

# MAY 2016 AGENDA

The Administrative Rules Review Committee will hold its regular, statutory meeting on Tuesday, May 10, 2016, at 9 a.m. in Room 116, State Capitol, Des Moines, Iowa. The following rules will be reviewed:

**BULLETINS NEEDED FOR THIS MEETING: 3/30/16, 4/13/16, 4/27/16**

## NOTICE

**Times listed for review are approximate. If you will be attending a particular review, please arrive 30 minutes before the scheduled time.**

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|--------------|--|----------|------|
| <b>9:00</b>  | <b>COMMITTEE BUSINESS</b>  |          |      |
|              | <ul style="list-style-type: none"> <li>• Approve minutes</li> <li>• Tuesday, June 14th meeting: 9am?</li> <li>• Follow-up on including rule drafter information with rulemaking</li> <li>• Agency 5-year review of rules--17A.7(2)--guidance on reporting?</li> <li>• Miscellaneous</li> </ul> |          |      |
| <b>9:05</b>  | <b>Fiscal Overview - Adam Broich 281-8223</b>  |          |      |
| <b>9:10</b>  | <b>HUMAN SERVICES DEPARTMENT[441]</b> Nancy Freudenberg 281-8438<br>Habilitation and brain injury and intellectual disability waiver programs—prevocational and supported employment services, amendments to chs 77 to 79, 83 <u>Filed <a href="#">ARC 2471C</a></u> .....                     | 3/30/16  | 1867 |
|              | Increase in average statewide private-pay cost of nursing facility services and of charges for institutional care, 75.23(3), 75.24(3)“b” <u>Notice <a href="#">ARC 2505C</a></u> .....   | 4/27/16  | 2078 |
|              | Record check evaluations for certain employers and educational training programs—deferred judgment, 119.1, 119.2(1) <u>Notice <a href="#">ARC 2504C</a></u> .....  | 4/27/16  | 2079 |
| <b>9:35</b>  | <b>AGRICULTURE AND LAND STEWARDSHIP DEPARTMENT[21]</b><br>Margaret Thomson 725-1036<br>Women, infants, and children/farmers’ market nutrition program and seniors farmers’ market nutrition program, amendments to ch 50 <u>Notice <a href="#">ARC 2486C</a></u> .....                         | 4/13/16  | 1924 |
|              | Remediation of agrichemical sites, rescind ch 51 <u>Notice <a href="#">ARC 2495C</a></u> .....   | 4/13/16  | 1925 |
|              | Method for disposal of deceased animals affected by glanders, 64.11 <u>Notice <a href="#">ARC 2517C</a></u> .....  | 4/27/16  | 2071 |
| <b>9:45</b>  | <b>ECONOMIC DEVELOPMENT AUTHORITY[261]</b> Jennifer Klein 725-3124<br>Entrepreneur investment awards program, 102.1 to 102.6, 102.7(1) <u>Filed <a href="#">ARC 2501C</a></u> .....  | 4/27/16  | 2108 |
| <b>9:55</b>  | <b>EDUCATION DEPARTMENT[281]</b><br>Nicole Proesch, nicole.proesch@iowa.gov; Phil Wise, phil.wise@iowa.gov<br>Standards for teacher intern preparation programs, amendments to ch 77 <u>Notice <a href="#">ARC 2509C</a></u> .....   | 4/27/16  | 2071 |
|              | Special review--preschool<br>16.3(10), 98.76(2), 98.76(3)  |          |      |
| <b>10:15</b> | <b>LIBRARIES AND INFORMATION SERVICES DIVISION[286]</b> Michael Scott 242-5062<br>EDUCATION DEPARTMENT[281]*“umbrella”<br>Organization and operation—updates, 1.3 to 1.6, 1.7(5) <u>Notice <a href="#">ARC 2510C</a></u> .....   | 4/27/16  | 2081 |

