 | 207 | 298 | 218 |
| Third ward-2d precinot, | 480 | 289 | 480 | ${ }^{236}$ | 484 | ${ }_{412}^{232}$ | 479 | 238 | 485 | 234 | 482 | 237 | 480 | 29 |
| Fourth ward-1st precin't | ${ }^{671}$ | ${ }_{87}$ | 660 | ${ }^{418}$ | ${ }^{573}$ | 412 | 568 | 412 | 568 | 412 | 578 | 412 | 548 | 43 |
| Fourth ward-2d precin't | 182 | 87 | 180 |  | 182 | 87 | 181 | 88 | 182 | 6 | 183 | 88 | 17 |  |
| Fifth ward-1st precinct. | 479 | 809 | 481 | 308 | 481 | 308 | 480 | 309 | 480 | 808 | 480 | 309 | 442 | 析 |
| Fifth ward-2d preelnct. | 269 | 188 | 272 | 180 | 270 | 181 | 270 | 182 | 269 | 183 | 288 | 184 | 248 | 202 |
| Sixth ward-1st precinct. | $10 \pm$ | 208 | 294 | ${ }_{67}^{283}$ | 104 | 258 | 104 108 | 253 | 301 | 255 | 104 | ${ }_{68}^{236}$ | 280 88 | 279 88 88 |
| Seventh ward ............ | 223 | 419 | 225 | 415 | 224 | 417 | 224 | 416 | 223 | 418 | 223 | 418 | 196 | 44 |
| Total. | 6,691 | 4,732 | 5,678 | 4,727 | 8,712 | 4,717 | 6,69 | 4,72 | 5,7 | 4,7 | 6,70 | 4,72 |  |  |

STORY COUNTY.

| Collins. | 112 | 62 | 112 | 62 | 112 | 621 | 112 | 62 | 112 | 62 | 112 | 62 | 109 | 68 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Franklin. ....................... | 118 | 38 | 118 | 43 | 116 | 42 | 116 | 43 | 118 | 43 | 118 | 38 | 114 | 47 |
| Grant. | 68. | 43 | 69 | 43 | 69 | 43 | 69 | 43 | 69 | 43 | 69 | 43 | 68 | 44 |
| Howard | 158 | 11. | 158 | 11. | 158 | 11 | 158 | 11 | 158 | 11 | 158 | 11 | 157 | 12 |
| Indian Cre | 154. | 113. | 154 | 113. | 154 | 113 | 154 | 113 | 184 | 113 | 154 | 113 | 148 | 124 |
| Lafayette | 123 | 93 | 123 | 93 | 128 | 93 | 123 | 93 | 123 | 93 | 123 | 93 | 119 | 97 |
| Kincoln. | 93 | 63 | 93 | 63. | 93 | 63 | 93. | 63 | 93 | 63 | 93 | 63 | 95 | 63 |
| Milford | 81 | 80 | 84 | 30 | 84 | 30 | 84 | 30 | 84 | 30 | 81 | 30 | 82 | 34 |
| Nevada | 293 | 166 | 298 | 182 | 297 | 158 | 235 | 160 | 234 | 160 | 295 | 160 | 222 | 174 |
| New Alban | 111 | 89 | 111 | 89 | 111 | 89 | 111 | 89 | 111 | 89 | 111 | 89 | 100 | 101 |
| Palestine | 169 | 2 | 169 | 2 | 159 | 2 | 159 | 2 | 158 | 2 | 159 | 2 | 159 | 2 |
| Richland | 74 | 29 | 74 | 29 | 74 | 29 | 74 | 29 | 74. | 29 | 74 | 29 | 69 | 32 |
| Sherman | 49 | 63 | 49 | 63 | 49 | 62 | 49 | 63 | 49 | 63 | 80 | 62 | 44 | 68 |
| Union | 162 | 69 | 162 | 69 | 162 | 69 | 162 | 69 | 162 | 69 | 162 | 69 | 161 | 71 |
| Warren | 67 | 26 | 68 | 25 | 67 | 261 | 67 | 26. | 67 | 26. | 67 | 26 | 67 | 28 |
| Wrshington ................... | 279 | 117 | 243 | 113 | 244 | 112 | 242 | 114 | 248 | 187 | 241 | 113 | 280 | 126 |
| Total | 2,045 | 1.014 | 2,010 | 1,010 | 2.012 | 1,004 | 2,008 | 1,010 | 2.014 | 1,003 | 2,010 | 1,003 | 1,937 | 1,087 |


WARREN COUNTY－CONTINUED．

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|  | quromild engelion |  |
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|  | $\bar{S}_{\text {T }}$ | 或8 \％ |
|  | ＇sIos 0780 | \％\％ |
|  |  |  |
|  <br> （116） |  |  |


| TOWNSHIPS，TOWNS AND CITIES，BY VOTING PRECINCTS． | $\begin{aligned} & \text { FOR } \\ & \text { BEGRE- } \\ & \text { TARY OF } \\ & \text { ATATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AVDITOR } \\ \text { OF BTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { RR OFF } \\ \text { BRATE. } \end{gathered}$ |  | $\begin{gathered} \text { GOR } \\ \text { AKYOR- } \\ \text { NRYGEN- } \\ \text { ERAL. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { CLERE } \\ \text { THE } \\ \text { SUPREME } \\ \text { COVRY. } \end{gathered}$ |  | FORREPORTEROF THEBUPREMECOURT． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | $\begin{aligned} & \text { 总 } \\ & \text { 灾 } \\ & \text { d } \\ & \text { 品 } \\ & 0 \end{aligned}$ | 僉 |  |  |  |  | snliqdoəuli meilim |  |  |  |  |
| Grant． | 100 | 66 | 99 | 67 | 101 | 85 | 101 | $6{ }^{68}$ | 101 | ${ }^{65}$ | 101 | 65 | 91 | 73 |
| Union．． | 67 | 70 | 67 | 70 | 67 | 70 | 87 | 70 |  | 70 | 67 | 70 | 49 | 85 |
| Colony．．．．．．．． | 64 | 81 | 64 | 81 | 64 | 81 | 64 | 81 | 64 | 81 | 64 | 81 | 58 | 85 |
| Mercer．．．．．．．．．． | 58 | 86 | 56 | 86 | ${ }^{58}$ | 88 | 58 | 86 | 58 | 88 | 88 | 86 | 40 | 102 |
| Prescott．．．．．．． | 92 | 119 | 92 | 119 | 89 | 122 | 92 | 119 | 92 | 119 | 82 | 119 | 82 | 133 |
| Oarl．．．．．．．．．．． | 90 | 82 | 90 | 82 | 89 | 83 | 90 | 82 | 90 | 82 | 90 | 82 | 82 | 91 |
| Jasper preoinct．．．．． | 53 | 61 | 53 | 61 | 68 | 61 | 53 | 61 | 53 | 61 | 53 | 61 | 39 | 73 |
| Brooks preelnct．．．．． | 62 | 30 | ${ }^{61}$ | 30 | 62 | 30 | 62 | 30 | 62 | 30 | 62 | 30 | 61 | 41 |
| Corning precinct． | 235 | 167 | 234 | 168 | 234 | 169 | 233 | 168 | 234 | 168 | 234 | 188 | 228 | 170 |
| Quincy precinct． | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 46 | 45 | 45 | 45 | 45 | 39 | 62 |
| Washington．．． | 70 | 133 | 70 | 138 | 70 | 133 | 70 | 133 | 70 | 133 | 70 | 133 | 61 | 140 |
| Nodaway．．．．．．．．．．．．．．．．．．．．．． | 111 | 102 | 111 | 102 | 111 | 102 | 111 | 102 | 111 | 102 | 111 | 102 | 108 | 103 |
| Douglas．．．．．．．．．．．．．．．．．． | $\begin{array}{r}118 \\ 94 \\ \hline\end{array}$ |  | $\begin{array}{r}114 \\ 84 \\ \hline\end{array}$ | 141 | $\begin{array}{r}118 \\ 94 \\ \hline\end{array}$ | ${ }^{138}$ | 118 94 | 138 68 | 109 84 | 147 68 | $\begin{array}{r}118 \\ 84 \\ \hline\end{array}$ | 140 68 | ${ }_{68}^{91}$ | 161 88 |
| Total． | 1，249 |  | 1，240 | 1，253 | 1，246 | 1，253 | 1，248 | 1，248 | 1，240 | 1，257 | 1，246 | 1，250 | 1，081 | 1，394 |

（117）
APPANOOSE COUNTY.


| O¢」 ${ }^{\text {² }}$ | ［ | I89 |  |  | L＇I |  |  | 7989 |  | W99＇I | 9LL＇幺 | 199＇I | ［LL＇「 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 99 |  |  |  |  |  |  |  | ${ }_{989}^{98}$ |  |  | ${ }_{08}^{-7}$ | $]_{99}^{29}$ | $108$ |  |

