

**NINETY-FIRST GENERAL ASSEMBLY  
2026 REGULAR SESSION  
DAILY  
HOUSE CLIP SHEET  
February 20, 2026**

**Clip Sheet Summary**

Displays all amendments, fiscal notes, and conference committee reports for previous day.

<b>Bill</b>	<b>Amendment</b>	<b>Action</b>	<b>Sponsor</b>
<a href="#">HF 2514</a> .....	<a href="#">H-8015</a> .....	Filed	WELDON of Polk

HOUSE FILE 2514

H-8015

- 1 Amend House File 2514 as follows:
- 2 1. Page 2, after line 9 by inserting:
- 3 <4. No later than December 1 of each year, the department
- 4 shall submit a report to the general assembly relating to
- 5 participation in the state child care assistance program under
- 6 this section. The report must include all of the following:
- 7 a. The dollar amount of state moneys spent to reimburse
- 8 child care providers during the immediately preceding fiscal
- 9 year.
- 10 b. The dollar amount of federal moneys spent to reimburse
- 11 child care providers during the immediately preceding fiscal
- 12 year.
- 13 c. The dollar amount of state moneys spent on administrative
- 14 costs during the immediately preceding fiscal year.
- 15 d. The dollar amount of federal moneys spent on
- 16 administrative costs during the immediately preceding fiscal
- 17 year.
- 18 e. The total number of participating families.
- 19 f. The total number of participating children.
- 20 g. The average gross household income for participating
- 21 families.
- 22 h. The number of participating families for each of the
- 23 following levels of gross household income:
- 24 (1) Above one hundred sixty percent but below one hundred
- 25 eighty percent of the federal poverty level.
- 26 (2) At or above one hundred eighty percent but below two
- 27 hundred percent of the federal poverty level.
- 28 (3) At or above two hundred percent but below two hundred
- 29 twenty percent of the federal poverty level.
- 30 (4) At or above two hundred twenty percent but below two
- 31 hundred fifty percent of the federal poverty level.
- 32 (5) At or above two hundred fifty percent of the federal
- 33 poverty level.>
- 34 2. Page 2, line 10, by striking <4.> and inserting <5.>

H-8015 (Continued)

By WELDON of Polk

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