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|              | Update of state library address, 2.3(1) <a href="#">Notice ARC 2511C</a> .....  | 4/27/16  | 2083 |
|              | ICN classroom policy, rescind ch 4 <a href="#">Notice ARC 2515C</a> .....   | 4/27/16  | 2084 |
|              | Internet use policy, 7.1 to 7.6 <a href="#">Notice ARC 2514C</a> .....  | 4/27/16  | 2084 |
|              | Iowa regional library system; library service area boards of trustees, rescind chs 8,<br>9 <a href="#">Notice ARC 2513C</a> .....   | 4/27/16  | 2087 |
| <b>10:25</b> | <b>IOWA FINANCE AUTHORITY[265]</b> Mark Thompson 725-4937   |          |      |
|              | Title guaranty division, 9.1 to 9.22 <a href="#">Filed ARC 2506C</a> .....  | 4/27/16  | 2118 |
| <b>10:40</b> | <b>LABOR SERVICES DIVISION[875]</b> Kathleen Uehling 281-5915<br><small>WORKFORCE DEVELOPMENT DEPARTMENT[871]’umbrella”</small>   |          |      |
|              | Federal occupational safety and health standards—adoption by reference, 10.20,<br>26.1 <a href="#">Notice ARC 2516C</a> .....   | 4/27/16  | 2080 |
|              | Hazardous chemical inventory, amend 130.10(3), 140.8(3); rescind 130.11, 130.12,<br>140.9 <a href="#">Filed ARC 2488C</a> .....   | 4/13/16  | 2028 |
|              | Employer requirements relating to non-English speaking employees, 160.1, 160.3, 160.4,<br>160.7(1), 160.8, 160.9, 160.10(1) <a href="#">Filed ARC 2489C</a> .....   | 4/13/16  | 2029 |
| <b>10:50</b> | <b>PHARMACY BOARD[657]</b> Terry Witkowski 281-6676<br><small>PUBLIC HEALTH DEPARTMENT[641]’umbrella”</small>   |          |      |
|              | Electronic transmission of a prescription, 21.8(4) <a href="#">Notice ARC 2498C</a> .....   | 4/13/16  | 2008 |
| <b>10:55</b> | <b>PROFESSIONAL LICENSURE DIVISION[645]</b>   |          |      |
|              | Tony Alden 281-4401, Judy Manning 281-4413<br><small>PUBLIC HEALTH DEPARTMENT[641]’umbrella”</small>  |          |      |
|              | Massage therapists—licensure, continuing education, amendments to chs 131,<br>133 <a href="#">Notice ARC 2503C</a> .....  | 4/27/16  | 2087 |
|              | Physical therapists and physical therapy assistants—disability-related accommodation for<br>licensure examination, 200.4(5) <a href="#">Filed ARC 2481C</a> .....   | 4/13/16  | 2031 |
| <b>11:00</b> | <b>PUBLIC SAFETY DEPARTMENT[661]</b> Barb Edmondson 725-6188  |          |      |
|              | Fire code provisions—adoption by reference, amendments to chs 200 to 202,<br>210 <a href="#">Filed ARC 2494C</a> .....  | 4/13/16  | 2032 |
|              | State building code—adoption by reference of certain provisions of 2015 International<br>Building Code (IBC), amendments to chs 300 to 302, 315 <a href="#">Filed ARC 2492C</a> .....                         | 4/13/16  | 2042 |
|              | State historic building code—adoption of International Existing Building Code by<br>reference, 350.1 <a href="#">Filed ARC 2493C</a> .....  | 4/13/16  | 2054 |
| <b>11:15</b> | <b>REVENUE DEPARTMENT[701]</b> Victoria Daniels 281-8450  |          |      |
|              | Dissolution of state board of tax review; appeals; duties of director and department,<br>rescind chs 1, 2; amend chs 6, 7, 10, 11, 67, 71, 73, 76, 77, 81, 85, 103 <a href="#">Notice ARC<br/>2519C</a> ..... | 4/27/16  | 2090 |
|              | Withholding of or exemption from taxation—bingo prizes, raffle tickets, 46.1(1)“e,”<br>231.9 <a href="#">Filed ARC 2512C</a> .....  | 4/27/16  | 2145 |
|              | Property tax assessments and equalization—notice to taxpayers, updating of dates for<br>filing a protest, 71.20(3)“c,” 71.20(4)“a” <a href="#">Notice ARC 2520C</a> .....                                     | 4/27/16  | 2105 |
|              | Disabled veteran tax credit, 80.1(3) <a href="#">Filed ARC 2507C</a> .....  | 4/27/16  | 2146 |
|              | Business property tax credit, 80.30 <a href="#">Filed ARC 2508C</a> .....   | 4/27/16  | 2147 |