CLARKE COUNTY．

| Lit | 61 | 90 | 61 | 90 | 601 | 91 | 61 | 析 | 61 | 90 | 61 | 90 |  | 91 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Fremont | 73 | 47 | 72 | 47 | 73 | 47 | 73 | 7 |  | 47 | 73 | 47 | 63 | 66 |
| Washingto | 61 | 88 | 61 | 88 | 51 | 88 | 61 | 88 | 31 | 88 | 51 | 88 | 49 | 88 |
| Madison． | 41 | 91 | 41 | 91 | 41. | 91 | 42 | 90 | 41 | 90 | 41 | 91 | 39 | 93 |
| Troy | 183 | 121 | 168 | 121 | 162 | 322 | 163 | 121 | 163 | 121 | 163 | 121 | 148. | 137 |
| Ward． | 60 | 49 | 60 | 49 | 60 | 49 | 60 | 49 | 60 | 49 | 59 | 49 | 57 | 49 |
| Osceola | 73 | 53 | 73 | 53 | 72 | 54 | 73 | 53 | 73 | 53 | 73 | 63 | 69 | ¢ |
| Osceola City |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First ward | 87 | 43. | 89 | 41 | 89 |  | 86 |  |  |  |  |  |  |  |
| Second war | 85 | 58 | 86 | 57 | 85 | 58 | 85 |  | 85 | 58 | 85 | 58 |  | 62 |
| Third wa | 99 | 47 | 100 | 46 | 97 | 49 | 97 | 48 | 99 | 48 | 99 |  |  | 59 |
| Jackson | 96 | 93 | 106 | 93 | 105 | 94 | 106 | 93 | 108 | 93 | 105 |  |  | 101 |
| Frankl | 67 | 62 | 67 | 52. | 67 | 52 | 67 | 52 | 67 | 52 | 67 |  |  | 53 |
| Green B | 73 | 56 | 73 | ${ }^{66}$ | 72 | 57 | 73 | $5{ }^{\text {ti }}$ | 73 | 5 | 72 | 57 | ${ }^{61}$ | ${ }^{\text {Gfa }}$ |
|  | 80 | 83 | 78 | 86 | 78 | 96 | 78 | 86 | 78 | 86 | 78 | 86 | 72 | ${ }^{99}$ |
| Doyle． | 129 |  | 129. | 71 | 129 | 71 | 129 | 71 | 129 | 71 | 129 | 71 | 126 | 73 |
| To | 1，238 | 1，042 | 1，249 | 1，041 | 1，241 | 1，049 | 1，244 | 1，043 | 1，248 | 1，041 | 1，244， | 1，045 | 1，168 | 1，11 |

（119）

| BLoomjug | 76 | 34 | 76 | 34 | 78 | 34 | 76 | 34 | 76 | 34 | 76 | 341 | 77 | 33 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Burrell | 73 | 81 | 73 | 81 | 73 | ＇81 | 73 | 81 | 73 | 81 | 73 | 81 | 74 | 79 |
| Terre Haute | 53 | 58 | 58 | 68 | 53 | 58 | 58 | 58 | 53 | 88 | 53 | 58 | 52 | 59 |
| Center | 73 | 69 | 71 | 71 | 71 | 71 | 71 | 71 | 71 | 73 | 73 | 69 | 68 | 74 |
| Decat | 91 | 119 | 91 | 118 | 91 | 118 | 91 | 118 | 91 | 118 | 91 | 118 | 87 | 120 |
| Eden | 89 | 116 | 89 | 116 | 89 | 116 | 88 | 116 | 89 | 116 | 89 | 116 | 90 | 114 |
| Fayette | 121 | 81 | 122 | B0 | 121 | 81 | 122 | 80 | 122 | 80 | 122 | 80 | 117 | 83 |
| Franklin | 116 | 621 | 118 | 62 | 116 | 62 | 116 | 62 | 116． | 62 | 116 | 62 | 116 | 62 |

DECATUR COUNTY-Contirued.

| TOWFNEIPS, TOWNS AND CITIEA, BY VOTING precinctis. | $\begin{aligned} & \text { FOR } \\ & \text { GECRE- } \\ & \text { TARY OF } \\ & \text { BTATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AVDITOR } \\ \text { OF STATER. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { ER OF } \\ \text { GTATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { AKTOR- } \\ \text { XEY-GEN- } \\ \text { ERAL. } \end{gathered}$ |  | FORCLKRKTHESUPREMRCOURT. |  | $\left\|\begin{array}{c} \text { FOR } \\ \text { RHPORTER } \\ \text { OFTHE } \\ \text { QWPREME } \\ \text { COURT. } \end{array}\right\|$ |  | $\begin{gathered} \text { FOR } \\ \text { MEMBER } \\ \text { OF CONN- } \\ \text { GRERSS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  |  |  |  |  |  |  |  |  |
| Grand River | 87 | ${ }^{35}$ | 87 | 35 | ${ }^{87}$ | 85 | 87 | 35 | 87 | 35 | 87 | 85 | 77 | 85 |
| Garden Grove | 160 | 87 | 160 | 87 | 180 | 6 | 160 | 87 | 180 | 87 | 180 | 87 | 169 | 88 |
| Eamiliton.. | 95 | 69 | 95 | 69 | 93 | 71 | 95 | 69 | 96 |  | 96 | 68 | 99 | 6 |
| High Point.... | 71 | 73 | 71 | 72 | 71 | 73 | 72 | 72 | 71 | 78 | 71 | 73 | 70 | 75 |
| Long Creek ..... .............. | 111 | 83 | 111 | 8 | 111 | 83 | 110 | 88 | 111 | 88 | 111 | 83 | 111 | 85 |
|  | 75 89 | $\stackrel{69}{92}$ | 75 89 | ${ }_{92}^{69}$ | 75 89 | ${ }_{92}^{69}$ | 75 89 | ${ }_{92}^{69}$ | 75 89 | 69 | 78 | $\stackrel{59}{69}$ | ${ }_{86}^{81}$ | ${ }_{9}^{3}$ |
| Woodiand. | 39 | 117 | 39 | 117 | 39 | 117 | 39 | 117 | 39 | 117 | 39 | 116 | 38 | 116 |
| Richiand. | 109 | 157 | 109 | 157 | 109 | 187 | 109 | 157 | 109 | 107 | 109 | 157 | 102 | 162 |
| Leon.... | 183 | 143 | 173 | 151 | 175 | 151 | 174 | 131 | 173 | 153 | 182 | 144 | 168 | 168 |
| Total | 1,711 | 1,583 | 1,710 | 1,542 | 1,699 | 1,54 | 1,701 | 1,535 | 1,70 | 1.53 | 1,712 | 1,632 | 1,682 |  |


LUCAS COUNTY-CONTINUED.


| - Fremont ................. ..... | 100 | 27 | 100 | 27. | 100 | 27 | 100 | 27. | 1001 | 27 | 100 | 271 | 61 | 71 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 117 | 137 | 117 | 137 | 117 | 137 | 117 | 137 | 117 | 137 | 117 | 137 | 75 | 177 |
| FIrst ward | 69 | 37. | 58 | $8{ }^{4}$ | 59 | 37 | 59 | 37 |  | 37 | 59 | 77 | 35 | 53 |
| Second ward.............. | 102 | 58. | 102 | 68 | 102 | 58 | 102 | 58 | 102 | 69 | 102 | 88 | 60 | 93 |
| Third ward.. | 95 | 38 | 93 | 39 | 95 | 38 | 88 | 38 | 95 | 38 | 95 | 38 | 54 | 70 |
| Grant | 88 | 64 | 88 | 64 | 88 | 64 | 88 | 64 | 88 | 64 | 88 | 64 | 29 | 122 |
| Tarkio. | 90. | 72 | 90 | 72 | 90 | 72 | 90 | 72 | 80 | 72 | 80 | 72 | 79 | 91 |
| Clarinda- |  |  |  |  |  |  |  |  |  |  | 0 | , |  |  |
| First ward ................ | 110 | 61 | 110 | 61 | 110 | 61 | 110 | 61 | 108 | 63 | 110 | 61 | 108 | 57 |
| Becond ward.............. | 168 | 62 | 168 | 58 | 168 | 52 | 169 | 52 | 170 | 46 | 169 | 52 | 172 | 45 |
| Third ward . | 93. | 69 | 98 | 69 | 92 | 70 | 92 | 70 | 92 | 69. | 92 | 70 | 87 | 78 |
| Nodaway.. | $12{ }^{7}$ | 137 | 127. | 137 | 127 | 137. | 127 | 137 | 127 | 137 | 127 | 137 | 114 | 142 |
| Nebraskg, | 78 | 66 | 78 | 66 | 78 | 66 | 78 | 66 | 78 | 66 | 78 | 66 | 73 | 69 |
| East River | 78 | 103 | 78 | 103 | 78 | 103 | 78 | 103 | 78 | 103 | 38 | 103 | 72 | 109 |
| Harlan.. | 106 | 48 | 106. | 48 | 106 | 48 | 106 | 48 | 108 | 49 | 106 | 48 | 72 | 80 |
| $\sim$ Lincoln. | 155 | 54 | 155 | 54 | 155 | 54. | 165 | 54 | 165 | 54 | 155 | 54 | 130 | 78 |
| - Morton..... | 92 | 48 | 92 | 48 | 92 | 48 | 92 | 48 | 92 | 48 | 92 | 48 | 60 | 79 |
| W Colfax ... . | 95 | 69 | 95. | 69 | 95 | 69 | 95 | 69 | 95 | 69 | 95 | 68 | 70 | 87 |
| is Colfax ... ........................................... | 162 | 72 | 162 | 72 | 161 | 73 | 162 | 72 | 162 | 72. | 162 | 72 | 157 | 77 |
|  | 172 | 24 | 172 | 24 | $17:$ | 24 | 172 | 24 | 172 | 24 | 172 | 24 | 144 | 88 |
| Buchanan | 120 | 98 | 120 | 88 | 120 | 98 | 120 | 98 | 120 | 98 | 124 | 98 | 111 | 102 |
| Total | 2,396 | 1,466 | 2,393 | 1.487 | 2,394 | 1,468 | 2,396 | 1,467 | 2.394 | 1,437 | 2,396 | 1,467 | 1,885 | 1,912 |
|  |  |  | RIN | GGOL | D CO | OUNT | Y. |  |  |  |  |  |  |  |
| Union | 64 | 80 | 64 | 80 |  |  |  |  |  |  |  |  |  |  |
| Tingley.. | 118 | 50 | 118 | 80 | 118 | 60 | 118 | 50 | 118 | 80 | 117 | 51. | 115 | 51 |
| Jefferson. | 112 | 55 | 112 | 65 | 112 | 65 | 112 | 55 | 112 | 58 | 112 | 55 | 105 | 62 |
| Gincoln. | 73 118 | 71 | 73 | 71 | 73 | 71 | 73 | 71 | 73 | 71 | 73 | 71 | -67 | 75 |
| Wrashingtori. | 118 | 81 | 118 | 81 | 117 | 81 | 118 | 80 | 118 | 81 | 118 | 81 | 114 | 87 |
| Wiberty .. ............................. | 88 | 70 48 | 88 | 70 | 88 | 70 | 88 | 70 | 88 | 70 | 88 | 70 | 88 | 76 |
| Monroe... | 70 | 38 | 81 70 | 47 | 81 | 47 | 80 | 48 | 81 | 47 | 81 | 47 | 69 | 67 |
| Athens. | 132 | 80 | 131 | 31 81 | 70 | 31. | 70 | 31. | 70 | 31 | 70 | 81. | 66 | 33 |
| P00 .. ............................ | 64 | 4) | 64 | 41 | 130 | 80 30 | 132 63 | 80 42 | 132 | 80 | 137 | 80 40 | 123 | 88 |
| Mt. Ayr. ......................... | 181 | 78 | 180 | 80 | 180 | 80 | 172 | 88 | 180 | 80 | 179 | 80 | 151 | 108 |

