

**NINETY-FIRST GENERAL ASSEMBLY  
2026 REGULAR SESSION  
DAILY  
SENATE CLIP SHEET  
February 19, 2026**

**Clip Sheet Summary**

Displays all amendments, fiscal notes, and conference committee reports for previous day.

<b>Bill</b>	<b>Amendment</b>	<b>Action</b>	<b>Sponsor</b>
<a href="#">HF 1010</a> .....	<a href="#">S-5016</a> .....	Filed	COMMITTEE ON EDUCATION, et al
<a href="#">HF 1036</a> .....	<a href="#">S-5015</a> .....	Filed	COMMITTEE ON JUDICIARY, et al

HOUSE FILE 1010

S-5016

1 Amend House File 1010 as follows:

- 2 1. Page 1, line 1, by striking <2025> and inserting <2026>
- 3 2. Page 1, line 6, by striking <2025> and inserting <2026>
- 4 3. Page 1, line 13, by striking <2025> and inserting <2026>

By COMMITTEE ON EDUCATION  
LYNN EVANS, CHAIRPERSON

S-5016 FILED FEBRUARY 18, 2026

HOUSE FILE 1036

S-5015

1 Amend House File 1036, as amended, passed, and reprinted by  
2 the House, as follows:

- 3 1. Page 1, by striking lines 1 through 31.
- 4 2. Page 1, line 32, by striking <2025> and inserting <2026>
- 5 3. Page 1, line 34, by striking <7A.> and inserting <9A.>
- 6 4. Page 2, line 4, by striking <2025> and inserting <2026>
- 7 5. Page 2, by striking lines 16 through 26 and inserting:  
8 <Sec. \_\_\_\_\_. Section 232.71B, subsection 1, paragraph a,  
9 unnumbered paragraph 1, Code 2026, is amended to read as  
10 follows:  
11 If the department determines a report constitutes a child  
12 abuse allegation, the department shall promptly commence either  
13 a child abuse assessment within twenty-four hours of receiving  
14 the report or a family assessment within seventy-two hours of  
15 receiving the report. During a child abuse assessment, if the  
16 department identifies known risk factors for commercial sexual  
17 exploitation, a screening shall be conducted by a trained child  
18 protection worker, considering the child's age, cognitive and  
19 emotional functioning, and the specific circumstances of the  
20 case.>
- 21 6. Page 2, line 27, by striking <2025> and inserting <2026>
- 22 7. Page 3, line 2, by striking <2025> and inserting <2026>
- 23 8. Page 3, line 22, by striking <2025> and inserting <2026>
- 24 9. Page 3, line 29, by striking <2025> and inserting <2026>
- 25 10. Page 4, line 6, by striking <2025> and inserting <2026>
- 26 11. Page 5, line 4, by striking <2025> and inserting <2026>
- 27 12. Page 5, line 6, by striking <2026> and inserting <2027>
- 28 13. By renumbering as necessary.

By COMMITTEE ON JUDICIARY  
JASON SCHULTZ, CHAIRPERSON

S-5015 FILED FEBRUARY 18, 2026