



**March 2018 ARRC agenda  
Administrative Rules Review Committee  
Friday, March 9, 2018  
9 a.m.  
Room 116, State Capitol, Des Moines, Iowa**

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**MEMBERS**

Mark Chelgren, Chair  
Jim Carlin  
Mark Costello  
Wally E. Horn  
Pam Jochum

Dawn E. Pettengill, Vice Chair  
Megan Jones  
Amy Nielsen  
Rick Olson  
Guy Vander Linden

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**Revised: Real Estate Appraiser Examining Board emergency authorization removed from agenda**

**BULLETINS NEEDED FOR THIS MEETING: 2/14/18, 2/28/18**

**NOTICE**

**Times listed for review are approximate. If you will be attending a particular review, please arrive 30 minutes before the scheduled time**

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Bulletin      Page

**9:00      Committee Business**

- Approve minutes
- Friday, April 6th meeting: 9am?
- Rule tracking update
- Miscellaneous

**9:05      Fiscal Overview - Christin Mechler 515.281.6561**

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

|  | Bulletin | Page |
|--|----------|------|
| <b>9:10 HUMAN SERVICES DEPARTMENT[441]</b>   |          |      |
| Nancy Freudenberg, 515.281.8438  |          |      |
| Child care assistance—fee schedule, temporary lapse in need for service, wait list exemption for homeless families, 170.2, 170.4(2)  |          |      |
| <u>Notice ARC 3651C</u> .....  | 2/28/18  | 2115 |
| Autism support program—eligibility, 22.1, 22.2(4)  |          |      |
| <u>Notice ARC 3619C</u> .....  | 2/14/18  | 1970 |
| Appeals and hearings, 7.5(4), 7.16, 7.21(3), 7.46  |          |      |
| <u>Notice ARC 3652C</u> .....  | 2/28/18  | 2108 |
| Psychiatric bed tracking system—participation by state mental health institutes and certain hospitals, 77.3(3)   |          |      |
| <u>Notice ARC 3659C</u> .....  | 2/28/18  | 2113 |
| <b>9:25 CIVIL RIGHTS COMMISSION[161]</b>   |          |      |
| Kristin Johnson, 515.281.4121  |          |      |
| Special review: discrimination in housing, ch 9  |          |      |
| <b>9:45 ARCHITECTURAL EXAMINING BOARD[193B]</b>  |          |      |
| PROFESSIONAL LICENSING AND REGULATION BUREAU[193]  |          |      |
| COMMERCE DEPARTMENT[181]"umbrella"   |          |      |
| Robert Lampe, 515.725.9024   |          |      |
| Need for professional architectural services—exceptions, 5.1, 5.3, 5.4   |          |      |
| <u>Notice ARC 3661C</u> .....  | 2/28/18  | 2100 |
| <b>9:55 INSURANCE DIVISION[191]</b>  |          |      |
| COMMERCE DEPARTMENT[181]"umbrella"   |          |      |
| Angela Burke Boston, 515.281.4119  |          |      |
| Investment adviser’s business and continuity succession plan; merger and acquisition brokers; intrastate crowdfunding offerings; securities industry essentials exam; electronic filing depository system, amendments to ch 50 |          |      |
| <u>Notice ARC 3615C</u> .....  | 2/14/18  | 1971 |
| <b>10:05 LANDSCAPE ARCHITECTURAL EXAMINING BOARD[193D]</b>   |          |      |
| PROFESSIONAL LICENSING AND REGULATION BUREAU[193]  |          |      |
| COMMERCE DEPARTMENT[181]"umbrella"   |          |      |
| Jill Simbro, 515.725.9029  |          |      |
| Continuing education, 3.1 to 3.3   |          |      |
| <u>Notice ARC 3653C</u> .....  | 2/28/18  | 2123 |
| <b>10:10 UTILITIES DIVISION[199]</b>   |          |      |
| COMMERCE DEPARTMENT[181]"umbrella"   |          |      |
| Matthew Oetker, 515.725.7349   |          |      |
| Documents filed with the board; forms, 2.1, 2.2, 2.4   |          |      |
| <u>Filed ARC 3644C</u> .....   | 2/14/18  | 2073 |
| Declaratory orders, amendments to ch 4   |          |      |
| <u>Filed ARC 3645C</u> .....   | 2/14/18  | 2075 |
| Nonutility activities—record keeping, cost allocations, 33.2, 33.3(2), 33.4 to 33.7  |          |      |
| <u>Filed ARC 3646C</u> .....   | 2/14/18  | 2080 |
| Equipment distribution program, 37.1 to 37.6   |          |      |
| <u>Filed ARC 3665C</u> .....   | 2/28/18  | 2156 |