RINGGOLD COUNTY-ConTINUED.


UNION COUNTY-Contixued.




CASS COUNTY.

CASS COUNTY-Continued.

| TOWNBHTPS, TOWNS AND CITIES, EX VOTING precincts. | $\begin{gathered} \text { FOR } \\ \text { GECRE- } \\ \text { TARY OF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ADDITOR } \\ \text { OFBTATEE. } \end{gathered}$ |  | $\begin{aligned} & \text { HOR } \\ & \text { TREABU- } \\ & \text { RER OF } \\ & \text { BTATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATYOR- } \\ \text { NEX-GRN- } \\ \text { FRAL } \end{gathered}$ |  | FORCLRRKTHFSUPREMCSCOURT. $\|$ |  | FORREPORTEROFTHEOTYRRMECOURT. |  | $\begin{aligned} & \text { FOR } \\ & \text { MEMBER } \\ & \text { OF CON- } \\ & \text { GRERS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | James A. Lyons. |  |  |  |  |  | 䔡 |  |  |  | 哭 |  |
| - Washington | 47 | ${ }^{69}$ | ${ }_{98}^{45}$ | 70 | 44 | 70 | ${ }^{46}$ | 70 | ${ }^{46}$ | 70 | 46 | 70 | 52 | 69 |
| Union............ | 99 | 70 | 98 | 69 | 98 | 70 | 98 | 70 | 99 | 70 | 99 | 70. | 101 | 46 |
| Bear Grove. | 100 | 104 | 100 | 108 | 100 | 107 | 100 | 103 | 100 | 105 | 96 | 111 | 100 | 89 |
| Cass...... | -694 | ${ }_{97}$ | 124 | 97 | 691 | ${ }_{99}$ | ${ }^{69}$ | ${ }_{9}^{54}$ | 124 | ${ }_{99}^{68}$ | $\underline{129}$ | ${ }_{9}$ | 128 | 89 |
| Victoria. | 72 | 47 | ${ }_{72}$ | 47 | 72 | 47 | 12 | ${ }_{47}$ | 72 | 47 | 71 |  | 76 | 42 |
| Edns. . | 80 | 52 | 60 | 52 | 61 | 60 | 69 | ${ }_{53} 8$ | 60 | 57. | 60 | 52 | 61 | 50 |
| Noble.... ${ }^{\text {Ple.................. }}$ | 91 | 46 | ${ }^{91}$ | 47 | 92 | 47. | 98 | - 46 | 92 | ${ }^{46}$ | 92 | 46 | 84 | 80 |
| Pleasant....................... | 176 | 117 | 173 | 118 | 174 | 117 | 176 | 116 | 175 | 116 | 175 | 117 | 169 | 116 |
| Total. | 1,963 | 1,523 | 1,963 | 1,524 | 1,957 | 1,541 | 1,960 | 1,523 | 1,963 | 1,528 | 1,936 | 1,642 | 2,003 | 1,387 |
| GUTHRIE COUNTY. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| saker | 59 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bear Grove. | ${ }^{96}$ | 61 | 75 | ${ }_{6}^{66}$ | 94 | ${ }^{63}$ | 95 | ${ }^{61}$ | ${ }^{98}$ | 61 | 36 | 61 | O | 62 |
| Beaver.... | 161 | 104 | 149 | 107 | 151 | 104 | 151 | 104 | 151 | 103\| | 161 | 104 | 150 | 165 |


HARRISON COUNTY－CONTINURD．

| TOWNSHIPG，TOWNS AND OCCIES，BY VOTLIG PRECINCTE． | $\begin{aligned} & \text { GOR } \\ & \text { SECRE- } \\ & \text { TARYOF } \\ & \text { STARE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OF STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { TREABUR- } \\ \text { RR OF } \\ \text { STATE. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { RRYAER }-1 \\ \text { RRAL. } \end{gathered}$ |  | FOR SUPREME COURT |  | INORRRPORTEROFTHESUPREMECOURT． |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | $\begin{aligned} & \text { H } \\ & \text { 弟 } \\ & \text { M } \\ & \text { H } \\ & \dot{4} \end{aligned}$ |  | $\begin{aligned} & \text { 感 } \\ & \text { 寝 } \end{aligned}$ |  |  | Frank P. Bradley. | 产 |  |
| © Union．．．．．．．．．．．．．．．．．．．．．．．． | 84 85 71 | 110 718 118 | 64 65 71 | 110 711 118 | 64 88 70 | 110 71 118 | 64 55 70 | 110 719 | 64 68 67 | 110 71 122 | 64 85 71 | 119 718 | 64 54 77 | 101 711 118 |
|  | 61 89 89 88 48 | 60 70 71 87 | 69 <br> 68 <br> 88 <br> 88 | 62 69 71 67 | .55 <br> 61 <br> 78 <br> 48 | $\begin{aligned} & 68 \\ & 77 \\ & 77 \\ & 67 \end{aligned}$ | $\begin{aligned} & 69 \\ & 68 \\ & 84 \\ & 48 \end{aligned}$ | 69 69 71 67 | ＋ 698188 | 69 <br> 81 <br> 87 <br> 87 | $\begin{array}{r} 59 \\ \hline 68 \\ -\quad 84 \\ \hline 48 \end{array}$ | 68 69 71 78 67 | ＋68 <br> 68 <br> 104 <br> 48 | 60 67 49 57 |
| Total．． | 2，108 | 1，940 | 2，105 | 1，940 | 2，088 | 1，959 | 2，105 | 1，941 | 2，083 | 1，981 | 2，108 | 1，838， | 2，168 | 1，868 |
| MILLS COUNTY． |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bentors．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． | ${ }_{41}^{80}$ | $4{ }^{605}$ | ${ }_{41}^{80}$ | ${ }_{48}^{65}$ | ${ }_{41}^{80}$ | ${ }_{54}^{68}$ | 801 41 | ${ }^{68} 48$ | 80 48 48 | $\stackrel{85}{53}$ | 80 41 | 86 48 | 79 40 | ${ }_{46}^{68}$ |
| Ingraham．．．．．．．．．．．．．．．．．．．．．．．．．． | 81 | 147 | 88 | 148 | 82 | 149 | 84 | 147 | 83 | 148 | 82 | 149 | 79 | 150 |
| Muncola ．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．．． | 18 | 84 8 | ${ }_{18}^{18}$ | 87 88 | 18 | 87 84 | 18 | 87 84 | 12 18 | 88 84 | 18 18 | $\stackrel{87}{84}$ | ${ }_{22}^{12}$ | ${ }_{78}^{87}$ |


