

# **Agriculture and Natural Resources Appropriations Bill Senate File 551**

*Senate/House Comparison*

**Executive Summary Only**

Last Action:

**Senate Floor  
Second Time**

April 25, 2007

**An Act relating to and making appropriations involving state government, by providing for agriculture, natural resources, and environmental protection.**

**Fiscal Services Division  
Legislative Services Agency**

**NOTES ON BILLS AND AMENDMENTS (NOBA)**

Available on line at <http://www3.legis.state.ia.us/noba/index.jsp>

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| <b>Bill Totals</b>                   | <b>GENERAL FUND</b> |              |                       | <b>Comment</b>  |
|--------------------------------------|---------------------|--------------|-----------------------|---|
|                                      | <b>Senate</b>       | <b>House</b> | <b>Senate vs. Hse</b> |   |
| Total General Fund Approp. in SF551: | \$41,559,167        | \$41,559,167 | \$0                   | No changes in General Fund.   |
|                                      | <b>OTHER FUNDS</b>  |              |                       |   |
|                                      | <b>Senate</b>       | <b>House</b> | <b>Senate vs. Hse</b> | <b>Comment</b>  |
| Total Other Fund Approp. in SF551:   | \$86,182,662        | \$86,182,662 | \$0                   | No change in total Environment First Fund (EFF), but changes in program appropriations. |
|                                      | <b>FTEs</b>         |              |                       |   |
|                                      | <b>Senate</b>       | <b>House</b> | <b>Senate vs. Hse</b> | <b>Comment</b>  |
| Total FTE Approp. in SF551:          | 1,593.03            | 1,592.03     | 1.00                  | Senate adds 1.00 FTE for Apiary Program.  |

**Major \$ Differences**

| <b>Department/Approp.</b>          | <b>Senate</b> | <b>House</b> | <b>Senate vs. Hse</b> | <b>Comment</b>   |
|------------------------------------|---------------|--------------|-----------------------|--|
| Apiary Program                     | \$40,000      | \$0          | \$40,000              | Adds \$40,000 to Apiary Program from the EFF and 1.00 FTE position.  |
| Farm-To-School Program             | \$80,000      | \$0          | \$80,000              | Adds \$80,000 for the Farm-To-School Program from the EFF. Farm-To-School is created in SF 601 (Standing Appropriations Bill). |
| Agriculture Drainage Wells         | -\$20,000     | \$0          | -\$20,000             | Decreases funding to pay for programs listed above.  |
| Loess Hills Conservation Authority | -\$20,000     | \$0          | -\$20,000             | Decreases funding to pay for programs listed above.  |
| Parks Operations                   | -\$20,000     | \$0          | -\$20,000             | Decreases funding to pay for programs listed above.  |
| Animal Feeding Operations          | -\$40,000     | \$0          | -\$40,000             | Decreases funding to pay for programs listed above.  |
| Water Quantity                     | -\$20,000     | \$0          | -\$20,000             | Decreases funding to pay for programs listed above.  |

**Major Language Differences:**

- **Adds language regarding E-85 gasoline pumps and includes:**
  - **Adds ethanol blended gasoline to the definition of E-85 gasoline.**
  - **Adds language related to the compatibility of E-85 storage and dispensing infrastructure. Specifies if the compatibility of the thread sealant or adhesive is undetermined, the thread sealant or adhesive may continue to be used if precision line testing is conducted annually and if an analysis to determine compatibility of thread sealant or adhesive is completed by July 1, 2011.**
  - **The manufacturer of an E-85 dispenser must state that the dispenser is listed by an independent testing laboratory as compatible with ethanol blended gasoline.**
  - **The owner or operator or a person authorized by the owner or operator must visually inspect the dispenser and the dispenser sump daily for leaks and equipment failure and maintain a record of such inspection for at least one year after the inspection. If a leak is detected, the Department of Natural Resources will be notified.**
  - **If an independent testing laboratory states a commercially available dispenser is listed as E-85 compatible, then the manufacturer does not have to state that information on new dispensers installed after the commercial availability of such a certified dispenser.**
  - **Strikes the repeal date of July 1, 2009.**

