

Senate Amendment 3323

PAG LIN

1 1 Amend Senate File 432, as amended, passed, and
1 2 reprinted by the Senate, as follows:
1 3 #1. Page 1, lines 2 and 3, by striking the words
1 4 <FROZEN GROUND AND SNOW COVERED GROUND> and inserting
1 5 the following: <SNOW COVERED GROUND AND FROZEN
1 6 GROUND>.
1 7 #2. Page 1, line 32, by striking the words <FROZEN
1 8 GROUND AND SNOW COVERED GROUND> and inserting the
1 9 following: <SNOW COVERED GROUND AND FROZEN GROUND>.
1 10 #3. Page 1, line 34, by striking the words <frozen
1 11 ground or snow covered ground> and inserting the
1 12 following: <snow covered ground or frozen ground>.
1 13 #4. By striking page 1, line 35, through page 2,
1 14 line 1, and inserting the following: <, except to the
1 15 extent otherwise provided by applicable requirements
1 16 in this section, this chapter, or the national
1 17 pollutant discharge elimination system pursuant to the
1 18 federal Water Pollution Control Act, 33 U.S.C. ch. 26,
1 19 as amended, and 40 C.F.R. pts. 122 and 412.>
1 20 #5. Page 2, line 2, by inserting before the word
1 21 <During> the following: <During the period beginning
1 22 December 21 and ending April 1, the person may apply
1 23 liquid manure originating from a manure storage
1 24 structure, that is part of a confinement feeding
1 25 operation, on snow covered ground only when there is
1 26 an emergency.>
1 27 #6. Page 2, line 5, by striking the words <or snow
1 28 covered ground>.
1 29 #7. Page 2, line 14, by striking the words <frozen
1 30 ground or snow covered ground> and inserting the
1 31 following: <snow covered ground or frozen ground>.
1 32 #8. Page 2, by striking lines 17 through 21 and
1 33 inserting the following: <prior to the application.>
1 34 #9. Page 2, line 25, by striking the word <person>
1 35 and inserting the following: <owner of the
1 36 confinement feeding operation>.
1 37 #10. Page 3, by inserting after line 21 the
1 38 following:
1 39 <Sec. _____. NEW SECTION. 459.313B APPLICATION OF
1 40 LIQUID MANURE ON SNOW COVERED GROUND OR FROZEN GROUND
1 41 == ANNUAL REPORT.
1 42 1. On or before February 15 of each year, the
1 43 director of the department, or the department's
1 44 designee, shall appear before and present a report to
1 45 the standing committees of the senate and house of
1 46 representatives having jurisdiction over agriculture
1 47 and environmental protection. The report shall
1 48 include all instances in which persons have applied
1 49 liquid manure originating from a manure storage
1 50 structure, that is part of a confinement feeding
2 1 operation, on snow covered ground or frozen ground
2 2 because of an emergency as provided in section
2 3 459.313A. The report shall include an assessment of
2 4 the application's impact on water quality, including
2 5 the success of actions taken to prevent or remediate
2 6 such impact.
2 7 2. This section is repealed on July 1, 2014.>
2 8 #11. Page 10, by inserting after line 1 the
2 9 following:
2 10 <Sec. _____. NEW SECTION. 459B.305 DRY BEDDED
2 11 MANURE CONTROL == WATER QUALITY.
2 12 A dry bedded confinement feeding operation shall
2 13 retain all dry bedded manure produced by the operation
2 14 between periods of dry bedded manure application. For
2 15 purposes of this section, dry bedded manure may be
2 16 retained by stockpiling as provided in this chapter.
2 17 A dry bedded confinement feeding operation shall not
2 18 discharge dry bedded manure directly into water of the
2 19 state or into a tile line that discharges directly
2 20 into water of the state.
2 21 Sec. _____. NEW SECTION. 459B.306 STOCKPILING ==
2 22 NPDES REQUIREMENTS == WATER QUALITY.
2 23 A person stockpiling dry bedded manure shall comply
2 24 with applicable requirements of the national pollutant

2 25 discharge elimination system pursuant to the federal
2 26 Water Pollution Control Act, 33 U.S.C. ch. 26, as
2 27 amended, and 40 C.F.R. pts. 122 and 412.>
2 28 #12. Page 10, by striking line 2 and inserting the
2 29 following:
2 30 <Sec. __. NEW SECTION. 459B.307 STOCKPILING ==
2 31 STATE REQUIREMENTS == WATER>.
2 32 #13. Page 11, line 12, by striking the figure
2 33 <459B.303> and inserting the following: <459B.308>.
2 34 #14. By renumbering as necessary.
2 35 SF 432.H
2 36 da/cm/25