POTTAWATTAMIE COUNTY．

| TOWNGHIPG，TOWNS AND CITIES，BY YOTING PRRCINOTS， | $\begin{aligned} & \text { HOR } \\ & \text { GFGRE- } \\ & \text { TARY OF } \\ & \text { STATE, } \end{aligned}$ |  | $\begin{array}{\|c\|} \text { FOR } \\ \text { AVDITOR } \\ \text { OF STATR } \end{array}$ |  | FOR TrEASU－ REER OF 8TATE． |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NHY-GRN- } \\ \text { ERAL. } \end{gathered}$ |  | FOROLRRK OFTHRBUPREMECOURT． |  | FORREPORTEROF TEESDPRRMECOURT． |  | FORMEMREROFCON－GRESS． |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | Paal Guelich． |  |  |  |  | 安 |  |  |  | $\begin{aligned} & \text { gi } \\ & \text { 国 } \\ & \text { H } \\ & \text { 第 } \end{aligned}$ |  |
| Council Bluffr－ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1st precinct 1st ward．．．．． | 128 | 182 | 129 | 181 | 128 | 182 | 128 | 182 | 129 | 181 | 129 | 181 | 115 | 19 t |
| 2d precinct 1st ward．．．．．． | 77 | 98 | 76 | 998 | 76 | 989 | 78 | 97 | 77 | 98 | 77 | 98 | 77 | 97 |
| 18t precinct 2d Fard ．．．．． | 236 | 258 | 235 | 257 | 235 | 237 | 235 | 257 | 236 | 256 | 280 | 257 | 226 | 268 |
| 2d precinct 2d ward．．．．．． | ${ }_{158}^{85}$ | 186 | 85 | 185 | 85 | 185 | 85 | 186 | 85 | 185 | 84 | 188 | 85 | 185 |
| 12d precinct 8d ward ．．．．． | 158 | 182 | 155 | 183 | 154 | 184 | 155 | 188 | 154 | 184 | 154 | 184 | 148 | 184 |
| 2d precinct 3d ward．．．．．． | 61 | 114 | 60 | 115 | 61 | 114 | 61 | 114 | 61 | 114 | 61 | 114 | 59 | 114 |
| 1st precinct 4th ward ．．．． | 244 | 248 | $2+4$ | 268 | 243 | 268 | 243 | 263 | 248 | 258 | 243 | 203 | 295 | 272 |
| 2d precinct 4th Fard．．．．． | 49 | $\begin{array}{r}148 \\ \hline 95\end{array}$ | 49 | 142 | 48 | 143 | 48 47 | 143 | 47 | 143 | 49 | 142 | 45 | 144 |
| Kane outside oity．．．．．．．．．．．．．． | 46 24 | 95 | 47 | 94 | 47 | 91 | 47 | 81 | 47 | 94 | 47 | 94 | 45 | 95 |
| Boomer．．．．．．．．．．．．． | 40 | 115 | 40 | 115 | 40 | 115 | 38 | 116 | 40 | 115 | 40 | 115 | 40 | 116 |
| Belknap． | 152 | 74 | 160 | 76 | 162 | 74 | 152 | 74 | 152 | 74 | 152 | 74 | 160 | 75 |
| Grescent． | 37 | 91 | 37 | 91 | 37 | 91 | 37 | 91 | 37 | 91 | 37 | 91 | 37. | 92 |
| Center． | 128 | 38 | 128 | 38 | 128 | 88 | 128 | 38 | 128 | 38 | 120 | 38 | 129 | 37 |
| Carson． | 140 | 71 | 140 | 71 | 140 | 71 | 140 | 71 | 140 | 71 | 140 | 71 | 141 | 69 |
| Grove． | 123 | 62 | 123 | 62 | 123 | 62 | 123 | 62 | 128 | 62 | 123 | 62 | 124 | 60 |
| Gramer | 76 | 92 | 76 | 92 | 76 | 92. | 76 | 92 | 76 | 92 | 76 | 92 | 76 | 98 |
| H免rdin．．．．．．．．．．．．． | 74 | 56 | 74 | ס6； | 74 | 86 | 74 | S6 | 74 | 58 | 74 | 58 | 76 | 55 |


SHELBY COUNTY-Continued.

| TOWNSETPS, TOWNS ANDCITIES, BY YOTINA precuncts. | $\left\|\begin{array}{c\|} \text { YOR } \\ \text { SECRY- } \\ \text { TARY } \\ \text { STATER } \end{array}\right\|$ |  | $\begin{gathered} \text { POR } \\ \text { AVDTROR } \\ \text { OFTATE. } \end{gathered}$ |  | $\begin{array}{\|c\|} \text { FOR } \\ \text { TREARUR- } \\ \text { MR OF } \\ \text { STATE. } \end{array}$ |  | $\left\|\begin{array}{c} \text { FOR } \\ \text { METOR-GHN- } \\ \text { RRALL } \end{array}\right\|$ |  | $\left\|\begin{array}{c} \text { FOR } \\ \text { CLERE OF } \\ \text { SUPRERM } \\ \text { COURT. } \end{array}\right\|$ |  | FOR <br> REPORTER <br> OFF <br> SUREMM <br> COURT, |  | $\begin{gathered} \text { FOR } \\ \hline \begin{array}{c} \text { MEMBRR } \\ \text { OFCON. } \\ \text { GRMEBE. } \end{array} \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | ¢ <br> \% <br> \% <br> \% <br> \% <br> 0 | James A. Lyons. | $\begin{array}{\|l\|} \text { 률 } \\ \text { d } \\ \text { d } \\ \text { 品 } \\ \end{array}$ |  |  |  |  |  |  |  |  |  | 宮 |
| Clay <br> onroe $\qquad$ <br> Total $\qquad$ | $\begin{array}{r}\text { \% } \\ \hline 73 \\ \hline 1,660 \\ \hline\end{array}$ |  | 93 <br> 1,663 |  | $\begin{array}{r}99 \\ \hline 1,663 \\ \hline 7\end{array}$ | [ $\begin{array}{r}65 \\ \hline 60 \\ \hline 1,549\end{array}$ |  | - <br> -1.549 <br> 80 | $\underbrace{6}\left[\begin{array}{r}99 \\ 73 \\ \hline 1,663\end{array}\right.$ | $\left\lvert\, \begin{array}{r}65 \\ \hline 80 \\ \hline 1.549\end{array}\right.$ |  | 65 <br> 60 <br> 2.50 | - $\begin{array}{r}99 \\ 78 \\ \hline 1.651\end{array}$ |  |


BOONE COUNTY-CONTINUED.


CRAWFORD COUNTY.

| - TOWNSHIPB, TOWNS AND CITIFS, BY FOTING PRECINOTS. | FORGECRE-TARY OFGTATEL |  | FOR ADDITOR OF STATE |  | FORTREAGOR-ER OFBRATE. |  | $\begin{aligned} & \text { FOR } \\ & \text { ATTOR- } \\ & \text { NHX-GEN- } \\ & \text { FRALL } \end{aligned}$ |  | FOROLERKTHETOPREMEOOURT. |  | FORREPORTEROF THEGUPREMEGOURT. |  | $\begin{gathered} \text { GOR } \\ \text { MEMBER } \\ \text { OF GON- } \\ \text { GRESS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  | C. H. Mackey. | 感 |  |  |  |  |  |
| Iowa | 44 | 96 | 44 | 96 | 44 | 96 | 44 | 96 | 4 | 96 | 44 | 96 | 45 | 95 |
| Nishnabotan | 81 | 0 | 81 | 50 | 81 | 60 | 81 | 50 | 81 | 50 | 81 | 50 | 81 | 60 |
| Washington | 50 | 65 | 50 | SK | 50 | 86 | 50 | 55 | 51 | 55 | 51 | 55 | 49 | 57 |
| Jnion | 99 | 105 | 99 | 105 | 99 | 105 | 99 | 105 | 99 | 105 | 99 | 105 | 99 | 105 |
| Boyer | 43 | 25 | 43 | 25 | 43 | 25 | 43 | 25 | 43 | 25 | 43 | 25 | 40 | 27 |
| Hays | 28 | 83 | 28 | 88 | 28 | 83 | 28 | 83 | 28 | 83 | 28 | 83 | 28 | 83 |
| East Boyer..................... | 45 | 52 | 45 | 52 | 45 | 52 | 45 | 52 | 45 | 52 | 45 | 62 | 45 | 52 |
| Denison | 249 | 171 | 248 | 172 | 250 | 169 | 250 | 170 | 250 | 170 | 250 | 170 | 252 | 169 |
| Paradise | 48 | 65 | 48 | 55 | 48 | 57 | 48 | 55 | 48 | 57 | 48 | 55 | 48 | 67 |
| Willow.1........................ | 37 | 34 | 37 | 84 | 37 | 34 | 37 | 34 | 37 | 34 | 37 | 34 | 38 | 38 |
| West Side....................... | 63 | 73 | 62 | 73 | 62 | 74 | 62 | 74 | 62 | 74 | 62 | 73 | 62 | 74 |
| Vail ................................... | 86 | 119 | 86 | 119 | 88 | 119 | 86 | 119 | 86 | 119 | 86 | 119 | 83 | 123 |
| Milford. | 89 | 101 | 89 | 101 | 89 | 101 | 89 | 101 | 88 | 101 | 88 | 101 | 89 | 109 |
| Goodrich | 47 | 90 | 47 | 80 | 47 | 90 | 47 | 90 | 47 | 90 | 47 | 90 | 47 | 90 |
| Hanover | 15 | 87 | 15 | 87 | 15 | 87 | 15 | 87 | 15 | 87 | 15 | 89 | 15 | - 87 |
| Charter Oak.................... | 67 | 56 | 67 | 66 | 67 | 56 | 67 | 58 | 67 | 68 | 67 | 56 | 66 | ${ }^{6} 7$ |
| Jackson ......... ............... | 34 | 90 | 31 | 90 | 84 | 90 | 34 | 90 | 34 | 90 | 81 | 90 | 33 | 81 |
| Stoekholm ..................... | 76 | 31 | 76 | 34 | 78 | 34 | 76 | 34 | 76 | 34 | 76 | 34 | 76 | 94 |
| Otter Oreek | 17 | 73 | 17 | 73 | 17 | 781 | 17 | 73 | 17 | 78 | 17 | 79 | 17 | 73 |



EMMET COUNTY.

