House Amendment 1780

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Amend Senate File 478, as amended, passed, and 1 2 reprinted by the Senate, as follows: 1 3 <u>#1.</u> Page 29, by inserting after line 14 the 1 4 following: <Sec. There is appropriated from the general 1 5 6 fund of the state to the council on homelessness for 7 the fiscal year beginning July 1, 2009, and ending 1 1 8 June 30, 2010, the following amount, or so much 9 thereof as is necessary, to be used for the purposes 1 1 1 10 designated: 11 1 For the payment of expenses provided under section 1 12 16.100A, subsection 6, paragraph "d": 1 5,000\$ 1 1 15 appropriated from the general fund of the state to the 1 16 department of education, vocational rehabilitation 1 17 services division for the fiscal year beginning July 1 18 1, 2009, and ending June 30, 2010, the following 19 amount, or so much thereof as is necessary, to be used 1 1 20 for the purposes designated: 1 21 For a program for farmers with disabilities: 1 22 \$ 108,000 23 Moneys appropriated for purposes of this section 24 shall be used for the public purpose of providing a 1 1 1 25 grant to a national nonprofit organization with over 26 80 years of experience in assisting children and 27 adults with disabilities and special needs. The funds 1 1 28 shall be used for a nationally recognized program that 1 29 began in 1986 and has been replicated in at least 30 30 other states, but which is not available through any 31 other entity in this state, that provides assistance 1 1 1 1 32 to farmers with disabilities in all 99 counties to 33 allow the farmers to remain in their own homes and be 34 gainfully engaged in farming through provision of 1 1 1 35 agricultural worksite and home modification 36 consultations, peer support services, services to 37 families, information and referral, and equipment loan 1 1 1 38 services.> 39 #2. Page 33, by striking lines 24 through 34. 40 #3. By striking page 35, line 21, through page 38, 41 line 10. 1 1 1 1 42 <u>#4.</u> Page 43, by inserting after line 14 the 43 following: 1 Section 216B.5, Code 2009, is amended 1 44 <Sec. 1 45 to read as follows: 216B.5 <u>DIRECTOR ==</u> COMMISSION EMPLOYEES. 1 46 1 47 1. The commission may employ staff who shall be 1 48 qualified by experience to assume the responsibilities 1 49 of the offices. 2. The governor shall appoint a director of the department for the blind subject to confirmation by 1 50 2 2 the senate. The director shall possess a background 3 in administrative experience and in programs and 4 services for persons who are blind and shall serve at 5 the pleasure of the governor. The director shall be 6 the administrative officer of the commission and shall 7 be responsible for implementing policy set by the 8 commission. The director shall carry out programs and 9 policies of determined by the commission of the commission. 2 2 2 2 2 2 9 policies as determined by the commission. . <u>NEW SECTION</u>. 261.4A DIRECTOR OF THE 2 10 Sec. 11 COMMISSION. 2 2 12 The governor shall appoint a director of the 2 13 college student aid commission subject to confirmation 2 14 by the senate. The director shall possess a 15 background in student financial aid and administrative 2 2 16 experience and shall serve at the pleasure of the 2 17 governor.> 18 #5. Page 44, by striking lines 20 through 24. 19 #6. Page 47, by striking lines 5 through 15. 20 #7. Page 48, by striking lines 18 through 28. 21 #8. Page 50, by inserting after line 11 the 2 2 2 2 2 22 following: <Sec. 2 Section 423A.2, subsection 3, Code 23 2 24 2009, is amended to read as follows:

2 25 3. "Lodging" means rooms, apartments, or sleeping 2 26 quarters in a hotel, motel, inn, public lodging house, 2 27 rooming house, or manufactured or mobile home which is 28 tangible personal property, or in a tourist court, or 29 in any place where sleeping accommodations are 2 2 2 30 furnished to transient guests for rent, whether with 2 31 or without meals. Lodging does not include rooms that are not used for sleeping accommodations.> 2 32 33 <u>#9.</u> Page 53, by striking lines 25 through 28. 34 <u>#10</u>. Page 57, by striking line 26 and inserting 2 2 2 35 the following: 36 <..... 2\$ 225,602> 37 <u>#11</u>. By striking page 63, line 20, through page 2 2 38 65, line 3. 39 ± 12 . By striking page 66, line 5, through page 68, 2 2 40 line 19. 2 41 <u>#13</u>. Page 70, line 34, by striking the words 2 42 <community recovery centers> and inserting the 43 following: <area long=term recovery committees>. 2 44 <u>#14</u>. Page 71, line 35, by inserting after the word 2 44 #14. Page 71, Time 35, by Timerting after the word 45 <for> the following: <medically necessary>. 46 #15. Page 72, line 6, by inserting after the word 47 <Such> the following: <medically necessary>. 48 #16. Page 96, by striking lines 7 through 18. 49 #17. By renumbering as necessary. 2 2 2 2 2 2 50 3 1 3 2 3 3 OLDSON of Polk 3 4 SF 478.340 83 3 5 tm/rj/24689

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