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**STATE OF IOWA**

**House Journal**

**THURSDAY, MARCH 17, 2005**

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An official corrected copy is available for reference in the office of the Chief Clerk.  
(The official bound copy will be available after a reasonable time upon adjournment.)

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## JOURNAL OF THE HOUSE

Sixty-seventh Calendar Day - Forty-seventh Session Day

Hall of the House of Representatives  
Des Moines, Iowa, Thursday, March 17, 2005

The House met pursuant to adjournment at 8:45 a.m., Speaker Rants in the chair.

Prior to convening Representative Ed Fallon of Polk and an Irish Band entertained the House as Representative Dolores Mertz danced the traditional "Irish jig".

Prayer was offered by Reverend Ron Burcham, pastor of Gloria Dei Lutheran Church, Urbandale. He was the guest of Representative Scott Raecker from Polk County.

### PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Speaker Rants.

The Journal of Wednesday, March 16, 2005 was approved.

### INTRODUCTION OF BILLS

**House File 805**, by committee on agriculture, a bill for an act relating to animal feeding operations, by providing for the regulation of open feedlot operations, and providing for penalties.

Read first time and placed on the **calendar**.

**House File 806**, by committee on agriculture, a bill for an act relating to the establishment of a form of business association referred to as a cooperative, and providing for fees and tax credits, providing penalties, and providing an effective date.

Read first time and referred to committee on **ways and means**.

### SENATE MESSAGES CONSIDERED

**Senate Joint Resolution 6**, by Gronstal and Iverson, a joint resolution authorizing the temporary use and consumption of wine in

the State Capitol in conjunction with the awards ceremony of the World Food Prize Foundation.

Read first time and referred to committee on **administration and rules**.

[Senate Joint Resolution 7](#), by Gronstal and Iverson, a joint resolution authorizing the temporary use and consumption of wine and beer in the State Capitol in conjunction with the 2005 National Governors Association Annual Meeting.

Read first time and referred to committee on **administration and rules**.

[Senate File 342](#), by committee on appropriations, a bill for an act relating to appropriation matters by making and increasing appropriations for the fiscal year beginning July 1, 2004, and providing effective and applicability date provisions.

Read first time and referred to committee on **appropriations**.

[Senate File 346](#), by committee on appropriations, a bill for an act appropriating federal funds made available from federal block grants and other federal grants, allocating portions of federal block grants, and providing procedures if federal funds are more or less than anticipated or if federal block grants are more or less than anticipated.

Read first time and referred to committee on **appropriations**.

On motion by Gipp of Winneshiek, the House was recessed at 8:56 a.m., until 1:00 p.m.

#### AFTERNOON SESSION

The House reconvened at 1:05 p.m., Mertz of Kossuth in the chair.

#### INTRODUCTION OF BILLS

[House File 807](#), by committee on appropriations, a bill for an act relating to and making appropriations to the judicial branch, and providing an effective date.

Read first time and placed on the **appropriations calendar**.

[House File 808](#), by committee on appropriations, a bill for an act relating to and making appropriations involving state government, including provisions affecting agriculture and natural resources.

Read first time and placed on the **appropriations calendar**.

[House File 809](#), by committee on appropriations, a bill for an act relating to and making appropriations to the department of economic development, certain board of regents institutions, the department of workforce development, and the public employment relations board and related matters.

Read first time and placed on the **appropriations calendar**.

[House File 810](#), by committee on appropriations, a bill for an act relating to and making appropriations to certain state departments, agencies, funds, and certain other entities, providing for regulatory authority, and other properly related matters, and providing an effective date.

Read first time and placed on the **appropriations calendar**.

[House File 811](#), by committee on appropriations, a bill for an act relating to and making appropriations to the justice system.

Read first time and placed on the **appropriations calendar**.

#### MESSAGE FROM THE SENATE

The following message was received from the Senate:

Mr. Speaker: I am directed to inform your honorable body that the Senate has on March 17, 2005, adopted the following resolution in which the concurrence of the House is asked:

[Senate Concurrent Resolution 6](#), a concurrent resolution designating March 2005 as Iowa Women's History Month.

MICHAEL E. MARSHALL, Secretary

#### RULES SUSPENDED

Gipp of Winneshiek asked and received unanimous consent to suspend the rules for the immediate consideration of [Senate Concurrent Resolution 6](#).

ADOPTION OF [SENATE CONCURRENT RESOLUTION 6](#)

Maddox of Polk called up for consideration [Senate Concurrent Resolution 6](#), a concurrent resolution designating March 2005 as Iowa Women's History Month, and moved its adoption.

The motion prevailed and the resolution was adopted.

IMMEDIATE MESSAGE

Gipp of Winneshiek asked and received unanimous consent that [Senate Concurrent Resolution 6](#) be immediately messaged to the Senate.

SPECIAL PRESENTATION

In celebration of "March Women's History Month", the Iowa Commission on the Status of Women, the Iowa Department of Education and the State Historical Society of Iowa sponsored a "Write Women Back Into History" essay contest. Maddox of Polk and Winckler of Scott presented the following winners of the contest:

Sixth and Seventh Grade Category

First Place — Sophia Dove of Prairie Middle School, Cedar Rapids.

Second Place — Johanna Uthoff of Prairie Middle School, Cedar Rapids.

Third Place — Ariel Sinclair of Woodrow Wilson Junior High School, Council Bluffs.

Eighth and Ninth Grade Category

First Place — Robyn Michelle Johnson of Eddyville-Blakesburg High School.

Second Place — Annie Klodd of Indianola Middle School.

Third Place — Kathryn M. Skilton of Nashua-Plainfield High School.