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

|  | Bulletin | Page |
|--|----------|------|
| <b>10:20 EDUCATION DEPARTMENT[281]</b>   |          |      |
| Nicole Proesch, 515.281.8661; Phil Wise, 515.281.4835  |          |      |
| Child development grants and coordinating council, amendments to ch 64   |          |      |
| <u>Notice ARC 3612C</u> .....  | 2/14/18  | 1959 |
| High-quality standards for computer science, 12.11   |          |      |
| <u>Notice ARC 3613C</u> .....  | 2/14/18  | 1954 |
| Special education—regular high school diploma, assessments, 41.102(1), 41.160                                  |          |      |
| <u>Notice ARC 3614C</u> .....  | 2/14/18  | 1956 |
| High school equivalency diploma, ch 32   |          |      |
| <u>Filed ARC 3630C</u> .....   | 2/14/18  | 2022 |
| Teacher quality program, 83.1 to 83.3, 83.4(9), 83.5(3), 83.6(1)“e,” 83.7                                      |          |      |
| <u>Filed ARC 3631C</u> .....   | 2/14/18  | 2027 |
| Financial management of categorical funding, amendments to ch 98   |          |      |
| <u>Filed ARC 3632C</u> .....   | 2/14/18  | 2033 |
| <b>10:40 INSPECTIONS AND APPEALS DEPARTMENT[481]</b>   |          |      |
| David Werning, 515.281.7376  |          |      |
| Investigations division, 1.4   |          |      |
| <u>Notice ARC 3649C</u> .....  | 2/28/18  | 2121 |
| Iowa targeted small business certification program; administration division, amend 1.3,<br>30.1; rescind ch 25 |          |      |
| <u>Notice ARC 3650C</u> .....  | 2/28/18  | 2119 |
| <b>10:45 ENVIRONMENTAL PROTECTION COMMISSION[567]</b>  |          |      |
| NATURAL RESOURCES DEPARTMENT[561]"umbrella"  |          |      |
| Christina Iiams, 515.725.8240  |          |      |
| Asbestos notification fee; fee adjustment process, 30.3, 30.6  |          |      |
| <u>Notice ARC 3622C</u> .....  | 2/14/18  | 1962 |
| Initial issuance of NPDES General Permit Nos. 8 and 9, 64.3, 64.4, 64.6, 64.15, 64.16                          |          |      |
| <u>Notice ARC 3625C</u> .....  | 2/14/18  | 1966 |
| <b>10:55 NATURAL RESOURCE COMMISSION[571]</b>  |          |      |
| NATURAL RESOURCES DEPARTMENT[561]"umbrella"  |          |      |
| Christina Iiams, 515.725.8240  |          |      |
| Falconry, 101.1, 101.3 to 101.7  |          |      |
| <u>Notice ARC 3621C</u> .....  | 2/14/18  | 1994 |
| Waterfowl and coot hunting seasons, 91.1, 91.3, 91.6   |          |      |
| <u>Notice ARC 3623C</u> .....  | 2/14/18  | 1991 |
| Bobcat harvest zone, 108.7(2)  |          |      |
| <u>Notice ARC 3624C</u> .....  | 2/14/18  | 1997 |
| Storage of stand-up paddleboards, 16.1, 16.4(3)  |          |      |
| <u>Notice ARC 3626C</u> .....  | 2/14/18  | 1984 |
| Artificial and natural marshes; decoys; wildlife refuges, 45.5, 45.6, 51.6(3), 52.1                            |          |      |
| <u>Notice ARC 3627C</u> .....  | 2/14/18  | 1987 |
| <b>11:15 BREAK</b>   |          |      |