## Summary Data

### General Fund

|                           | Actual<br>FY 2006<br><u>(1)</u> | Estimated<br>FY 2007<br><u>(2)</u> | Senate Action<br>FY 2008<br><u>(3)</u> | House Action<br>FY 2008<br><u>(4)</u> | Senate Action<br>vs. House Action<br><u>(5)</u> | Page and<br>Line #<br><u>(6)</u> |
|---------------------------|---------------------------------|------------------------------------|--|---------------------------------------|---|----------------------------------|
| Ag. and Natural Resources | \$ 36,750,180                   | \$ 39,614,264                      | \$ 41,559,167                          | \$ 41,559,167                         | \$ 0  |                                  |
| <b>Grand Total</b>        | <b>\$ 36,750,180</b>            | <b>\$ 39,614,264</b>               | <b>\$ 41,559,167</b>                   | <b>\$ 41,559,167</b>                  | <b>\$ 0</b>                                     |                                  |

## Ag. and Natural Resources

### General Fund

|  | Actual<br>FY 2006<br>(1) | Estimated<br>FY 2007<br>(2) | Senate Action<br>FY 2008<br>(3) | House Action<br>FY 2008<br>(4) | Senate Action<br>vs. House Action<br>(5) | Page and<br>Line #<br>(6) |
|--|--------------------------|-----------------------------|---------------------------------|--------------------------------|--|---------------------------|
| <b><u>Agriculture and Land Stewardship</u></b> |                          |                             |                                 |                                |  |                           |
| <b>Agriculture and Land Stewardship</b>        |                          |                             |                                 |                                |  |                           |
| GF-Administrative Division                     | \$ 17,837,900            | \$ 18,456,595               | \$ 18,384,862                   | \$ 18,384,862                  | \$ 0                                     | PG 1 LN 4                 |
| Chronic Wasting Disease                        | 100,000                  | 100,000                     | 100,000                         | 100,000                        | 0  | PG 1 LN 17                |
| Regulatory Dairy Products                      | 643,166                  | 693,166                     | 951,666                         | 951,666                        | 0  | PG 2 LN 10                |
| Avian Influenza                                | 50,000                   | 50,000                      | 50,000                          | 50,000                         | 0  | PG 2 LN 20                |
| Apiary Program                                 | 40,000                   | 40,000                      | 40,000                          | 40,000                         | 0  | PG 3 LN 1                 |
| Gypsy Moth Program                             | 0                        | 0                           | 50,000                          | 50,000                         | 0  | PG 3 LN 11                |
| Emerald Ash Borer Awareness                    | 0                        | 0                           | 50,000                          | 50,000                         | 0  | PG 3 LN 21                |
| Soil Commissioners Expense                     | 200,000                  | 250,000                     | 250,000                         | 250,000                        | 0  | PG 3 LN 31                |
| Sr. Farmers Market Program                     | 77,000                   | 77,000                      | 77,000                          | 77,000                         | 0  | PG 4 LN 14                |
| Emergency Vets Rapid Response Services         | 0                        | 0                           | 130,000                         | 130,000                        | 0  | PG 4 LN 25                |
| Organic Agricultural Products                  | 0                        | 0                           | 54,671                          | 54,671                         | 0  | PG 5 LN 3                 |
| Grape & Wine Development Fund                  | 0                        | 0                           | 283,000                         | 283,000                        | 0  | PG 5 LN 16                |
| Missouri River Authority                       | 9,535                    | 9,535                       | 0                               | 0                              | 0  |                           |
| <b>Total Agriculture and Land Stewardship</b>  | <b>\$ 18,957,601</b>     | <b>\$ 19,676,296</b>        | <b>\$ 20,421,199</b>            | <b>\$ 20,421,199</b>           | <b>\$ 0</b>                              |                           |
| <b><u>Natural Resources, Department of</u></b> |                          |                             |                                 |                                |  |                           |
| <b>Natural Resources</b>                       |                          |                             |                                 |                                |  |                           |
| GF-Natural Resources Operations                | \$ 17,792,579            | \$ 18,937,968               | \$ 19,137,968                   | \$ 19,137,968                  | \$ 0                                     | PG 6 LN 5                 |
| <b>Total Natural Resources, Department of</b>  | <b>\$ 17,792,579</b>     | <b>\$ 18,937,968</b>        | <b>\$ 19,137,968</b>            | <b>\$ 19,137,968</b>           | <b>\$ 0</b>                              |                           |
| <b><u>Regents, Board of</u></b>                |                          |                             |                                 |                                |  |                           |
| <b>Regents, Board of</b>                       |                          |                             |                                 |                                |  |                           |
| ISU Veterinary Diagnostic Laboratory           | \$ 0                     | \$ 1,000,000                | \$ 2,000,000                    | \$ 2,000,000                   | \$ 0                                     | PG 9 LN 23                |
| <b>Total Regents, Board of</b>                 | <b>\$ 0</b>              | <b>\$ 1,000,000</b>         | <b>\$ 2,000,000</b>             | <b>\$ 2,000,000</b>            | <b>\$ 0</b>                              |                           |
| <b>Total Ag. and Natural Resources</b>         | <b>\$ 36,750,180</b>     | <b>\$ 39,614,264</b>        | <b>\$ 41,559,167</b>            | <b>\$ 41,559,167</b>           | <b>\$ 0</b>                              |                           |

