## Senate File 2343 - Enrolled

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| 1 1<br>1 2        |                                                                                                                         | SENATE FILE 2343                                                        |
|-------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1 3               | A                                                                                                                       | N ACT                                                                   |
| 1 4<br>1 5<br>1 6 |                                                                                                                         | REMENTS FOR THE CHILD ADVOCACY                                          |
|                   | BE IT ENACTED BY THE GENERAL A                                                                                          | ASSEMBLY OF THE STATE OF IOWA:                                          |
| 1 9<br>1 10       | Section 1. Section 237.16, amended to read as follows:                                                                  | subsection 1, Code 2005, is                                             |
| 1 11              | 1. The child advocacy board is created within the                                                                       |                                                                         |
| 1 12<br>1 13      | department of inspections and appeals. The state board consists of nine members appointed by the governor, subject to   |                                                                         |
| 1 14              | confirmation by the senate and directly responsible to the governor. One member shall be an active court appointed      |                                                                         |
| 1 16              | special advocate volunteer, or                                                                                          | <u>ne member shall be an active</u>                                     |
| 1 17              | member of a local citizen fost                                                                                          | <u>cer care review board,</u> and one anch employee or judicial officer |
| 1 19              | appointed from nominees submit                                                                                          | ted by the judicial branch. The                                         |
| 1 20<br>1 21      | appointment is for a term of four years that begins and ends as provided in section 69.19. Vacancies on the state board |                                                                         |
| 1 22              | shall be filled in the same ma                                                                                          | anner as original appointments                                          |
| 1 23<br>1 24      | are made.                                                                                                               |                                                                         |
| 1 25              |                                                                                                                         |                                                                         |
| 1 26<br>1 27      |                                                                                                                         | JEFFREY M. LAMBERTI                                                     |
| 1 28              |                                                                                                                         | President of the Senate                                                 |
| 1 29<br>1 30      |                                                                                                                         |                                                                         |
| 1 31              |                                                                                                                         |                                                                         |
| 1 32<br>1 33      |                                                                                                                         | CHRISTOPHER C. RANTS Speaker of the House                               |
| 1 34              |                                                                                                                         | -                                                                       |
| 1 35<br>2 1       | I hereby certify that this is known as Senate File 2343                                                                 | bill originated in the Senate and Eighty=first General Assembly.        |
| 2 2               |                                                                                                                         | Eight, libe deneral hosemory.                                           |
| 2 3<br>2 4        |                                                                                                                         |                                                                         |
| 2 5               |                                                                                                                         | MICHAEL E. MARSHALL                                                     |
| 2 6<br>2 7        |                                                                                                                         | Secretary of the Senate                                                 |
| 2 8               |                                                                                                                         |                                                                         |
| 2 9<br>2 10       |                                                                                                                         |                                                                         |
| 2 11              | THOMAS J. VILSACK                                                                                                       |                                                                         |
| 2 12              | Governor                                                                                                                |                                                                         |