

House File 2450

H-8179

1 Amend House File 2450 as follows:

2 1. Page 21, after line 16 by inserting:

3 <Sec. _____. STATEWIDE SOBRIETY AND DRUG MONITORING
4 PILOT PROGRAM.

5 1. The department of public health in collaboration
6 with the department of corrections may approve an
7 application from a county for a countywide sobriety
8 and drug monitoring pilot program that is available 24
9 hours a day, seven days a week, in an effort to reduce
10 the number of crimes that have a nexus with alcohol or
11 drug abuse.

12 2. The sobriety and drug monitoring pilot program
13 shall do all of the following:

14 a. Require a person who has been charged with, pled
15 guilty to, or convicted of a crime that has a nexus
16 with alcohol or drug abuse to abstain from alcohol or
17 drugs for a period of time.

18 b. Require the person to be subject to testing to
19 determine the presence of alcohol or drugs under any of
20 the following circumstances:

21 (1) At least twice a day at a central location
22 where an immediate sanction can be applied.

23 (2) Where twice-a-day testing is impractical, by
24 continuous or transdermal alcohol monitoring by means
25 of an electronic monitoring device to ensure timely
26 sanctions can be applied.

27 3. A court in a county that has established a pilot
28 program pursuant to this section may order a defendant,
29 as a condition of pretrial release, probation, or
30 parole, to participate in the program.

31 4. An approved pilot program shall begin on January
32 15, 2015, or upon the effective date of department
33 rules, whichever is earlier, and shall be conducted for
34 a minimum of one year.

35 5. The department of public health shall adopt
36 rules pursuant to chapter 17A to implement this section
37 which shall include but not be limited to provisions
38 relating to applications for and approval of such pilot
39 programs and reporting requirements for participating
40 counties.

41 6. The department of public health shall submit a
42 report on the results of the pilot projects and make
43 recommendations to the general assembly by December 15,
44 2016.>

45 2. By renumbering as necessary.

DAWSON of Woodbury

HANSON of Jefferson

HALL of Woodbury

BERRY of Black Hawk