

House File 2670

S-5113

1 Amend House File 2670, as amended, passed, and reprinted by
2 the House, as follows:

- 3 1. Page 4, by striking lines 30 and 31 and inserting:
4 <Sec. ____ . Section 256.11, subsection 5, paragraphs e and j,
5 Code 2026, are amended to read as follows:>
- 6 2. By striking page 6, line 5, through page 7, line 25.
- 7 3. Page 9, by striking lines 4 through 6.
- 8 4. Page 10, by striking lines 17 through 20.
- 9 5. By renumbering as necessary.

COMMITTEE ON EDUCATION
LYNN EVANS, CHAIRPERSON