

House Amendment to Senate Amendment to
House File 2525

S-5382

1 Amend the Senate amendment, H-8539, to House File
2 2525, as amended, passed, and reprinted by the House,
3 as follows:

4 1. Page 1, by striking lines 15 through 35 and
5 inserting <Assembly include a line item provision for
6 the state fish and game protection fund that accounts
7 for full-time equivalent positions supported by the
8 fund.

9 _____. The department of natural resources shall
10 prepare a report to the governor and the general
11 assembly providing a detailed accounting of revenue
12 and expenditures involving the state fish and game
13 protection fund. Prior to November 15, 2010, the
14 department shall submit the report to the governor
15 and general assembly, including the chairpersons and
16 ranking members of the standing committees of the
17 senate and house of representatives having jurisdiction
18 over natural resources and the joint appropriations
19 subcommittee on agriculture and natural resources. The
20 report shall include all of the following:

21 a. Information regarding the following four
22 operational units: management, the law enforcement
23 bureau, the fisheries bureau, and the wildlife bureau.
24 The information shall include all of the following:

25 (1) The allocation of full-time equivalent
26 positions in each operational unit.

27 (2) The title and description of each position in
28 each operational unit.

29 (3) A line item accounting of expenditures for each
30 operational unit.

31 b. A line item accounting of the balance in the
32 fund to be carried forward on June 30, 2010.

33 c. A line item accounting for sources of income
34 deposited into the fund.

35 d. A line item accounting of capital projects,
36 including but not limited to land owned by the
37 department, projected land purchases by the department,
38 revenue generated from land owned by the department
39 and its classified use, and income or losses from land
40 leased by the department. The line item shall account
41 for such land regardless of whether the land was
42 acquired in whole or in part from moneys originating
43 from the fund. The report shall also include a
44 justification for each capital project.

45 e. A description of all programs supported by the
46 fund and a justification for each of the programs as a
47 constitutionally allowable expenditure.>>

48 2. Page 2, line 1, after <266.39> by inserting <,
49 in consultation with the Iowa cooperative extension
50 service in agriculture and home economics as provided

1 in chapter 266, at Iowa state university of science and
2 technology>
3 3. Page 2, line 7, after <agriculture> by inserting
4 <, in consultation with the Iowa cooperative extension
5 service in agriculture and home economics,>
6 4. Page 2, line 40, by striking <twenty-five> and
7 inserting <fifty>
8 5. By striking page 2, line 43, through page 3,
9 line 1.
10 6. Page 3, line 2, by striking <(D)> and inserting
11 <(B)>
12 7. Page 3, line 2, by striking <twenty-five> and
13 inserting <fifty>
14 8. Page 3, line 4, after <projects> by inserting
15 <including the deconstruction, renovation, or removal
16 of derelict buildings. Eligible communities are
17 limited to cities of five thousand or fewer in
18 population. Eligible costs shall include but are not
19 limited to asbestos abatement and removal, the recovery
20 and processing of recyclable or reusable material from
21 derelict buildings and reimbursement for purchased
22 recycled content materials used in the renovation
23 of buildings. Special consideration may be given to
24 communities that hire the unemployed to deconstruct
25 structures, clean up the properties and, if there is no
26 immediate buyer for the properties, turn the properties
27 into green spaces. Any business entity or individual
28 engaged in the removal or abatement of asbestos must
29 have obtained a valid license or permit as required in
30 chapter 88B>
31 9. Page 3, after line 44 by inserting:
32 <___. Title page, line 3, after <effective> by
33 inserting <and applicability>>
34 10. By renumbering as necessary.