

**EIGHTY-SIXTH GENERAL ASSEMBLY
2016 REGULAR SESSION
DAILY
SENATE CLIP SHEET**

MARCH 10, 2016

SENATE FILE 2267

S-5071

1 Amend the amendment, S-5066, to Senate File 2267 as
2 follows:
3 1. Page 1, line 11, after <language.> by inserting
4 <The application shall include the choice of American
5 as an ethnicity.>

By JULIAN GARRETT

S-5071 FILED MARCH 9, 2016

HOUSE FILE 588

S-5073

1 Amend House File 588, as passed by the House, as
2 follows:
3 1. Page 1, line 2, by striking <2015> and inserting
4 <2016>
5 2. Page 1, line 32, by striking <2015> and
6 inserting <2016>
7 3. Page 2, line 5, by striking <2016> and inserting
8 <2017>
9 4. Page 2, line 8, by striking <2016> and inserting
10 <2017>

COMMITTEE ON TRANSPORTATION
TOD R. BOWMAN, CHAIRPERSON

S-5073 FILED MARCH 9, 2016

HOUSE FILE 617

S-5074

- 1 Amend House File 617, as passed by the House, as
2 follows:
3 1. Page 1, line 1, by striking <2015> and inserting
4 <2016>
5 2. Page 1, lines 31 and 32, by striking <must have
6 at least two hundred members in this state and>
7 3. Page 3, line 14, by striking <2015> and
8 inserting <2016>
9 4. Page 3, after line 26 by inserting:
10 <Sec. _____. CONSIDERATION OF APPLICATIONS
11 FOR AND ISSUANCE OF SPECIAL REGISTRATION PLATES
12 WITH A PROCESSED EMBLEM. The state department
13 of transportation may continue to issue special
14 registration plates with a processed emblem approved
15 by the department before January 1, 2017, pursuant to
16 section 321.34, subsection 13, Code 2016, and may grant
17 an application for and issue a new special registration
18 plate with a processed emblem if the application for
19 the plate is submitted to the department before January
20 1, 2017, but shall not accept, consider, or grant an
21 application for a new special registration plate with a
22 processed emblem submitted pursuant to section 321.34,
23 subsection 13, Code 2016, on or after January 1, 2017.>
24 5. Page 3, line 28, by striking <2016> and
25 inserting <2017>
26 6. By renumbering as necessary.

COMMITTEE ON TRANSPORTATION
TOD R. BOWMAN, CHAIRPERSON

S-5074 FILED MARCH 9, 2016

HOUSE FILE 2363

S-5072

- 1 Amend House File 2363, as amended, passed, and
2 reprinted by the House, as follows:
3 1. Page 1, line 2, by striking <subsections> and
4 inserting <subsection>
5 2. Page 1, by striking lines 9 through 32.
6 3. Title page, by striking lines 1 through 3 and
7 inserting <An Act relating to member attendance at a
8 closed session of a governmental body.>

COMMITTEE ON STATE GOVERNMENT
JEFF DANIELSON, CHAIRPERSON

S-5072 FILED MARCH 9, 2016