## Summary Data

Other Fund

|                           | Actual<br>FY 2006<br><u>(1)</u> | Estimated<br>FY 2007<br><u>(2)</u> | Senate Action<br>FY 2008<br><u>(3)</u> | House Action<br>FY 2008<br><u>(4)</u> | Senate Action<br>vs. House Action<br><u>(5)</u> | Page and<br>Line #<br><u>(6)</u> |
|---------------------------|---------------------------------|------------------------------------|--|---------------------------------------|---|----------------------------------|
| Ag. and Natural Resources | \$ 71,838,873                   | \$ 80,082,662                      | \$ 86,182,662                          | \$ 86,182,662                         | \$ 0  |                                  |
| <b>Grand Total</b>        | <u><u>\$ 71,838,873</u></u>     | <u><u>\$ 80,082,662</u></u>        | <u><u>\$ 86,182,662</u></u>            | <u><u>\$ 86,182,662</u></u>           | <u><u>\$ 0</u></u>                              |                                  |

## Ag. and Natural Resources

### Other Fund

|  | Actual<br>FY 2006<br>(1) | Estimated<br>FY 2007<br>(2) | Senate Action<br>FY 2008<br>(3) | House Action<br>FY 2008<br>(4) | Senate Action<br>vs. House Action<br>(5) | Page and<br>Line #<br>(6) |
|--|--------------------------|-----------------------------|---------------------------------|--------------------------------|--|---------------------------|
| <b><u>Agriculture and Land Stewardship</u></b>     |                          |                             |                                 |                                |  |                           |
| <b>Agriculture and Land Stewardship</b>            |                          |                             |                                 |                                |  |                           |
| Native Horse and Dog Program                       | \$ 305,516               | \$ 305,516                  | \$ 305,516                      | \$ 305,516                     | \$ 0                                     | PG 1 LN 34                |
| Open Feedlots Research Project                     | 100,000                  | 50,000                      | 50,000                          | 50,000                         | 0  | PG 9 LN 6                 |
| Conservation Res. Enhance-EFF                      | 1,500,000                | 1,500,000                   | 1,500,000                       | 1,500,000                      | 0  | PG 10 LN 28               |
| Watershed Protection Fund-EFF                      | 2,700,000                | 2,700,000                   | 2,550,000                       | 2,550,000                      | 0  | PG 11 LN 2                |
| Farm Management Demo.-EFF                          | 850,000                  | 850,000                     | 850,000                         | 850,000                        | 0  | PG 11 LN 9                |
| Agricultural Drainage Wells-EFF                    | 500,000                  | 500,000                     | 1,480,000                       | 1,500,000                      | -20,000                                  | PG 11 LN 21               |
| Cost Share-EFF                                     | 5,500,000                | 5,500,000                   | 7,000,000                       | 7,000,000                      | 0  | PG 11 LN 30               |
| Conservation Reserve Prog.-EFF                     | 2,000,000                | 2,000,000                   | 1,500,000                       | 1,500,000                      | 0  | PG 12 LN 25               |
| So. Iowa Cons. & Dev. Auth.-EFF                    | 300,000                  | 300,000                     | 300,000                         | 300,000                        | 0  | PG 13 LN 13               |
| Flood Prevention Study-EFF                         | 0                        | 0                           | 150,000                         | 150,000                        | 0  |                           |
| Farm To School                                     | 0                        | 0                           | 80,000                          | 0                              | 80,000                                   |                           |
| Apiary Program                                     | 0                        | 0                           | 40,000                          | 0                              | 40,000                                   |                           |
| <b>Total Agriculture and Land Stewardship</b>      | <b>\$ 13,755,516</b>     | <b>\$ 13,705,516</b>        | <b>\$ 15,805,516</b>            | <b>\$ 15,705,516</b>           | <b>\$ 100,000</b>                        |                           |
| <b>Loess Hills Dev. and Conservation Authority</b> |                          |                             |                                 |                                |  |                           |
| Loess Hills-EFF                                    | \$ 600,000               | \$ 600,000                  | \$ 580,000                      | \$ 600,000                     | \$ -20,000                               | PG 12 LN 33               |
| <b>Total Agriculture and Land Stewardship</b>      | <b>\$ 14,355,516</b>     | <b>\$ 14,305,516</b>        | <b>\$ 16,385,516</b>            | <b>\$ 16,305,516</b>           | <b>\$ 80,000</b>                         |                           |
| <b><u>Economic Development, Dept. of</u></b>       |                          |                             |                                 |                                |  |                           |
| <b>Economic Development, Department of</b>         |                          |                             |                                 |                                |  |                           |
| Brownfield Redevelopment Prog.-EFF                 | \$ 500,000               | \$ 500,000                  | \$ 500,000                      | \$ 500,000                     | \$ 0                                     | PG 13 LN 18               |
| <b>Total Economic Development, Dept. of</b>        | <b>\$ 500,000</b>        | <b>\$ 500,000</b>           | <b>\$ 500,000</b>               | <b>\$ 500,000</b>              | <b>\$ 0</b>                              |                           |

