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**STATE OF IOWA**

**House Journal**

**TUESDAY, MARCH 1, 2022**

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(The official bound copy will be available after a reasonable time upon adjournment.)

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# JOURNAL OF THE HOUSE

Fifty-first Calendar Day - Thirty-second Session Day

Hall of the House of Representatives  
Des Moines, Iowa, Tuesday, March 1, 2022

The House met pursuant to adjournment at 8:36 a.m., Sorensen of Adair in the chair.

Prayer was offered by Graber of Lee.

## PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Isaac Schaben, Page from Granger.

The Journal of Monday, February 28, 2022, was approved.

## INTRODUCTION OF BILLS

[House File 2542](#), by committee on Transportation, a bill for an act relating to distinguished service medal special registration plates.

Read first time and placed on the **calendar**.

[House File 2543](#), by committee on Education, a bill for an act authorizing the boards of directors of school districts to engage independent contractors to serve as dyslexia service providers.

Read first time and placed on the **calendar**.

[House File 2544](#), by committee on Human Resources, a bill for an act relating to participation in the Iowa health information network by all hospitals in the state.

Read first time and placed on the **calendar**.

[House File 2545](#), by committee on State Government, a bill for an act relating to the medical privacy and freedom Act, providing penalties, and including effective date provisions.

Read first time and placed on the **calendar**.

## SENATE MESSAGES CONSIDERED

[Senate File 2022](#), by Zaun, a bill for an act relating to the practice of cosmetology and barbering in certain locations.

Read first time and referred to committee on **State Government**.

[Senate File 2139](#), by committee on Transportation, a bill for an act relating to wrecked or salvage vehicles with cosmetic damage.

Read first time and referred to committee on **Transportation**.

[Senate File 2193](#), by committee on State Government, a bill for an act relating to cognitive screenings by audiologists and speech pathologists.

Read first time and referred to committee on **Human Resources**.

[Senate File 2323](#), by committee on Natural Resources and Environment, a bill for an act relating to the inventory of lands managed or owned by the department of natural resources or a county conservation board, and including applicability provisions.

Read first time and referred to committee on **Natural Resources**.

## SPECIAL PRESENTATION

Stone of Winnebago introduced to the House, former legislator Ted Gassman.

The House rose and expressed its welcome.

## REFERRED

The Speaker announced that [Senate File 321](#) previously **passed on file** was referred to the committee on **Appropriations**.

## BILL ENROLLED, SIGNED AND SENT TO GOVERNOR

The Chief Clerk of the House submitted the following report:

Mr. Speaker: The Chief Clerk of the House respectfully reports that the following bill has been examined and found correctly enrolled, signed by the Speaker of the House and the President of the Senate, and presented to the Governor for approval on this 1<sup>st</sup> day of March, 2022: [House File 2317](#).

MEGHAN NELSON  
Chief Clerk of the House

#### BILL SIGNED BY THE GOVERNOR

A communication was received from the Governor announcing that on March 1, 2022, the following bill was approved and transmitted to the Secretary of State:

[House File 2317](#), an Act relating to state revenue and finance by modifying individual income tax rates, exemptions, and credits, corporate income tax rates and credits, credits against the franchise tax, the insurance premiums tax, and the moneys and credits tax, and the tax expenditure committee, making contingent transfers from the taxpayer relief fund, and including effective date and applicability provisions.

#### SUBCOMMITTEE ASSIGNMENTS

##### [House File 2527](#)

Ways and Means: Graber, Chair; Isenhart and Nordman.

##### [House File 2527](#) Reassigned

Ways and Means: Nordman, Chair; Isenhart and Siegrist.

##### [Senate File 2139](#)

Transportation: Gerhold, Chair; Dunwell and Hansen.

##### [Senate File 2193](#)

Human Resources: Boden, Chair; Bacon and Brown-Powers.

#### COMMITTEE RECOMMENDATIONS

MR. SPEAKER: The Chief Clerk of the House respectfully reports that the following committee recommendations have been received and are on file in the office of the Chief Clerk:

MEGHAN NELSON  
Chief Clerk of the House

## COMMITTEE ON APPROPRIATIONS

**Committee Bill** (Formerly [House File 2125](#)), relating to reimbursement of psychiatric intensive inpatient care under the Medicaid program.

