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**STATE OF IOWA**

**House Journal**

**FRIDAY, FEBRUARY 11, 2005**

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(The official bound copy will be available after a reasonable time upon adjournment.)

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## JOURNAL OF THE HOUSE

Thirty-third Calendar Day - Twenty-third Session Day

Hall of the House of Representatives  
Des Moines, Iowa, Friday, February 11, 2005

The House met pursuant to adjournment at 8:49 a.m., Gipp of Winneshiek in the chair.

Prayer was offered by the Honorable Chuck Gipp, Majority Leader of the House.

The Journal of Thursday, February 10, 2005 was approved.

### INTRODUCTION OF BILLS

[House File 275](#), by committee on judiciary, a bill for an act relating to the purchase, possession, or consumption of alcohol by a person under legal age, and providing a penalty.

Read first time and placed on the **calendar**.

[House File 276](#), by committee on education, a bill for an act requiring that meetings relating to postsecondary school registration held by the Iowa coordinating council for post-high school education be open to the public.

Read first time and placed on the **calendar**.

[House File 277](#), by committee on commerce, regulation and labor, a bill for an act relating to the deregulation of communications services including considering market forces, eliminating accounting plan requirements, establishing antitrust procedures and remedies, eliminating reporting requirements, and providing a penalty.

Read first time and placed on the **calendar**.

[House File 278](#), by Frevert, Freeman, D. Taylor, Wessel-Kroeschell, Swaim, Mertz, Whitaker, Granzow, Gaskill, Wendt, Heddens and Baudler, a bill for an act increasing the reimbursement

amount paid by distributors to persons redeeming empty beverage containers.

Read first time and referred to committee on **environmental protection**.

[House File 279](#), by Jenkins, a bill for an act relating to registration fees for certain motor trucks and modifying motor vehicle registration fees that are based on weight and value and providing an applicability date.

Read first time and referred to committee on **transportation**.

[House File 280](#), by Carroll, a bill for an act relating to mental health, mental retardation, and developmental disabilities services by revising involuntary hospitalization procedures involving the county central point of coordination process and patient advocates and authorizing counties to create a special program fund for these services.

Read first time and referred to committee on **human resources**.

[House File 281](#), by committee on judiciary, a bill for an act relating to certain penalties for filing false affidavits and the time for examining and determining a correct return under the state inheritance tax and increasing the amount of property that may be transferred to minors under certain conditions and including a retroactive applicability date provision.

Read first time and placed on the **calendar**.

[House File 282](#), by committee on natural resources, a bill for an act relating to various conservation and recreation activities under the purview of the department of natural resources, modifying fees, and making penalties applicable.

Read first time and placed on the **calendar**.

[House File 283](#), by Mascher, a bill for an act relating to health facility staffing standards and providing penalties.

Read first time and referred to committee on **human resources**.

[House File 284](#), by Carroll, a bill for an act relating to the establishment of rural improvement zones.

Read first time and referred to committee on **economic growth**.

[House File 285](#), by Dandekar, Hoffman, Thomas, Struyk, Wise and Hogg, a bill for an act relating to criteria for the establishment of business accelerators by the department of economic development.

Read first time and referred to committee on **economic growth**.

[House File 286](#), by J.R. Van Fossen, Hunter, Whitead, Baudler, Lukan, Tjepkes and Arnold, a bill for an act relating to the rulemaking authority of the natural resource commission regarding the taking and possession of certain migratory birds and providing for a mourning dove hunting fee, and penalties.

Read first time and referred to committee on **natural resources**.

[House File 287](#), by Lukan, a bill for an act relating to parental consent prior to the performance of an abortion on a minor, and providing penalties.

Read first time and referred to committee on **human resources**.

[House File 288](#), by committee on education, a bill for an act relating to the state school foundation program by increasing the regular program foundation base, and providing an effective date.

Read first time and referred to committee on **ways and means**.

[House File 289](#), by Ford, a bill for an act relating to a requirement that children receive a blood test for lead by age six or prior to enrollment in an elementary school.