## Ag. and Natural Resources

### Other Fund

|  | Actual<br>FY 2006<br>(1) | Estimated<br>FY 2007<br>(2) | Senate Action<br>FY 2008<br>(3) | House Action<br>FY 2008<br>(4) | Senate Action<br>vs. House Action<br>(5) | Page and<br>Line #<br>(6) |
|--|--------------------------|-----------------------------|---------------------------------|--------------------------------|--|---------------------------|
| <b><u>Natural Resources Capital</u></b>        |                          |                             |                                 |                                |  |                           |
| <b>Natural Resources Capital</b>               |                          |                             |                                 |                                |  |                           |
| Volunteers/Keepers of Land-EFF                 | \$ 100,000               | \$ 100,000                  | \$ 100,000                      | \$ 100,000                     | \$ 0                                     | PG 13 LN 35               |
| Park Operations & Maint.-EFF                   | 2,000,000                | 2,000,000                   | 2,470,000                       | 2,490,000                      | -20,000                                  | PG 14 LN 3                |
| GIS Infor. for Watershed-EFF                   | 195,000                  | 195,000                     | 195,000                         | 195,000                        | 0  | PG 14 LN 6                |
| Water Quality Monitoring-EFF                   | 2,955,000                | 2,955,000                   | 2,955,000                       | 2,955,000                      | 0  | PG 14 LN 10               |
| Water Quality Protection-EFF                   | 500,000                  | 500,000                     | 500,000                         | 500,000                        | 0  | PG 14 LN 13               |
| Animal Feeding Operations -- EFF               | 0                        | 0                           | 360,000                         | 400,000                        | -40,000                                  | PG 14 LN 17               |
| Air Quality Livestock -- EFF                   | 0                        | 0                           | 235,000                         | 235,000                        | 0  | PG 14 LN 20               |
| Animal Feeding Database -- EFF                 | 0                        | 0                           | 50,000                          | 50,000                         | 0  | PG 14 LN 27               |
| Air Quality Monitoring-EFF                     | 0                        | 275,000                     | 325,000                         | 325,000                        | 0  | PG 14 LN 33               |
| Water Quantity Program -- EFF                  | 0                        | 0                           | 480,000                         | 500,000                        | -20,000                                  | PG 15 LN 3                |
| Resource Cons. & Development -- EFF            | 0                        | 0                           | 300,000                         | 300,000                        | 0  | PG 15 LN 10               |
| REAP-EFF                                       | 11,000,000               | 11,000,000                  | 15,500,000                      | 15,500,000                     | 0  | PG 15 LN 20               |
| Marine Fuel Tax Projects-EFF                   | 2,300,000                | 2,500,000                   | 0                               | 0                              | 0  |                           |