Fiscal Note: **No**

Recommendation: **Do Pass** March 1, 2022.

**Committee Bill** (Formerly [House File 2137](#)), relating to the establishment of a mental health practitioner loan repayment program, and providing an appropriation.

Fiscal Note: **No**

Recommendation: **Amend and Do Pass** March 1, 2022.

[Senate File 586](#), a bill for an act relating to banks, making appropriations, providing civil penalties, and making civil penalties applicable.

Fiscal Note: **No**

Recommendation: **Do Pass** March 1, 2022. Placed on the Appropriations calendar March 1, 2022.

## COMMITTEE ON COMMERCE

[Senate File 2232](#), a bill for an act relating to the sale, lease, or rental of water treatment systems and including effective date and applicability provisions.

Fiscal Note: **No**

Recommendation: **Do Pass** March 1, 2022. Placed on the calendar March 1, 2022.

[Senate File 2233](#), a bill for an act relating to terms used in the context of land surveying.

Fiscal Note: **No**

Recommendation: **Do Pass** March 1, 2022. Placed on the calendar March 1, 2022.

## COMMITTEE ON WAYS AND MEANS

**Committee Bill** (Formerly [House File 2286](#)), appropriating certain tax receipts concerning internet fantasy sports contests and sports wagering to the county endowment fund.

Fiscal Note: **No**

Recommendation: **Amend and Do Pass** March 1, 2022.

**Committee Bill** (Formerly [House File 2291](#)), relating to midwife licensure, providing for fees, and making penalties applicable.

Fiscal Note: **No**

Recommendation: **Do Pass** March 1, 2022.

## RESOLUTION FILED

[H.R. 106](#), by A. Meyer, Best, Lundgren, Steckman, Isenhart, and James, a resolution to recognize the Iowa Small Business Development Centers and honor 2022 award winners.

Laid over under **Rule 25**.

## AMENDMENTS FILED

<a href="#">H-8101</a>	<a href="#">H.F. 2488</a>	Jones of Clay
<a href="#">H-8102</a>	<a href="#">H.F. 2408</a>	Nordman of Dallas
<a href="#">H-8103</a>	<a href="#">H.F. 2521</a>	Bacon of Story
<a href="#">H-8104</a>	<a href="#">H.F. 2200</a>	Bush of Cherokee
<a href="#">H-8105</a>	<a href="#">H.F. 2203</a>	A. Meyer of Webster
<a href="#">H-8106</a>	<a href="#">H.F. 2131</a>	Ehlert of Linn
<a href="#">H-8107</a>	<a href="#">H.F. 2131</a>	Ehlert of Linn
<a href="#">H-8108</a>	<a href="#">H.F. 2131</a>	Mascher of Johnson
<a href="#">H-8109</a>	<a href="#">H.F. 2127</a>	Ehlert of Linn
<a href="#">H-8110</a>	<a href="#">H.F. 2127</a>	Ehlert of Linn
<a href="#">H-8111</a>	<a href="#">H.F. 2127</a>	Ehlert of Linn
<a href="#">H-8112</a>	<a href="#">H.F. 2127</a>	Ehlert of Linn
<a href="#">H-8113</a>	<a href="#">H.F. 2127</a>	Mascher of Johnson
<a href="#">H-8114</a>	<a href="#">H.F. 2472</a>	Westrich of Wapello
<a href="#">H-8115</a>	<a href="#">H.F. 2420</a>	Osmundson of Clayton
<a href="#">H-8116</a>	<a href="#">S.F. 2311</a>	Dunwell of Jasper
<a href="#">H-8117</a>	<a href="#">H.F. 2198</a>	Winckler of Scott
<a href="#">H-8118</a>	<a href="#">H.F. 2198</a>	Mascher of Johnson
<a href="#">H-8119</a>	<a href="#">H.F. 2501</a>	Hunter of Polk

On motion by Windschitl of Harrison, the House adjourned at 8:44 a.m., until 8:30 a.m., Wednesday, March 2, 2022.