

**NINETY-FIRST GENERAL ASSEMBLY
2026 REGULAR SESSION
DAILY
SENATE CLIP SHEET
February 12, 2026**

Clip Sheet Summary

Displays all amendments, fiscal notes, and conference committee reports for previous day.

Bill	Amendment	Action	Sponsor
SF 2167	S-5010	Filed	COMMITTEE ON TRANSPORTATION, et al
HF 907	S-5009	Filed	COMMITTEE ON TRANSPORTATION, et al

SENATE FILE 2167

S-5010

1 Amend Senate File 2167 as follows:

2 1. Page 1, line 3, after <for> by inserting <the initial
3 issuance of>

4 2. Page 1, lines 11 and 12, by striking <shall not be
5 offered in a language other than English.> and inserting <must
6 be offered in the English language.>

7 3. Page 1, line 31, after <for> by inserting <the initial
8 issuance of>

9 4. Page 1, after line 34 by inserting:

10 <Sec. ____ . APPLICABILITY. This Act applies on and after
11 March 1, 2027, or the publication date of the issue of the
12 Iowa administrative bulletin that includes a statement by the
13 director of transportation that the applicable phase of the
14 department of transportation's new statewide records system
15 is implemented, whichever is earlier. The department shall
16 forward a copy of the statement to the Iowa Code editor prior
17 to publication.>

18 5. Title page, line 2, by striking <certain commercial
19 driver's licenses.> and inserting <the initial issuance
20 of certain commercial driver's licenses, and including
21 applicability provisions.>

22 6. By renumbering as necessary.

By COMMITTEE ON TRANSPORTATION
DAN ZUMBACH, CHAIRPERSON

S-5010 FILED FEBRUARY 11, 2026

HOUSE FILE 907

S-5009

1 Amend House File 907, as amended, passed, and reprinted by
2 the House, as follows:

3 1. Page 1, line 1, by striking <2025> and inserting <2026>

4 2. Page 1, line 4, by striking <August> and inserting
5 <December>

6 3. Page 1, by striking lines 15 through 17 and inserting
7 <subsection.>

8 4. Page 1, after line 17 by inserting:

9 <d. For purposes of this subsection, "*noncommercial fleet*
10 *vehicle*" means a vehicle that is part of a group of two or more
11 motor vehicles registered in this state under common ownership
12 or control that is used for business purposes and is not
13 subject to chapter 326.>

By COMMITTEE ON TRANSPORTATION
DAN ZUMBACH, CHAIRPERSON

S-5009 FILED FEBRUARY 11, 2026