| Lake Dredging-EFF                              | 1,500,000                | 975,000                     | 0                               | 0                              | 0  |                           |
| Tire Reclamation-EFF                           | 0                        | 50,000                      | 0                               | 0                              | 0  |                           |
| <b>Total Natural Resources Capital</b>         | <b>\$ 20,550,000</b>     | <b>\$ 20,550,000</b>        | <b>\$ 23,470,000</b>            | <b>\$ 23,550,000</b>           | <b>\$ -80,000</b>                        |                           |
| <b><u>Treasurer of State</u></b>               |                          |                             |                                 |                                |  |                           |
| <b>Treasurer of State</b>                      |                          |                             |                                 |                                |  |                           |
| Watershed Protection-ENDW                      | \$ 0                     | \$ 5,000,000                | \$ 5,000,000                    | \$ 5,000,000                   | \$ 0                                     |                           |
| <b>Total Treasurer of State</b>                | <b>\$ 0</b>              | <b>\$ 5,000,000</b>         | <b>\$ 5,000,000</b>             | <b>\$ 5,000,000</b>            | <b>\$ 0</b>                              |                           |
| <b><u>Natural Resources, Department of</u></b> |                          |                             |                                 |                                |  |                           |
| <b>Natural Resources</b>                       |                          |                             |                                 |                                |  |                           |
| F&G-DNR Admin Expenses                         | \$ 32,677,525            | \$ 35,371,314               | \$ 36,371,314                   | \$ 36,371,314                  | \$ 0                                     | PG 6 LN 18                |
| Groundwater Protection Fund                    | 3,455,832                | 3,455,832                   | 3,455,832                       | 3,455,832                      | 0  | PG 7 LN 11                |
| NPDES Permit Application Processing            | 0                        | 600,000                     | 700,000                         | 700,000                        | 0  | PG 7 LN 24                |
| Snowmobile Registration Fees                   | 100,000                  | 100,000                     | 100,000                         | 100,000                        | 0  | PG 8 LN 1                 |
| UST Administration Match                       | 200,000                  | 200,000                     | 200,000                         | 200,000                        | 0  | PG 8 LN 13                |
| <b>Total Natural Resources, Department of</b>  | <b>\$ 36,433,357</b>     | <b>\$ 39,727,146</b>        | <b>\$ 40,827,146</b>            | <b>\$ 40,827,146</b>           | <b>\$ 0</b>                              |                           |
| <b>Total Ag. and Natural Resources</b>         | <b>\$ 71,838,873</b>     | <b>\$ 80,082,662</b>        | <b>\$ 86,182,662</b>            | <b>\$ 86,182,662</b>           | <b>\$ 0</b>                              |                           |