(141)

GREENE COUNTY-Continued.


| Avery.... | - 87 | 28 | 67 39 | 28 | 671 | 28 | 67 39 | 28 | 67 89 | 28 | 67 39 | 28 | 681 | 27 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Britt | 39 | 9 | 39 | 9 | 39 | 9 | 39 | 8 | 39 | 9 | 39 | 9 | 34 | 14 |
| B00ne | 17 | 37 | 117 | 37. | 117. | 37 | 117 | 87 | 117 | 37 | 117 | 37 | 117 | 37 |
| Bingham. | 6 | 7 | 6 | 7 | 6 | 7 | 6 | 7 | 6 | 7 | 6 | 7 | 6 | 7 |
| Concord. | 95 | 88 | 95 | 88 | 95 | 88 | 98 | 88 | 95 | 83 | 95 | 83 | 96 | 82 |
| Orygtal. | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8 |
| cilington | 89 | 30 | 89 | 30 | 88 | 90 | 88 | 30 | 89 | 30 | 89 | 30 | 89 | 30 |
| Erin.. | 19, | 481 | 19. | 48 | 18 | 43 | 19 | 43 | 19. | 48 | 19. | 43 | 19. | 43 |


HUMBOLDT COUNTY.

KOSSUTH COUNTY．

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POCAHONTAS COUNTY.








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(146)


WEBSTER COUNTY-Continued.

| TOWKBHIPS, TOWNE AND CITIES, BY VOTING PRECINCTE. | FORSECRE-TARY OFSTATE. |  | FOR AUDITOR OF GTATE. |  | FORTRRASUR-FRR OFSTATE. |  | FORATROR-NEY-GRE-ERAI. |  | FOROLREK OFTRESUPREMECOURT. |  | FORREPORTRROFTHRGUPREMECOURT. |  | $\begin{gathered} \text { FOR } \\ \text { MEMBER } \\ \text { OF CONT- } \\ \text { GERSS. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  | 臭 |  |  |  |  |  |  |  | Frank P. Bradley. |  |  |
| Fort Dodge- <br> First precinct. <br> Becond prectact. <br> Third precinct. <br> Fourth precinet. $\qquad$ $\qquad$ | 96 116 124 | 184 91 88 183 | 79 95 117 124 | 124 93 87 183 | 79 94 117 124 | 124 94 88 188 | 79 94 9117 124 | 124 94 87 183 | 90 303 122 144 | 118 85 81 163 | 79 94 116 123 | 124 94 88 184 | 114 | 124 94 90 183 |
| Total | 1,917 | 1,764 | 1,917 | 1,764 | 1,913 | 1,788 | 1,916 | 1,766 |  | 1,718 | 1,413 | 1,768 | 1,992 | 1,688 |








BUENA VISTA COUNTY．

| TOWNSHIPS，TOWNS AND OITIEG，BY VOTLNG PRECINOTS． | $\begin{gathered} \text { FOR } \\ \text { GRGRE- } \\ \text { TARY OF } \\ \text { STATR. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDITOR } \\ \text { OFTAYR. } \end{gathered}$ |  | FORTRRABQR－FR OFSTATE． |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR- } \\ \text { NEX-GEN- } \\ \text { ERAI2 } \end{gathered}$ |  | $\left\|\begin{array}{c}\text { FOR } \\ \text { CLERK OF } \\ \text { THR } \\ \text { SUPRRME } \\ \text { COURT．}\end{array}\right\|$ |  | FORRRPORTEROF THESUPREMFCOURT． |  | $\begin{aligned} & \text { FOR } \\ & \text { MEMBER } \\ & \text { OF CON- } \\ & \text { GRERS. } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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|  | gid |  |  |  | 영 | $\stackrel{1}{8}$ |  |  |  | 至 |  | 家 |  |  |
|  | 留 |  | O |  | F | 8 |  |  |  | 8 | Ф่ | c |  |  |
|  |  |  | 客 | 불 | $\underset{a}{5}$ | 暑 |  | \％ |  | \％ | \％ | 崩 | ¢ | ¢ |
|  | － | 플 |  | 完 | 9 | 积 | － | ＇3 | 寫 |  | ¢ |  | 0 | 星 |
|  | A | \％ | 4 | 0 | 8 | $\stackrel{8}{8}$ | \％ | 空 | ${ }_{4}$ | A | \％ | A | 年 | － |
|  | ＊ | $\boldsymbol{\sim}$ | \％ | 5 | 完 | ＇¢ | 出 |  |  | \％ | \％ | $\stackrel{\text { s }}{ }$ | क | 4 |
|  | c． | 8 | 号 | F | \％ | F | 2 |  | 1 | ت | 0 | t | $\stackrel{*}{*}$ | － |
|  | 灵 | 岕 | $\stackrel{\text { ¢ }}{5}$ | 家 | $8$ | 9 | d |  |  | 5 |  | \％ | － | B |
| Newell | 12 |  | 125 | 64 | 125 | A | 25 |  |  |  |  |  | H | 64 |
|  |  |  | 5 |  | 1 |  |  |  |  |  |  |  | 127 | 64 |
| Fairfield | 49 | 69 | 5 | 69 | 63 | 59 | 5 | 59 | 53 | 59 | 63 | 69 | 63 | 58 |
| Poland． | 65 | 10 | 68 | 10 | 4 |  | 4 |  | 49 |  | 49 |  | 48 |  |
| Providence | 55 | 7 | 66 | 19 | 65 | 10 | 68 | 10 | 66 | 10 | 68 | 10 | 66 | 10 |
| Grant ．．．．．． | 5 | 8 | 55 | 7 | 05 | 14 | $\bigcirc$ | 74 | 60 | 74 | 60 | 7 | 65 | 74 |
| Lincoln．．．．．．．．．．． | 39 | 54 | 39 | 54 | 39 | 54 | 8 | b4 | 38 | 64 | 39 | 51 | 39 | 5 |
| Lee．， | ， | 21 | 3 | 21 | 3 | 21 | 3 | 21 | 3 | 21 | 3 | 21 |  | 21 |
| Lee．．．．．．．．． | 37 | 16 | 37 | 16. | 37 | 16 | 37 | 16 | 87 | 16 | 37 | 16 | 37 | 16 |
| Sloux hapids． | 117 | 20 | 116 | 21 | 116 | 21 | 116 | 21 | 116 | 21 | 116 | 21 | 116 | 21 |
| Hayes | 20 | 16 | 25 | 16 | 25 | 16 | 25 | 16 | 25 | 16 | 25 | 16 | 25 | 16 |
| Storm Lake | 207 | 74 | 207 | 74 | 246 | 75 | 207 | 74 | 207 | 74 | 207 | 74 | 208 | 74 |
| Washington | 71 | 28 | 71 | 28 | 71 | 28 | 71 | 28 | 71 | 28 | 71 | 28 | 70 | 29 |
| Scott．． | 38 | 20 | 38 | 20 | 88 | 20 | 38 | 20 | 38 | 20 | 38 | 20 | 8 | 20 |
| Barnex． | 69 | 7 | 65 | 11 | 69 | 7 | 69. | 7 | 68 | 10 | 69 | 7 | 6 | 7 |
| Maple Valley．．．．．．．．．．．．．．．．．．． | 26 | 69 | 26 | 69 | 26 | 69 | 26 | 89 | 28 | 59 | 26 | 59 | 26 | 59 |
| Nokomis．．．．．．．．．．．．．．．．．．．．．．．．．．． | 147 | 73 | 148 | 73 | 148 | 70 | 147 | 78 | 148 | 71 | 148 | 71 | 147 | 5 |



## CLAY COUNTY.




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Herdland . ............................ Herdland Peterson Olay.
CLAY COUNTY-CONTINUED.


IDA COUN'TY.

| Galva | 68 | 56 | 66 | 86 | 68 | 56 | 66 | 581 | 66. | 56 | 66 | 58 | 65 | 87 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Griggs | 74 | 188 | 74 | 136 | 74 | 136 | 74 | 136 | 74 | 136 | 74. | 136 | 71 | 186 |
| Douglas | 42 | 21 | 42 | 21 | 42 | 21 | 42 | 21 | 42 | 21 | 42 | 21 | 49 | 21 |
| Battie | 55 | 42 | 55 | 42 | 60 | 42 | 85 | 42 | 55 | 42 | 55 | 42. | 68 | 42 |
| Logan | 47 | 62 | 47 | 52 | 47 | 52 | 47 | 52 | 47 | 52 | 47 | 52 | 50 | 48 |
| Bilver Creek | 52 | 27 | 52 | 27 | 52 | 27 | 52. | 27 | 52 | 27 | 62 | 27 | 52 | 27 |
| Blalne | 67 | 38 | 67 | 36 | 67 | 88 | 67 | 36 | 67 | 36 | 67 | 36 | 88 | 32 |
| Cormin | 288 | 188 | 282 | 138 | 282 | 138 | 282 | 138 | 282 | 138 | 282 | 188. | 298 | 188 |
|  | 124 | 66 | 124 | 66 | 124 | 66 | 124 | 68 | 124 | 66 | 124 | 66 | 124 | 66 |
| Garfield.......*********-*** | 45 | 42 | 45 | 42 | 45 | 42 | 45 | 42 | 125 | 42 | 45 | 42 | 40 | 42 |
| Grant. | 43 | 49 | 43 | 49 | 48 | 49 | 43 | 49 | 43 | 49 | 43 | 49 | 45 | 45 |
| H2yes ............ | 82 | 31 | 82 | 31 | 82 | 31 | 82 | 31 | 82 | 31 | 82 | 31 | B1 | 32 |
| Total | 979 | 6961 | .979 | 696 | 979 | 688 | 979 | 696 | 979 | 698 | 979 | 686 | 981 | 6B7 |


LYON COUNTY-Continued.


