

NINETY-FIRST GENERAL ASSEMBLY  
2026 REGULAR SESSION

# SENATE CALENDAR

FIFTH CALENDAR DAY

FIFTH SESSION DAY

FIRST WEEK

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FRIDAY, JANUARY 16, 2026

CONVENING TIME 9:00 AM

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## HOUSE REFUSES TO CONCUR IN SENATE AMENDMENT TO HOUSE FILE

[HF 530](#)

Schultz

COMMITTEE BILL -- A bill for an act authorizing a member of the general assembly, judicial officer, attorney general, deputy attorney general, or an assistant attorney general to be issued a professional permit to carry weapons. (Formerly [HSB 166](#).) By Committee on Public Safety. RECEIVED FROM THE HOUSE RETURNED TO THE CALENDAR 05/09/2025

## UNFINISHED BUSINESS

[HF 386](#)

Rowley

COMMITTEE BILL -- A bill for an act providing for a study of transitioning certain medical schools in Iowa from four-year programs to three-year programs.(Formerly [HF 146](#).) By Committee on Health and Human Services. [Unf. Bus. 04/07/2025].

[HF 401](#)

Taylor

COMMITTEE BILL -- A bill for an act providing for general education requirements for undergraduate students at regents institutions and including applicability provisions. (Formerly [HSB 63](#).) By Committee on Higher Education. [Similar/Companion To [SF 244](#)][Unf. Bus. 04/08/2025].

[HF 544](#)

Alons

COMMITTEE BILL -- A bill for an act relating to matters before the Iowa ethics and campaign disclosure board, including campaign finance filings and attribution statements.(Formerly [HSB 110](#).) By Committee on State Government. [Unf. Bus. 04/03/2025].

SENATE CALENDAR 2  
JANUARY 16, 2026

- [HF 572](#) COMMITTEE BILL -- A bill for an act establishing the criminal offense of the smuggling of persons, and providing penalties. (Formerly [HSB 15.](#)) By Garrett Committee on Judiciary. [Unf. Bus. 04/07/2025].
- [HF 648](#) COMMITTEE BILL -- A bill for an act relating to a licensed sedation provider host permit for a dentist.(Formerly [HF 339.](#)) By Alons Committee on Health and Human Services. [Unf. Bus. 04/07/2025].
- [HF 704](#) COMMITTEE BILL -- A bill for an act relating to the Iowa propane education and research council, and including applicability provisions.(Formerly [HSB 178.](#)) By Green Committee on State Government. [Unf. Bus. 04/03/2025].
- [HF 869](#) COMMITTEE BILL -- A bill for an act providing for the conduct of licensed veterinarians when involved in certain legal matters involving the alleged mistreatment of animals, including by providing for immunity from administrative, civil, or criminal liability when acting in good faith; providing for administrative, civil, or criminal liability when not acting in good faith; and making penalties applicable.(Formerly [HSB 245.](#)) By Dawson Committee on State Government. [Unf. Bus. 04/07/2025].
- [HF 884](#) COMMITTEE BILL -- A bill for an act authorizing school districts, charter schools, and innovation zone schools to employ chaplains, or engage volunteer chaplains, to provide services to students. (Formerly [HF 334.](#)) By Pike Committee on Education. [Unf. Bus. 04/08/2025].
- [HF 949](#) COMMITTEE BILL -- A bill for an act concerning the duties of county commissioners and county auditors.(Formerly [HSB 250.](#)) By Webster Committee on Local Government. [Unf. Bus. 04/07/2025].

**REGULAR CALENDAR**

- [HF 178](#) COMMITTEE BILL -- A bill for an act relating to the penalty for speeding in excess of twenty miles per hour over the limit.(Formerly [HF 45.](#)) By Gruenhagen Committee on Public Safety. (Eligible: 04/02/2025).

[\*\*HF 385\*\*](#)

Klimesh

COMMITTEE BILL -- A bill for an act relating to discharge of involuntarily committed persons from a facility or a hospital. (Formerly [\*\*HF 124.\*\*](#)) By Committee on Health and Human Services. (Eligible: 04/08/2025).

[\*\*HF 904\*\*](#)

Klimesh

COMMITTEE BILL -- A bill for an act relating to motor vehicle accident reports, including the amount of property damage necessary for a report, the period in which a law enforcement officer must forward a report to the department of transportation, and resulting suspensions of driver's licenses, registrations, and operating privileges. (Formerly [\*\*HSB 297.\*\*](#)) By Committee on Local Government. (Eligible: 04/02/2025).