## Summary Data

FTE

|                           | Actual<br>FY 2006<br><u>(1)</u> | Estimated<br>FY 2007<br><u>(2)</u> | Senate Action<br>FY 2008<br><u>(3)</u> | House Action<br>FY 2008<br><u>(4)</u> | Senate Action<br>vs. House Action<br><u>(5)</u> | Page and<br>Line #<br><u>(6)</u> |
|---------------------------|---------------------------------|------------------------------------|--|---------------------------------------|---|----------------------------------|
| Ag. and Natural Resources | 1,447.45                        | 1,590.03                           | 1,593.03                               | 1,592.03                              | 1.00  |                                  |
| <b>Grand Total</b>        | <u>1,447.45</u>                 | <u>1,590.03</u>                    | <u>1,593.03</u>                        | <u>1,592.03</u>                       | <u>1.00</u>                                     |                                  |

# Ag. and Natural Resources

FTE

|  | Actual<br>FY 2006<br><u>(1)</u> | Estimated<br>FY 2007<br><u>(2)</u> | Senate Action<br>FY 2008<br><u>(3)</u> | House Action<br>FY 2008<br><u>(4)</u> | Senate Action<br>vs. House Action<br><u>(5)</u> | Page and<br>Line #<br><u>(6)</u> |
|--|---------------------------------|------------------------------------|--|---------------------------------------|---|----------------------------------|
| <b><u>Agriculture and Land Stewardship</u></b> |                                 |                                    |  |                                       |   |                                  |
| <b>Agriculture and Land Stewardship</b>        |                                 |                                    |  |                                       |   |                                  |
| GF-Administrative Division                     | 388.94                          | 444.60                             | 444.60                                 | 444.60                                | 0.00  | PG 1 LN 4                        |
| Organic Agricultural Products                  | 0.00                            | 0.00                               | 1.00                                   | 1.00                                  | 0.00  | PG 5 LN 3                        |
| Motor Fuel Inspection                          | 0.00                            | 3.00                               | 3.00                                   | 3.00                                  | 0.00  |                                  |
| Apiary Program                                 | 0.00                            | 0.00                               | 1.00                                   | 0.00                                  | 1.00  | PG 3 LN 1                        |
| <b>Total Agriculture and Land Stewardship</b>  | <u>388.94</u>                   | <u>447.60</u>                      | <u>449.60</u>                          | <u>448.60</u>                         | <u>1.00</u>                                     |                                  |
| <b><u>Natural Resources, Department of</u></b> |                                 |                                    |  |                                       |   |                                  |
| <b>Natural Resources</b>                       |                                 |                                    |  |                                       |   |                                  |
| GF-Natural Resources Operations                | 1,058.51                        | 1,142.43                           | 1,143.43                               | 1,143.43                              | 0.00  | PG 6 LN 5                        |
| <b>Total Natural Resources, Department of</b>  | <u>1,058.51</u>                 | <u>1,142.43</u>                    | <u>1,143.43</u>                        | <u>1,143.43</u>                       | <u>0.00</u>                                     |                                  |
| <b>Total Ag. and Natural Resources</b>         | <u><u>1,447.45</u></u>          | <u><u>1,590.03</u></u>             | <u><u>1,593.03</u></u>                 | <u><u>1,592.03</u></u>                | <u><u>1.00</u></u>                              |                                  |