House File 321 H-8002 Amend House File 321 as follows: I. Page 1, line 1, by striking <2019> and inserting <2020> 2. Page 1, line 7, by striking <2019> and inserting <2020> 3. Page 1, line 23, by striking <engaging> and inserting 5 <who is engaged primarily> 6 4. Page 4, line 8, by striking <engaging> and inserting <who 7 is engaged primarily>

COMMITTEE ON COMMERCE CARLSON of Muscatine, Chairperson

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