Best Essays on Women in Science and Engineering

Six and Seventh Grade Category

First Place — Courtney Ruff of Woodrow Wilson Junior High School, in Council Bluffs.

Edith Rose Murphy Sackett Award for the  
Best Essay on a Women Volunteer

First Place — Suzanne Sontag of Parkview Middle School, Ankeny.

Second Place — Korbin Hoffman of Prairie Middle School, Cedar Rapids.

SENATE FILE 330 REREFERRED

The Speaker announced that [Senate File 330](#), previously referred to committee on **judiciary** was **passed on file**.

CERTIFICATES OF RECOGNITION

MR. SPEAKER: The Chief Clerk of the House respectfully reports that certificates of recognition have been issued as follows.

MARGARET A. THOMSON  
Chief Clerk of the House

- |          |  |
|----------|--|
| 2005\810 | Charles and Elretta Wagner, Ottumwa – For celebrating their 66 <sup>th</sup> wedding anniversary.              |
| 2005\811 | Andrew Novotny, Walker – For attaining the rank of Eagle Scout, the highest rank in the Boy Scouts of America. |
| 2005\812 | Robert and Wanda Van De Krol, Sully – For celebrating their 50 <sup>th</sup> wedding anniversary.              |
| 2005\813 | Iowa Public Health Association – For celebrating Public Health Week in Iowa, April 4-10, 2005.                 |

SUBCOMMITTEE ASSIGNMENTS

[House File 502](#)

Appropriations: Dix, Chair; Smith and Watts.

[House File 519](#)

Appropriations: Dix, Chair; Dandekar and Watts.

[House File 522](#)

Appropriations: Dix, Chair; Mascher and Watts.

[House File 564](#)

Appropriations: Huseman, Chair; Thomas and Watts.

[House File 639](#)

Appropriations: Jenkins, Chair; Lukan and Thomas.

[House File 656](#)

Appropriations: Dix, Chair; Kuhn and Watts.

[House File 671](#)

Appropriations: Horbach, Chair; De Boef and Smith.

[House File 692](#)

Ways and Means: Shomshor, Chair; Paulsen and Tomenga.

[House File 698](#)

Appropriations: Lukan, Chair; Dandekar and May.

[House File 704](#)

Judiciary: Paulsen, Chair; Anderson, Jochum, Swaim and Tymeson.

[House File 709](#)

Appropriations: Heaton, Chair; Roberts and Smith.

[House File 715](#)

Appropriations: Roberts, Chair; Jacobs and Kuhn.

[House File 731](#)

Appropriations: Jenkins, Chair; Petersen and Watts.

[House File 736](#)

Appropriations: Sands, Chair; May and Petersen.

[House File 792](#)

Appropriations: Jenkins, Chair; Thomas and Watts.

[Senate File 282](#)

State Government: Drake, Chair; Ford, Hutter, Quirk and Tomenga.

[Senate File 323](#)

Judiciary: Eichhorn, Chair; Lensing and J.R. Van Fossen.

[Senate File 345](#)

Judiciary: Kaufmann, Chair; R. Olson and Paulsen.

[Senate File 353](#)

Natural Resources: Arnold, Chair; Rasmussen and Whitaker.

HOUSE STUDY BILL COMMITTEE ASSIGNMENTS

[H.S.B. 285](#) Ways and Means

Relating to entities eligible to claim certain property-related tax credits.

[H.S.B. 286](#) Ways and Means

Establishing an economic development tax credit certificate transfer program.

COMMITTEE RECOMMENDATIONS

MR. SPEAKER: The Chief Clerk of the House respectfully reports that the following committee recommendations have been received and are on file in the office of the Chief Clerk.

MARGARET A. THOMSON  
Chief Clerk of the House

COMMITTEE ON APPROPRIATIONS

**Committee Bill** (Formerly [House Study Bill 256](#)), relating to the funding of, the operation of, moneys to the college student aid commission, the department for the blind, the department of cultural affairs, the department of education, and the state board of regents.

Fiscal Note is not required.

Recommended **Amend and Do Pass** March 16, 2005.



## COMMITTEE ON STATE GOVERNMENT

**Senate File 123**, a bill for an act allowing an immediate family member to return a voted absentee ballot in person to the office of the county commissioner of elections.

Fiscal Note is not required.

Recommended **Amend and Do Pass with amendment H-1102** March 17, 2005.

## RESOLUTIONS FILED

**HR 21**, by Arnold, a resolution relating to Iowa's contribution to a hydrogen-powered economy.

Laid over under **Rule 25**.

**HR 22**, by Lensing, Jochum, Shoultz, Masher and Winckler, a resolution honoring Robert J. Osterhaus.

Laid over under **Rule 25**.

## AMENDMENTS FILED

<a href="#">H-1098</a>	<a href="#">H.F. 797</a>	Wilderdyke of Harrison
<a href="#">H-1099</a>	<a href="#">H.F. 754</a>	Eichhorn of Hamilton
<a href="#">H-1100</a>	<a href="#">H.F. 589</a>	Kurtenbach of Story
<a href="#">H-1101</a>	<a href="#">H.F. 789</a>	Roberts of Carroll
<a href="#">H-1102</a>	<a href="#">S.F. 123</a>	Committee on State Government
<a href="#">H-1103</a>	<a href="#">H.F. 702</a>	Struyk of Pottawattamie
<a href="#">H-1104</a>	<a href="#">H.F. 793</a>	Jochum of Dubuque
<a href="#">H-1105</a>	<a href="#">H.F. 760</a>	Kurtenbach of Story
<a href="#">H-1106</a>	<a href="#">H.F. 752</a>	Mascher of Johnson

On motion by Gipp of Winneshiek the House adjourned at 1:15 p.m., until 9:00 a.m., Friday, March 18, 2005.