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O'BRIEN COUNTY-CONTLNUED.

| TGWNBHIPS, TOWNE AND PREMINCTS. CITIRS, BY VOTING | $\begin{gathered} \text { FOR } \\ \text { SECRE- } \\ \text { TARY OF } \\ \text { BTATE, } \end{gathered}$ |  | $\left\|\begin{array}{c} \text { FOR } \\ \text { ATDITOR } \\ \text { OF BTATE. } \end{array}\right\|$ |  | $\begin{gathered} \text { FOR } \\ \text { TREASUR- } \\ \text { HR OF } \\ \text { GRATE } \end{gathered}$ |  |  |  | $\left\lvert\, \begin{gathered} \text { FOR } \\ \text { CLERE } \\ \text { THE } \\ \text { OUPEEME } \\ \text { COURT. } \end{gathered}\right.$ |  | FORREPORTEROF THESUPREMRCOURT.C |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  | 垉 |  |  |  |  |  |  |  |
| Unton Caledonia <br> Total | $\begin{array}{r}104 \\ \hline 10 \\ \hline 1,201\end{array}$ | $\begin{array}{r}57 \\ \hline 79 \\ \hline 729\end{array}$ | - $\begin{array}{r}107 \\ -10 \\ \hline 1,210\end{array}$ | $\begin{array}{r}54 \\ 79 \\ \hline 720\end{array}$ | - $\begin{array}{r}107 \\ -10 \\ \hline 1,186\end{array}$ | $\begin{array}{r}54 \\ \hline 70 \\ \hline 723\end{array}$ | $\begin{array}{r}107 \\ -\quad 10 \\ \hline 1,212 \\ \hline\end{array}$ | $\begin{array}{r}64 \\ 79 \\ \hline 718\end{array}$ | $\begin{array}{r}107 \\ -10 \\ \hline 1,211\end{array}$ | 59 79 719 | $\begin{array}{r}107 \\ 10 \\ \hline 1.210\end{array}$ | $\begin{array}{r}54 \\ 78 \\ \hline 720\end{array}$ | [r $\begin{array}{r}107 \\ \hline 1,204\end{array}$ | $\begin{array}{r}64 \\ \hline 79 \\ \hline 722\end{array}$ |

OSCEOLA COUNTY.

PLYMOUTH COUNTY.

| Gatield | 165 |  | 155 | 89 | 155 | 89 | 156 | 88 | 155 |  | 1551 |  | 152 | 90 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Kikhorn. | 50 | 22 | 60 | 22 | 50 | 22 | 50 | 22 | 50. | 22. | 50 | 22 | 50 | 22 |
| Lincoln. | 26 | 84 | 28 | 84 | 26 | 84 | 26 | 84 | 26 | 84 | 26 | 84 | ${ }^{2} 5$ | ${ }^{69}$ |
| Hungeriord | 37 | 51 | 37. | 51 | 37. | 81 | 87 | 51 | 37 | 51 |  | ${ }_{51} 5$ | ${ }^{36}$ | 49 |
| Perry. | 19 | 83 | 19. | 33 | 19 | 33 | 19 | 33 | 19. | 33 | 19 | 33 | 18. | 28 |
| Hanco | 19 | 13 | . 19 | 13 | 19 | 13 | 19 | 13 | 18 | 13 | 19. | 13 | 19 | 14 |
| Henry. | 19 | 49 | 19 | 49. | 19 | 49 | 19 | 49 | 19 | 49 | 19. | 49 | 18 | 48 |
| Union | 61 | 32 | 61 | 32 | ${ }^{6}$ | 32 | 61 | 32 | 61 | 32 | 61 | 32 | ${ }^{69}$ | ${ }^{38}$ |
| Stanton | 52 | 71 | 62 | 71 | 62 | 71 | 52. | 71 | 52 | 71 | 62 | 71 | 51 | 70 |
| Plymouth | 39 | 87 | 89 | 87 | 39 | 57 | 39 | 57 | 39 | 57 | 39 | ${ }^{67}$ | 29 | ${ }^{66}$ |
| Liberty | 88 | 49 | 38 | 48 | 38 | 49 | 38 | 48 | ${ }^{38}$ | 49 | 38 | 49 | 30 | ${ }^{53}$ |
| Sloux. | 22 | 30 | 22 | 30 | 22 | 30 | 22 | 30 | 22 | 30 | 22. | 30 | 19. | 33. |
| Remsen | 80 | 150 | 30 | 150 | 30 | 150 | 30 | 150 | 29 | 150 | 30 | 150 | 30 | 150 |
| Marion | 17 | 101 | 17 | 101. | 17 | 101 | 17 | 101 | 17 | 101 | 17 | 101 | 16 | 100 |
| America. | 47 | 79 | 47 | 79 | 47 | 79 | 47 | 79 | 47 | 79. | 47 | 79 | 48 | 77 |
| Washingto | 59 | 46 | 69 | 46 | 69 | 46 | 69 | 46 | 69 | 46 |  | 46 | 61 | 41 |
| Johuson. | 57. | 60 | 67 | 60 | 57. | 60 | 67 | 80 | 57. | 60. | 67 | 60 | ${ }^{57}$ | 61 |
| Weatilel | 18 | 11. | 18 | 11 | 18 | 11 | 18 | 11 | 18 | 11 | 18 | 11 | 26 | 13: |
| Meadow | 14 | 73 | 14 | 73 | 14 | 73 | 14 | 78 | 14 | 73 | 14] | 73 | 14 | 73 |
| Fredoni | 26 | 71 |  | 71 |  | 71 | 26 |  | 26 | 71 |  | 71 | 26 | 71 |
| Eigin... | 62 | 52 | 62 | 52 | 62 | 52 | 62 | 52 | 62 | 52 | 62 | 62 | 56 | 68 |
| Grat.. | 27 | 84 | 28 | 83 | 28 | 83 | 28 |  | 28 | 83 | 28 | 83 | 27 |  |
| Preston. | 19 | 56. | 19 | 68 | 19 | 56 | t8 | 56 | 19 | 56 | 19 | 56 | 29 | 49. |
| Portiand | 68 | 21 | 70 | 21 | 70 | 22 | 70 | 21 | 70 | 21. | 70 | 21 | 112 | 20 |
| Le Mara- |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| First ward. | 104 |  |  |  |  |  | 104. | 128 | 104 | 126 | 104 |  |  |  |
| gecond ward | 137 | $98$ | 136 127 | 97 88 | 136 <br> 126 <br> 1 | 97 90 | 138 |  | 136 |  | 136 125 |  | 128 | ${ }_{96}$ |
| Total. | 1,3431 | 1,698 | 1,361 | 1,694, | 1,349 | 1,697 | 1,850 | 1,625 | 1,347. | 1,696 | 1,349 | 1,606 | 1,866 | 1,685 |

SAC COUNTY-Continued.

