House File 2392

H-8069

- 1 Amend House File 2392 as follows:
- 2 l. Page 3, lines 14 and 15, by striking <approved</p>
- 3 by the department> and inserting <that meets standards
- 4 adopted by the department>
- 5 2. Page 3, line 17, after $\langle 109-270 \rangle$ by inserting
- 6 <state board>
- 7 3. Page 4, line 9, by striking <approved>
- 8 4. Page 4, by striking lines 10 through 13 and
- 9 inserting <and decision-making systems.>
- 10 5. Page 4, line 20, by striking <approved>
- 11 6. Page 7, lines 25 and 26, by striking <paragraphs
- 12 c and d, Code 2016, are> and inserting <paragraph c,
- 13 Code 2016, is>
- 7. Page 8, by striking lines 4 through 20 and
- 15 inserting:
- 16 <Sec. . Section 85.61, subsection 2, paragraph
- 17 d, Code 2016, is amended by striking the paragraph.>
- 18 8. Page 9, by striking lines 1 through 3 and
- 19 inserting <college pursuant to a contractual agreement
- 20 with a school corporation or accredited nonpublic
- 21 school to provide the program.>
- 9. Page 11, line 12, by striking <incorporate
- 23 twenty-first century skills,>
- 24 10. Page 11, line 15, by striking <and incorporate>
- 25 and inserting <incorporate>
- 26 ll. Page ll, line 18, by striking $\langle h'' \rangle$ and
- 27 inserting <"h", and incorporate relevant twenty-first
- 28 century skills>
- 29 12. Page 12, by striking lines 6 through 13 and
- 30 inserting <education service areas: agriculture,
- 31 business or office occupations, health occupations,
- 32 family and consumer sciences or home economics
- 33 occupations, industrial technology or trade and
- 34 industrial education, and marketing education
- 35 (a) Agriculture, food, and natural resources.

- (b) Arts, communications, and information systems. 1
- 2 (c) Applied sciences, technology, engineering, and
- 3 manufacturing, including transportation, distribution,
- 4 logistics, architecture, and construction.
- (d) Health sciences. 5
- (e) Human services, including law, public safety,
- 7 government, public administration, and education and
- 8 training.
- (f) Business, finance, marketing, and management, 9
- 10 including hospitality and tourism.
- (02) Instruction provided under subparagraph (1) 11
- 12 shall be>
- 13 13. Page 22, line 16, by striking <258.14> and
- 14 inserting <258.4>
- 14. Page 22, by striking line 21 and inserting <not 15
- 16 subject to the requirements of section 69.16.>
- 17 Page 24, line 28, by striking <industry,
- 18 including> and inserting <industry and>
- 19 16. Page 27, line 21, after <districts> by
- 20 inserting <and a community college>
- 21 17. Page 27, line 23, by striking <and a community
- 22 college>
- 23 18. Page 27, line 26, by striking <at a minimum
- 24 fulfills> and inserting <may fulfill>
- 25 19. By renumbering as necessary.

HANUSA of Pottawattamie