Read first time and referred to committee on **education**.

[House File 290](#), by Mascher, a bill for an act specifying the state's responsibility for the cost of the statewide public health nursing and homemaker-home health aide programs.

Read first time and referred to committee on **human resources**.

[House File 291](#), by committee on environmental protection, a bill for an act relating to accounts and fees under the water quality protection fund.

Read first time and placed on the **calendar**.

[House File 292](#), by Mascher, a bill for an act prohibiting the possession, transfer, or sale of a firearm or offensive weapon by a person who is the subject of a protective order or who has been convicted of a misdemeanor crime of domestic violence in violation of federal law and providing a penalty.

Read first time and referred to committee on **public safety**.

[House File 293](#), by Mascher, a bill for an act making an annual appropriation to the commission of veterans affairs for the state veterans cemetery.

Read first time and referred to committee on **state government**.

[House File 294](#), by Mascher, a bill for an act increasing the fine for failure to yield to or exercise due care to avoid colliding with a pedestrian.

Read first time and referred to committee on **transportation**.

[House File 295](#), by Mascher, a bill for an act reinstating the school improvement technology program, making an appropriation, and providing an effective date.

Read first time and referred to committee on **education**.

#### MESSAGES FROM THE SENATE

The following messages were received from the Senate:

Mr. Speaker: I am directed to inform your honorable body that the Senate has on February 10, 2005, passed the following bill in which the concurrence of the House is asked:

[Senate File 76](#), a bill for an act relating to income tax deduction for donations made for tsunami relief and including effective and retroactive applicability date provisions.

Also: that the Senate has on February 10, 2005, passed the following bill in which the concurrence of the House is asked:

[Senate File 78](#), a bill for an act relating to the exemption from city taxes of land included in an application for voluntary annexation or in a city's involuntary annexation petition and including effective and applicability date provisions.

Also: that the Senate has on February 10, 2005, passed the following bill in which the concurrence of the House is asked:

[Senate File 114](#), a bill for an act relating to tax credit certificates issued by the Iowa capital investment board and providing an effective date.

Also: that the Senate has on February 10, 2005, passed the following bill in which the concurrence of the House is asked:

[Senate File 123](#), a bill for an act allowing an immediate family member to return a voted absentee ballot in person to the office of the county commissioner of elections.

MICHAEL E. MARSHALL, Secretary

#### SUBCOMMITTEE ASSIGNMENT

##### [House File 213](#)

Commerce, Regulation and Labor: May, Chair; T. Taylor and Watts.

#### HOUSE STUDY BILL SUBCOMMITTEE ASSIGNMENT

##### [House Study Bill 166](#)

State Government: Elgin, Chair; Drake, Jochum, Tomenga and Wendt.

#### HOUSE STUDY BILL COMMITTEE ASSIGNMENTS

##### [H.S.B. 170](#) Commerce, Regulation and Labor

Relating to the regulation of hot water heating boilers for swimming pools and spas.

##### [H.S.B. 171](#) Judiciary

Relating to license revocations for repeat operating-while-intoxicated offenders.

## COMMITTEE RECOMMENDATION

MR. SPEAKER: The Chief Clerk of the House respectfully reports that the following committee recommendation has been received and is on file in the office of the Chief Clerk.

MARGARET A. THOMSON  
Chief Clerk of the House

## COMMITTEE ON EDUCATION

**Committee Bill** (Formerly [House File 139](#)), relating to the state school foundation program by increasing the regular program foundation base, and providing an effective date.

Fiscal Note is not required.

Recommended **Do Pass** February 9, 2005.

Pursuant to Rule 31.7, [House File 139](#) was referred to the committee on ways and means.

## AMENDMENTS FILED

<a href="#">H-1021</a>	<a href="#">H.F. 216</a>	Huser of Polk
<a href="#">H-1022</a>	<a href="#">H.F. 216</a>	Ford of Polk

On motion by Watts of Dallas the House adjourned at 8:54 a.m., until 1:00 p.m., Monday, February 14, 2005.