| TOWNSETPE, TOWNG AND CITIES, BY VOTING precincta. | $\begin{gathered} \text { FOR } \\ \text { GRGRE- } \\ \text { TARX OF } \\ \text { STATE } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { AUDTOR } \\ \text { OF STATE. } \end{gathered}$ |  | $\begin{aligned} & \text { FOR } \\ & \text { TREASU- } \\ & \text { RER OF } \\ & \text { STATE. } \end{aligned}$ |  | $\begin{gathered} \text { FOR } \\ \text { ATTOR } \\ \text { NEX-GKN- } \\ \text { HRAL. } \end{gathered}$ |  | $\begin{gathered} \text { FOR } \\ \text { CLERE OF } \\ \text { TRES } \\ \text { SWPREMR } \\ \text { COURT. } \end{gathered}$ |  | FORREPORTEROFTHESUPREMEOOURT. |  | $\begin{gathered} \text { GOR } \\ \text { MRMBRRR } \\ \text { OF CON- } \\ \text { GRESY. } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  | 总 |  | Frank P. Bradley. |  |  |
| crint | ${ }_{60}^{60}$ | 33 | ${ }^{60}$ | ${ }_{3}^{33}$ | ${ }_{57}^{60}$ | ${ }_{33}^{33}$ | 60 | ${ }_{33}^{38}$ | ${ }_{57}^{60}$ | 33 | ${ }_{50}^{60}$ | ${ }_{38}^{38}$ | ${ }_{50}^{60}$ | 33 |
|  | 67 | 33 | 57 | 33 | 57 | 33 | 57 | 33 | 57 | 33 | 56 | 33 | 57 | 33 |
| Coon Vali | 73 | 62 | 73 | 68 | 78 | 62 | 73 | 62 | 73 | 62 | 73 | 62 | 73 | 62 |
| Delaware | 52 | 40 | 52 | 40 | 81 | 41 | 52 | 40 | 52 | 39 | 52 | 40 | 5 | 4 |
| Douglas. | 36 | 19 | 36 | 19 | 36 | 19 | 36 | 18 | 36 | 19 | 38 | 19 | 36 | 19 |
| Eden | 46 | 20 | 46 | 20 | 46 | 20 | 46 | 20 | 46 | 20 | 46 | 20 | 46 | 20 |
| Gureka | 103 | 35 | 108 | 35 | 102 | 36 | 103 | 85 | 103 | 35 | 103 | 35 | 108 | 85 |
| Jackson | 265 | 82 | 265 | 8 | 264 | 88 | 284 | 88 | 285 | 82 | 864 | 82 | 285 | 88 |
| Leveyl. | 109 | ${ }^{58}$ | 109 | 58 | 109 | ${ }^{18} 8$ | 109 | 58 | 110 | 57 | 109 | ${ }^{58}$ | 109 | 58 |
| Richland | 192 | 119 | 188 | 123 | 188 | 129 | 186 | 124 | 188 | 123 | 188 | 123 | 189 | 6 |
| Vac | 45 | 76 | 96 | 78 | 36 | 76 | A | 76 | 86 | ${ }_{76}$ | 36 | 4 | 46 | 76 |
| Wall Lake... | 115 | 38 | 115 | 38 | 118 | 36 | 118 | 85 | 118 | 35 | 118 | 85 | 118 | 35 |
| Wheeler | 58 | 20 | 58 | 20 | 58 | 20 | 58 | 20 | 68 | 20 | 68 | 20 | 58 | 20 |
| Total | 1,415 | 797 | 1,412 | 800 | 1,411 | 801 | 1,412 | 799 | 1,416 | 795 | 1,412 | 798 | 1,416 | 794 |

SIOUX COUNTY.

| Bunco | 178 | 981 | 178 | 98 | 178 | 98 | 178 | 98 | 199 | 977 | 178 | 98 13 | 174 | 100 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Capel | 14 | 14 | 15 | 13 | 15 | 13 | 18 | 13 | 15 | 13 | 15. | 13 | 15 | 13 |
| Center | 44 | 10 | 44 | 10 | 44 | 10 | 44 | 10 | 44 | 10 | 44 | 10 | 42 | 18 |
| Eagle. | 21 | 14 | 21 | 14 | 21 | 14. | 21 | 14 | 21 | 14 | 21 | $1{ }^{1}$ | 20 | 14 |
| East Orang |  | 112 |  | 112 |  | 112 | Kor | 112 |  | 112 |  | 112 |  | 112 |
| Floyd. | 51 | 83 | 52 | 82 | 52 | 82 | 62 | 82 | 52 | 82 | 52 | 82 | 52 | 82 |
| Garfield | 11 | 13 | 11 | 13 | 11 | 13 | 11 | 13 | 11 | 13 | 11 | 13 | 11 | 13 |
| Grant | 43 | 40 | 43 | 40 | 43 | 40 | 43 | $\pm 0$ | 43 | 40 | 43 | 40 | 44 | 39 |
| Holland | 181 | 90 | 181 | 90 | 181 | 89 | 181 | 90 | 181 | 85 | 181 | 86 | 181 | 90 |
| Lincoln. | 89 | 76 | 60 | 76 | 99 | 76 | 89 | 76 | 38 | 78 | 40 | 76 | 102 | 74 |
| Lyan | 22 | 30 | 22 | 30 | 22 | 30 | 22 | 30 | 21 | 81 | 22 | 30 | 22 | 30 |
| Nassau | 109 | 128 | 109 | 128 | 107 | 129 | 110 | 127 | 109 | 128 | 109 | 128. | 108 | 129 |
| Plato | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8 | 20 | 8. | 20 | 8 | 20 | 8 |
| Reading | 116 | - 64 | 116 | 54 | 115 | 54 | 115 | 54 | 115 | 64 | 113 | 56 | 114 | 68 |
| Rock. . | 84 | 72 | 85 | 70 | 85. | 71 | 85 | 71 | 85 | 71 | 85 | 71 | 85 | 71 |
| Settlers. | 30 | 18 | 30 | 18 | 30 | 18 | 30 | 18 | 30 | 18 | 30 | 18 | 30 | 18 |
| Sherman. | 77 | 48 | 77 | 48 | 77 | 48 | 77 | 48 | 77 | 48 | 77 | 48 | 77 | 48 |
| Sheridan | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 41 | 42 | 4. | 42 | 41 |
| Washington | 43 | 36 | 43 | 36 | 43 | 36 | 43 | 36 | 43 | 36 | 43 | 36 | 42 | 87 |
| Welcome . | 30 | 16 | 30 | 18 | 30. | 16 | 30 | 16 | 30 | 16 | 30 | 16 | 30 | 18 |
| West Branch | 73 | 13 | 73 | 18 | 73 | 13 | 73 | 13 | 73 | 13 | 73 | 13 | 73 | 13 |
| Total. | 1,288 | 1,014 | 1,291 | 1,009 | 1,288 | 1,01t | 1,291 | 1.010 | 1,228 | 1,008 | 1,229 | \{.009 | 1,283 | 1,016 |


| Arlingt | 48 | 24 | 42 | 24 | 421 | 24 | 42 | 24 | 42 | 24 | 421 | 24 | 43 | 21 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Banner. | 18 | 29 | 18 | 29 | 18. | 29 | 18 | 29 | 18 | 29 | 18 | 29 | 18 | 29 |
| Concor | 47 | 21 | 47 | 21 | 46 | 22 | 47 | 21 | 47 | 21 | 47 | 21 | 48 | 20 |
| Floyd. | 41 | 29 | 41. | 29. | 39 | 31 | 41 | 29 | 41 | 29 | 41 | 29 | 41 | 29 |
| Grange | 25 | 30 | 25 | 30 | 25 | 30 | 25 | 30 | 25 | 80 | 25. | 30 | 20 | 30 |
| Grant. | 84 | 36 | 84. | 36 | 84 | 35 | 84 | 36. | 84 | 36 | 84 | 38 | 84 | 36 |
| Kedron | 84 | 71 | 81 | 71 | 84 | 71 | 84 | 71. | 84 | 71 | 84 | 71 | 88 | 78 |
| Lakeport. | 83 | 86 | 33 | 56 | 33 | 56 | 35 | 54 | 53 | 66 | 33 | 86 | 81 | 58 |
| Liston. | 103 | 105 | 103 | 104 | -971 | 111 | 103 | 105 | 103i | 105 | 103 | 105 | 101 | 107 |



STATE OFFICERS.

|  | Vote | Majority |
| :---: | :---: | :---: |
| Secratary of State. Frank D. Jackoon............................................................... ${ }_{180}$ 180,30 |  |  |
| aitor of state........................................................... 116.509 |  |  |
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|  | $\underset{\substack{1804.9882 \\ 184}}{ }$ | 16,001 |

## RECAPITULATION OF CONGRES. SIONAL VOTE.

## FIRST DISTRIC'.

Gear ..... 16,115
Hall ..... 15,078
All others ..... 358
Plurality ..... 1,087
Majorlty ..... 670
SECOND DISTRICT.
Hayes ..... 15,309
Kirkwood ..... 8,009
O'Meara ..... 8,602
Hayes over Kirkwood ..... 7,800
Hayes over O'Meara ..... 6,707
O'Meara over Kirkwood ..... 593
Kirkwood and O'Meara over Hayes ..... 302
THIRD DISTRICT.
Henderson ..... 18,201
Chamberlin ..... 16,272
Majorlty ..... 2,929
FOURTH DISTRICT.
Earle ..... 15,132
Fuller ..... 17,062
Scattering ..... 16
Plurality ..... 1,93@
Majority ..... 1,914

## FIFTH DISTRIOT.

Kerr ..... 16,626
Frederick ..... 10,989
Scatterlng. ..... 53
Plurality ..... 733
Majorlty ..... 680
SIXTH DISTRICT.
Donnell ..... 15,95a
Weaver ..... 16,б72
Scattering ..... 60
Plurality ..... 018
Majority ..... 588
SEVENTH DISTRIC'T.
Conger ..... 15,165
Carpenter ..... 14,289
Majority ..... 926
EIGHTH DISTRICT.
Anderson. ..... 17,970
Hepburn ..... 15,745
Seattering ..... 36
Plurality ..... 2,225
Majority ..... 2.189
NINTH DISTRICT.
Lyman ..... 16,953
Keatley ..... 14,747
Scattering ..... 48
Plurality ..... 2,206
Majority ..... 2,161

## TENTH DISTRICT.

Holmes. ..... 16,767
Wilmot. ..... 12,888
Majority ..... 8,899
ELEVENTH DISTRICT.
Struble. ..... 15,368
Palner. ..... 10,019
Scattering. ..... 34
Plurality ..... 4,437
Majority ..... 4,408

## VOTE FOR DISTRICT JUDGES BY JUDICIAL DISTRICTS.

FIRST DISTRICT.


