

# **House Appropriations Committee**

## ***Budget Review Subcommittee***

### ***Review of Standing Appropriations***

2016 Schedule

Mondays - 11 AM in Room 102 (Supreme Court Consultation Room)

Wednesdays - 12 PM in Room 304

1. **Legislative Branch Appropriations - Wednesday, January 20**

Presenters: Carmine Boal, House Chief Clerk; Glen Dickinson, Director LSA

2. **Department of Cultural Affairs & Economic Development Authority - Monday January 25**

A. *DCA County Endowment*

B. *IEDA Tourism Marketing Fund*

3. **Department of Education - Wednesday, January 27**

A. *Child Development*

B. *Non-Public School Transportation*

C. *Sac Fox Settlement Education*

4. **Governor's Office, Department of Corrections, and Human Services - Tuesday, February 2**

A. *Governor's Office - Interstate Extradition*

B. *Corrections - State Cases Court Costs*

C. *DHS - Commission of Inquiry*

D. *DHS - Nonresident Transfers*

E. *DHS - Nonresident Commitment Mental Illness*

5A. **Departments of Human Services & Public Health - Wednesday, February 3**

A. *DHS - Child Abuse Prevention*

B. *DPH - Congenital & Inherited Disorders Registry*

5B. **Departments of Public Defense & Public Safety - Wednesday, February 3**

A. *Public Defense - Compensation & Expense*

B. *Public Safety - Peace Officer Retirement Unfunded Liability*

6. **Department of Revenue - Monday, February 8**

A. *Ag Land Tax Credit*

B. *Homestead Tax Credit*

C. *Elderly & Disabled Tax Credit*

D. *Military Service Tax Credits*

E. *Printing Cigarette Stamps*

F. *Tobacco Reporting Requirements*

G. *Business Property Tax Credit*

H. *Commercial/Industrial Property Tax Replacement*

7A. **Executive Council & Department of Management - Wednesday, February 10**

A. *Executive Council Court Costs*

B. *Executive Council Public Improvements*

C. *Executive Council Drainage Assessment*

D. *DOM Special Olympics Fund*

E. *Performance of Duty*

7B. **Department of Management & State Ombudsman - Wednesday, February 10**

A. *State Appeal Board Claims*

B. *State Ombudsman*