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| <b>11:30</b>                                 | <b>SECRETARY OF STATE[721]</b> Carol Olson 242-5071<br>Voter registration in state agencies—national voter registration Act compliance, 23.3 to 23.6, 23.10 <u>Filed</u> <a href="#">ARC 2490C</a> .....   | 4/13/16  | 2057 |
| <b>11:35</b>                                 | <b>TELECOMMUNICATIONS AND TECHNOLOGY COMMISSION, IOWA[751]</b><br>Mark Johnson 725-4608<br>Confidential records—exception relating to security procedures or emergency preparedness, 2.13(2) <u>Filed</u> <a href="#">Emergency After Notice ARC 2497C</a> .....           | 4/13/16  | 2014 |
| <b>11:40</b>                                 | <b>TRANSPORTATION DEPARTMENT[761]</b> Tracy George 239-1358<br>Adopt-a-highway program—sponsor compliance with nondiscrimination laws, 121.4(3) <u>Notice</u> <a href="#">ARC 2487C</a> .....  | 4/13/16  | 2008 |
| <b>11:50</b>                                 | <b>UTILITIES DIVISION[199]</b> David Lynch 725-7333<br><small>COMMERCE DEPARTMENT[181]* umbrella*</small><br>Natural gas and electric safety standards—updates and corrections, amendments to chs 10, 19, 20, 25 <u>Notice</u> <a href="#">ARC 2499C</a> .....             | 4/13/16  | 2010 |
| <b>11:55</b>                                 | <b>INSURANCE DIVISION[191]</b> Angela Burke-Boston 281-4119<br><small>COMMERCE DEPARTMENT[181]* umbrella*</small><br>Pharmacy benefits managers, amendments to ch 59 <u>Filed</u> <a href="#">ARC 2518C</a> .....  | 4/27/16  | 2112 |
| <b>12:05</b>                                 | <b>ENVIRONMENTAL PROTECTION COMMISSION[567]</b> Marla Gallardo 725-8240<br><small>NATURAL RESOURCES DEPARTMENT[561]* umbrella*</small><br>NPDES and Iowa operation permits for wastewater, amendments to chs 60, 62 to 64, 67 <u>Filed</u> <a href="#">ARC 2482C</a> ..... | 4/13/16  | 2015 |
|  | Animal feeding operations, amendments to ch 65 <u>Notice</u> <a href="#">ARC 2496C</a> .....   | 4/13/16  | 1926 |
| <b>NO REPRESENTATIVE REQUESTED TO APPEAR</b> |  |          |      |
| <b>XX:00</b>                                 | <b>MANAGEMENT DEPARTMENT[541]</b><br>Contract compliance, rescind ch 4 <u>Filed</u> <a href="#">ARC 2500C</a> .....  | 4/27/16  | 2143 |
| <b>XX:00</b>                                 | <b>NURSING BOARD[655]</b><br><small>PUBLIC HEALTH DEPARTMENT[641]* umbrella*</small><br>Prescribing epinephrine auto-injectors in the name of a facility, 7.1, 7.3 <u>Filed</u> <a href="#">ARC 2502C</a> .....  | 4/27/16  | 2144 |
| <b>XX:00</b>                                 | <b>VETERANS AFFAIRS, IOWA DEPARTMENT OF[801]</b><br>Honor guard services, 14.4(11) <u>Filed</u> <a href="#">ARC 2491C</a> .....  | 4/13/16  | 2059 |