Senate File 228

S-3030

- 1 Amend Senate File 228 as follows:
- 2 l. Page 2, line 28, by striking <one> and inserting <two>
- 3 2. Page 3, by striking lines 7 through 15 and inserting:
- 4 <Sec. . Section 668A.1, subsection 2, paragraphs a and
- 5 b, Code 2023, as amended by 2023 Iowa Acts, House File 161,
- 6 section 4, is amended to read as follows:
- 7 a. If the answer or finding pursuant to subsection 1,
- 8 paragraph b'', is affirmative, or if the claim is against any
- 9 physician and surgeon, osteopathic physician and surgeon,
- 10 dentist, podiatric physician, optometrist, pharmacist,
- 11 chiropractor, physician assistant, or nurse, licensed under
- 12 chapter 147, or a hospital licensed under chapter 135B, arising
- 13 out of patient care, or if the claim is part of a civil action
- 14 involving the operation of a commercial motor vehicle, then the
- 15 full amount of the punitive or exemplary damages awarded shall
- 16 be paid to the claimant.
- 17 b. If the answer or finding pursuant to subsection 1,
- 18 paragraph "b", is negative, and if the claim is not against
- 19 any physician and surgeon, osteopathic physician and surgeon,
- 20 dentist, podiatric physician, optometrist, pharmacist,
- 21 chiropractor, physician assistant, or nurse, licensed under
- 22 chapter 147, or a hospital licensed under chapter 135B,
- 23 arising out of patient care, and if the claim is not part of
- 24 a civil action involving the operation of a commercial motor
- 25 vehicle, then after payment of all applicable costs and fees,
- 26 an amount not to exceed twenty-five percent of the punitive or
- 27 exemplary damages awarded may be ordered paid to the claimant,
- 28 with the remainder of the award to be ordered paid into a
- 29 civil reparations trust fund administered by the state court
- 30 administrator. Funds placed in the civil reparations trust
- 31 shall be under the control and supervision of the executive
- 32 council, and shall be disbursed only for purposes of indigent
- 33 civil litigation programs or insurance assistance programs.>
- 34 3. Title page, line 2, by striking <noneconomic>
- 35 4. Title page, by striking lines 3 and 4 and inserting

- 1 <commercial motor vehicles.>
- 2 5. By renumbering as necessary.

MIKE BOUSSELOT