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

|   | Bulletin | Page |
|---|----------|------|
| <b>11:25 PROFESSIONAL LICENSURE DIVISION[645]</b>   |          |      |
| PUBLIC HEALTH DEPARTMENT[641]"umbrella"   |          |      |
| Susan Reynolds, 281.5234; Tony Alden, 515.281.4401  |          |      |
| Polysomnographic technologists and respiratory care and polysomnographic practitioners  |          |      |
| —licensure and continuing education, amendments to chs 261, 262   |          |      |
| <u>Notice</u> <u>ARC 3617C</u> .....  | 2/14/18  | 2000 |
| Physician assistant practice—sharing of information about complaints, 327.8   |          |      |
| <u>Filed</u> <u>ARC 3642C</u> .....   | 2/14/18  | 2069 |
| <b>11:35 NURSING BOARD[655]</b>   |          |      |
| PUBLIC HEALTH DEPARTMENT[641]"umbrella"   |          |      |
| Kathy Weinberg, 515.281.3256  |          |      |
| Nurse licensure compact, rescind ch 16  |          |      |
| <u>Notice</u> <u>ARC 3618C</u> .....  | 2/14/18  | 1999 |
| Supervision by licensed practical nurses, 6.5(1)  |          |      |
| <u>Notice</u> <u>ARC 3660C</u> .....  | 2/28/18  | 2127 |
| <b>11:40 PHARMACY BOARD[657]</b>  |          |      |
| PUBLIC HEALTH DEPARTMENT[641]"umbrella"   |          |      |
| Therese Witkowski, 515.281.6676   |          |      |
| Pharmacist licensure by examination—provision of ITIN and proof of presence, 2.2(1)   |          |      |
| <u>Filed</u> <u>ARC 3636C</u> .....   | 2/14/18  | 2046 |
| Registration of services programs that provide controlled substances; update of cross references, 5.17, 11.3, 11.26(2), 11.27, 11.33                            |          |      |
| <u>Filed</u> <u>ARC 3637C</u> .....   | 2/14/18  | 2048 |
| General pharmacy practice, amendments to ch 6   |          |      |
| <u>Filed</u> <u>ARC 3638C</u> .....   | 2/14/18  | 2050 |
| End of prescriber/patient relationship—dispensing of remaining prescription refills, 8.20   |          |      |
| <u>Filed</u> <u>ARC 3639C</u> .....   | 2/14/18  | 2055 |
| Automated medication distribution systems and telepharmacy services; electronic data and automated systems in pharmacy practice, rescind chs 9, 21; adopt ch 21 |          |      |
| <u>Filed</u> <u>ARC 3640C</u> .....   | 2/14/18  | 2057 |
| Agency procedure for rule making, ch 28   |          |      |
| <u>Filed</u> <u>ARC 3641C</u> .....   | 2/14/18  | 2063 |
| <b>12:00 REVENUE DEPARTMENT[701]</b>  |          |      |
| Tim Reilly, 515.725.2294  |          |      |
| Grounds for protest of property tax assessment, 71.20(4), 71.21(8)  |          |      |
| <u>Notice</u> <u>ARC 3620C</u> .....  | 2/14/18  | 2010 |
| Industrial property tax exemption—correction of cross reference, 80.6(1)  |          |      |
| <u>Notice</u> <u>ARC 3654C</u> .....  | 2/28/18  | 2137 |
| Forest and fruit-tree reservation exemption—adjustment in deadline for notification of property owners, 80.9(3)   |          |      |
| <u>Notice</u> <u>ARC 3655C</u> .....  | 2/28/18  | 2139 |
| First-time homebuyer savings accounts, 40.82  |          |      |
| <u>Notice</u> <u>ARC 3657C</u> .....  | 2/28/18  | 2131 |
| Deduction for contributions to Iowa education savings plan trust, 40.53, 41.5(18), 53.21  |          |      |
| <u>Filed</u> <u>ARC 3664C</u> .....   | 2/28/18  | 2153 |

