

Senate File 2265

H-8572

- 1 Amend Senate File 2265, as amended, passed, and  
2 reprinted by the Senate, as follows:
- 3 1. Page 2, line 17, by striking <environmentally  
4 sensitive land,>
  - 5 2. Page 3, by striking lines 1 through 11 and  
6 inserting:
    - 7 <a. (1) "Development" means any of the following:  
8 (a) Construction, reconstruction, renovation,  
9 mining, extraction, dredging, filling, excavation, or  
10 drilling activity or operation.  
11 (b) Man-made changes in the use or appearance of  
12 any structure or in the land itself.  
13 (c) The division or subdivision of land.  
14 (d) Any change in the intensity of use or the use  
15 of land.
    - 16 (2) "Development" does not include any of the  
17 following:
      - 18 (a) Activities on or uses of agricultural land,  
19 farm houses, or agricultural buildings or structures,  
20 unless such buildings or structures are located in the  
21 flood plain of a river or stream.
      - 22 (b) Installation, operation, and maintenance of  
23 soil and water conservation practices.
      - 24 (c) The choice of crops or a change in the choice  
25 of crops on agricultural land.>
  - 26 3. By striking page 5, line 34, through page 6,  
27 line 4, and inserting <resources.>
  - 28 4. Page 6, line 17, after <municipality> by  
29 inserting <or that pose a risk of catastrophic damage>
  - 30 5. Page 6, line 19, by striking <consistent with>  
31 and inserting <after considering>
  - 32 6. Page 7, after line 2 by inserting:  
33 <3. A municipality's comprehensive plan developed  
34 using the guidelines under this section shall address  
35 prevention and mitigation of, response to, and recovery  
36 from a catastrophic flood.>
  - 37 7. Page 12, line 35, by striking <twenty-seven> and  
38 inserting <twenty-nine>
  - 39 8. Page 13, line 4, by striking <Thirteen> and  
40 inserting <Fourteen>
  - 41 9. Page 13, after line 32 by inserting:  
42 <(14) The chairperson of the utilities board within  
43 the utilities division of the department of commerce or  
44 the chairperson's designee.>
  - 45 10. Page 13, by striking lines 33 and 34 and  
46 inserting:
    - 47 b. Chairperson of the department of community  
48 and regional planning at Iowa state university or the  
49 chairperson's designee.
  - 50 11. Page 14, after line 13 by inserting:

1 <Oj. President of the executive committee of the  
2 school administrators of Iowa or the president's  
3 designee.>  
4 12. Page 14, line 16, by striking <latest  
5 preceding> and inserting <2000>  
6 13. Page 14, line 19, by striking <latest  
7 preceding> and inserting <2000>  
8 14. Page 14, line 23, by striking <latest  
9 preceding> and inserting <2000>  
10 15. Page 14, line 26, by striking <latest  
11 preceding> and inserting <2000>  
12 16. Page 14, line 29, by striking <latest  
13 preceding> and inserting <2000>  
14 17. Page 14, line 33, by striking <latest  
15 preceding> and inserting <2000>  
16 18. Page 15, line 13, after <governor.> by  
17 inserting <For the members of the task force designated  
18 in subsection 2, paragraphs "j" through "o", at least  
19 one member shall have experience in real estate,  
20 at least one member shall have experience in land  
21 development, and at least one member shall have  
22 experience in residential construction.>  
23 19. Page 15, by striking line 32 and inserting:  
24 <8. The director of the department of management,  
25 or the director's designee,>  
26 20. Page 16, after line 1 by inserting:  
27 <8A. The director of the department of management,  
28 or the director's designee, shall seek funding to  
29 support municipal comprehensive planning in this  
30 state.>  
31 21. Page 16, line 3, by striking <rebuild Iowa  
32 office> and inserting <department of management>  
33 22. Page 16, line 22, after <conduct> by inserting  
34 <local and regional>  
35 23. Page 16, by striking lines 29 and 30 and  
36 inserting:  
37 <g. Review municipal comprehensive plans to  
38 determine the number of such plans that address the  
39 hazards identified in section 18B.2, subsection 2,  
40 paragraph "k", and the adequacy of such plans in  
41 addressing those hazards.  
42 h. Develop a set of recommendations that is  
43 consistent with>  
44 24. Page 17, before line 17 by inserting:  
45 <i. (1) Develop a model ordinance for the  
46 regulation of a two-tenths percent floodplain  
47 by political subdivisions. The model ordinance  
48 shall include a definition of the term "two-tenths  
49 percent floodplain" as applicable to the ordinance's  
50 provisions.

1 (2) The taskforce may consider all of the following  
2 in the model ordinance:  
3 (a) Requirements for the purchase of flood  
4 insurance for property.  
5 (b) Requirements for new development or  
6 modification or improvement of existing development to  
7 mitigate the effects of future flooding.  
8 (c) The effect of flood control levees.  
9 (d) The use of fill and offsets required for the  
10 use of fill.  
11 (e) Categories of development that should be  
12 prohibited.  
13 (f) Interaction with regulations by the federal  
14 emergency management agency.  
15 (g) Any other issues that the taskforce finds  
16 should be addressed in the model ordinance.>  
17 25. Page 17, after line 20 by inserting:  
18 <12. The task force is dissolved on December 31,  
19 2012.>  
20 26. By renumbering, redesignating, and correcting  
21 internal references as necessary.

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D. OLSON of Boone