357.32 Record book.

The board of supervisors shall provide a record book which shall be in the custody of the auditor, in which shall be kept a full and complete record of the proceedings relative to water districts, so arranged and indexed, as to enable any proceedings relative to any district to be readily examined.

 $[\overset{\circ}{\text{C24}}, 27, 31, 35, \S 5524; \text{C39}, \S \textbf{5526.32}; \text{C46}, 50, 54, 58, 62, 66, 71, 73, 75, 77, 79, 81, \S 357.32}]$ Referred to in $\S 331.508$