**AGENDA, ADMINISTRATIVE RULES REVIEW COMMITTEE**

|  | Bulletin | Page |
|--|----------|------|
| <b>12:20 WORKFORCE DEVELOPMENT DEPARTMENT[871]</b>   |          |      |
| David Steen, 515.725.5492  |          |      |
| Taxable wages; claims; federal payment offset, 23.6(2), 24.3, 25.17  |          |      |
| <u>Filed ARC 3647C</u> .....   | 2/14/18  | 2085 |
| Claims and benefits—reporting by claimants, 24.2(1)“e”   |          |      |
| <u>Filed ARC 3648C</u> .....   | 2/14/18  | 2086 |
| Employer registration penalties, rescind 22.9(3)   |          |      |
| <u>Notice ARC 3658C</u> .....  | 2/28/18  | 2142 |
| <b>12:30 PUBLIC SAFETY DEPARTMENT[661]</b>   |          |      |
| Barb Edmondson, 515.725.6188   |          |      |
| License to disconnect or reconnect existing air-conditioning and refrigeration systems,<br>502.2(9)“b”   |          |      |
| <u>Notice ARC 3656C</u> .....  | 2/28/18  | 2129 |
| Carbon monoxide alarms, ch 211   |          |      |
| <u>Filed Emergency After Notice ARC 3662C</u> .....  | 2/28/18  | 2144 |
| Statewide sobriety and drug monitoring program, ch 159   |          |      |
| <u>Notice ARC 3628C</u> .....  | 2/14/18  | 2003 |
| <br><b>NO REPRESENTATIVE REQUESTED TO APPEAR</b>   |          |      |
| <b>XX:00 ATTORNEY GENERAL[61]</b>  |          |      |
| Late charge for creditors and debt collectors—increase in fee, 22.6(1)   |          |      |
| <u>Filed ARC 3629C</u> .....   | 2/14/18  | 2014 |
| <b>XX:00 EDUCATIONAL EXAMINERS BOARD[282]</b>  |          |      |
| EDUCATION DEPARTMENT[281]“umbrella”  |          |      |
| Licensure; authorizations; endorsements; conversion information, amend chs 13, 15, 16,<br>18, 22, 27; rescind ch 21  |          |      |
| <u>Filed ARC 3633C</u> .....   | 2/14/18  | 2015 |
| Teacher leadership and compensation model for mentoring; computer science<br>endorsement, 13.7, 13.28  |          |      |
| <u>Filed ARC 3634C</u> .....   | 2/14/18  | 2020 |
| <b>XX:00 HOMELAND SECURITY AND EMERGENCY MANAGEMENT DEPARTMENT[605]</b>  |          |      |
| Transfer of duties from Iowa emergency response commission to department; local<br>emergency planning committees, rescind chs 100, 101; amend chs 102, 103 |          |      |
| <u>Filed ARC 3663C</u> .....   | 2/28/18  | 2150 |
| <b>XX:00 SECRETARY OF STATE[721]</b>   |          |      |
| Fee increase to fund technology modernization fund—sunset provision, 2.3   |          |      |
| <u>Filed ARC 3643C</u> .....   | 2/14/18  | 2071 |
| <b>XX:00 LABOR SERVICES DIVISION[875]</b>  |          |      |
| WORKFORCE DEVELOPMENT DEPARTMENT[871]“umbrella”  |          |      |
| Boilers and pressure vessels, 81.5, 82.1, 83.1(1), 84.1(1), 85.3(1), 90.15(1), 91.1(2), 91.13<br>(3), 93.2   |          |      |
| <u>Filed ARC 3635C</u> .....   | 2/14/18  | 2044 |