SECOND DISTRIOT.

| COUNTIEM. |  |  |  | - 盛 | 吕 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Appanoose............ | 1,907 | 1,760 | 1,763 | 1,712 | 1,647. | 1,823 |
| Dayis................. | 1,337 | 1,147 | 1,138 | 1,969 | 2,008 | 1,987 |
| Jefferson. .... ......... | 1,967 | 1,946 | 2,107 | 1,635 | 1,560 | 1,456 |
| Lucss..... ............. | 1,577 | 1,998 | 1,471 | 1,106 | 1,044 | 1,316 |
| Henry......... ......... | 2,245 | 2,217 | 2,245 | 1,618 | 1,745 | 1,599 |
| Monroe. . | 1,822 | 1,318 | 1,298 | 1,422 | 1,424 | 1,412 |
| Van Buren | 2,000. | 1,915 | 2,009 | 1,701 | 1,684 | 1,684 |
| Wapello............... | 2,900 | 2,832 | 2,899 | 3,203 | 3,111 | 3,079 |
| Total.... .......... | 15,155 | 15,232 | 14,913 | 14,286 | 14,223 | 14.106 |

## THIRD DISTRICT．

| COUNTIES． |  |  |  | Thos．L．Maxwell． |
| :---: | :---: | :---: | :---: | :---: |
| Adams | 1，2291 | 1，279］ | 1，046 | 1，416 |
| Clarke．． | 1，113 | 1，424 | －805 | 1，068 |
| Decatur．．．．． | 1，838 | 1，413 | 1，730 | 1，452 |
| Binggoldi．．． | 1，553 | 896 | 1，674， | 905 |
| Taylor．．．．．．． | 1.806 | 1，440 | 1，924 | 1，453 |
| Union． | 1，594 | 1，546 | 1，537 | 1，818 |
| Wayne．．．．．．． | 1，735 | 1，508， | 1，665 | 1，624 |
| Total ．． | 10，866 | 9，506 | 10，391 | 9，730 |

FOURTH DISTRICT．

| OODNTIES． |  |  |  | J. D. F. Smith. | 家 | 品 気 曷 日 － |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cherokee． | 1，381 | 1，485 | 1，384 | 799 | 746 | 719 |
| Lyon | 627 | 622 | 530 | 325 | 344 | 411 |
| Monona | 1，080 | 1，030 | 1，021 | 917 | 905 | 821 |
| O＇Brien．．．．．．．．．．．．．．．． | 1，213 | 1，192 | 1，230 | 693 | 748 | 629 |
| Osceola ．．．．．．．．．．．．．．．．． | 602 | 499 | 221 | 264 | 267 | 629 |
| Plymouth ．．．．．．．．．．．．． | 1，468 | 1，326 | 1，334 | 1，670 | 1，705 | 1，648 |
| Sloux ．．．．．．．．．．．．．．．．．．． | 1，298 | 1，284 | 1，033 | 1，008 | 1，015 | 1，214 |
| Woodbury ．．．．．．．．．．．．．． | 2，769 | 2，718 | 2，516 | 2，391 | 2，558 | 2，320 |
| Harrison．．．．．．．．．．．．．．．．．． | 2，159 | 2，121 | 2，097 | 1，922 | 1，931 | 1，899 |
| Total．．．．．．．．．．．．．．． | 12，407 | 12，216 | 11，366 | 9，987 | 10，219 | 10，390 |

FIFTH DISTRICT.

| OOUNTIRA. | * | '几овләриән ' $\mathbf{H} \cdot \mathbf{f}$ | $\begin{aligned} & \text { 8 } \\ & \text { 4 } \\ & \text { ¢ } \\ & \dot{8} \end{aligned}$ |  | $\begin{aligned} & \text { 曷 } \\ & \text { Nㅜㅇ } \\ & 0 \\ & 0.0 \\ & 0 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Adair |  | 1,644 | 1, 09 | 1,8451 | 1,172 |
| Dallas . |  | 2,244 | 2,244, | 2,172 | 1,870 |
| Guthrie..... |  | 1,998 | 1,916 | 2,015 | 1,372 |
| Madison..... | ...... | 1,745 | 1,704 | 1,90\% | 1.770 |
| Marion ...... | ...... | 2,428 | 2,884 | 1,885 | 2,798 |
| Warren. |  | 2,000 | 2,030 | 2.087 | 1,683 |
| Total : | ....... | 12,147 | 12,336 | 11,661 | 10,665 |

SIXTH DISTRICT.


## SEVENTH DISTKICT.



## EIGHTH DISTRICT.



## NINTH DISTRICT.



TENTH DISTRIOT.


## ELEVENTH DISTRICT.



TWELFFTH DISTRICT.

| COUNTIES. | John B. Cleland. |  |
| :---: | :---: | :---: |
| Bremer | 1,508 | 1,487 |
| Butler | 1,874 | 1,116 |
| Cerro Gordo. . | 1,499 | 812 |
| Floyd | 1,769 | 1,286 |
| Hancock . | 691 | 428 |
| Mitchell .... | 1.448 | 948 |
| Winnebago.. | 764 | 107 |
| Worth ........ | 929 | 469 |
| Total...... ................... | 10,470 | 6,699 |

## THIRTEEN'TH DISTRICT.

| COUNTTES. |  | 发 |  | ت ※ ※ ت ت |
| :---: | :---: | :---: | :---: | :---: |
| Allamakee . | 1,958 | 2,090 | 1,727 | 1,642 |
| Chickasaw. | 1,348 | 1,889 | 1,541 | 1.532 |
| Olayton... | 3,398 | 3,241 | 2,147 | 1,985 |
| Fayette... | 2,364 | 2,195 | 2,607 | 2,466 |
| Howard. | ${ }^{616}$ | 700. | 1,140 | 1,428 |
| Winneshiek ... | 1,884 | 1,811 | 2,440 | 2,385 |
| Total.............. | 11,569 | 11.426 | 11.562 | 11,438 |

## FOURTEENTH DISTRICT.

|  | counties. | , |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Buens Vista |  |  | 1,180 |  |
| Dlay D ic....... |  |  | 1,209 | $\begin{array}{r}8 . \\ 23 \\ \hline\end{array}$ |
| Emmet |  |  | 476 |  |
| Humboldt .. |  |  | 1,500 |  |
| Kossuth..... |  |  | 1,036 |  |
| Palo Alto... |  |  | 792 |  |
|  |  |  | 7,812 |  |

## FLFTEENTH DISTRICT．

| COTNTIES． | 害 |  | ■் | 榱 | 昌 |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Audubon | 1，8201 | 1，093 | 1，036 | 936 | 1，003 | 931 |
| Cass ．．．．．．．．．．．．．．．．．．．．． | 2，011 | 1，956 | 1，979 | 1，491 | 1，588 | 1，591 |
| Fremont ．．．．．．．．．．．．．．．． | 1，978 | 1，689 | 1，617 | 1，678 | 1，624 | 1，749 |
| Mllls ．．．．．．．．．．．．．．．．．．． | 1，383 | 1，357 | 1，838 | 1，314 | 1，320 | 1，407 |
| Montgomery．．．．．．．．．． | 1，782 | 1，790 | 1，805 | 1，052 | 1，089 | 1，052 |
| Page ．．．．．．．．．．．．．．．．．．． | 2，461 | 2，363， | 2.367 | 1，453 | 1，418 | 1，473 |
| Pottawattamte | 3，439 | 3，610 | 3，395 | 3，806 | 4，070 | 4，008 |
| Shelby ．．．．．．．．．．．．．．．．． | 1，654 | 1，650 | 1，582 | 1，548 | 1，621 | 1，6［62 |
| Total．．．．．．．．．．．．．． | 16，008 | 18，408 | 18，169 | 13，388 | 13，716 | 13，686 |

## SIXTEENTH DISTRICT．

| COUNTIES． |  | J. P. Connor. |  |
| :---: | :---: | :---: | :---: |
| Calhoun | 1，236 | 1，765 | B98 |
| Carroll ．－．．．．．．． | 1，273 | 3，186 | 1，957 |
| Grawlord．．．．．．． | 1，269 | 2，853 | 1，601 |
| Gremne．．．．． | 1，688 | 1，690 | 1，191 |
| Ida． | 961 | 1，668 | 716 |
| Sac． | 1，407 | 1．4C6 | 810 |
| Total ．．．．．．．．．．．．．．． | 7，821 | 12，552 | 6，873 |

## SEVENTEENTH DISTRICT．

| counties． |  | $\begin{aligned} & \text { 官 } \\ & \text { 曷 } \\ & \dot{5} \\ & \text { H } \end{aligned}$ |
| :---: | :---: | :---: |
| Benton． | 2，489 |  |
| Tama．．．． | 2，119 | $2,281$ |
| Total ．．．．．．．．．．．．．．．．．．．．．．．．． | 4，608 | 4，816 |

## EIGHTEENTH DISTRICT．

| counties． | 安 | 安 |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Cedar．．．．． | ${ }_{1}^{1,989}$ | 2,0631 | －1，977 | 1,811 |
| Ling．．．．．．．．． | 2,247 4,018 | 2,331 4443 | 2,126 4,314 | 2，004 |
| Total ．．．．．．．．．．．．．． | 8，194 | 8,837 | 8，416 | 7，625 |



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[^0]:    *Residence in the Tenth District, when elected.

[^1]:    * Deceased.

[^2]:    *Deceased,

[^3]:    *Building committees,

[^4]:    *Refers to expenditures which are charged directly to the countles from which orphans other than thuse of soldiers respectively come.

