

# House Amendment 1578

PAG LIN

1 1 Amend the amendment, H=1438, to Senate File 432, as  
1 2 amended, passed, and reprinted by the Senate, as  
1 3 follows:  
1 4 #1. Page 1, line 22, by striking the word and  
1 5 figure <January 1> and inserting the following:  
1 6 <December 21>.  
1 7 #2. Page 1, by inserting after line 31 the  
1 8 following:  
1 9 <#\_\_\_\_. Page 2, by striking lines 17 through 21 and  
1 10 inserting the following: <prior to the application.>>  
1 11 #3. Page 1, by inserting after line 34 the  
1 12 following:  
1 13 <#\_\_\_\_. Page 3, by inserting after line 21 the  
1 14 following:  
1 15 <Sec. \_\_\_\_\_. NEW SECTION. 459.313B APPLICATION OF  
1 16 LIQUID MANURE ON SNOW COVERED GROUND OR FROZEN GROUND  
1 17 == ANNUAL REPORT.  
1 18 1. On or before February 15 of each year, the  
1 19 director of the department, or the department's  
1 20 designee, shall appear before and present a report to  
1 21 the standing committees of the senate and house of  
1 22 representatives having jurisdiction over agriculture  
1 23 and environmental protection. The report shall  
1 24 include all instances in which persons have applied  
1 25 liquid manure originating from a manure storage  
1 26 structure, that is part of a confinement feeding  
1 27 operation, on snow covered ground or frozen ground  
1 28 because of an emergency as provided in section  
1 29 459.313A. The report shall include an assessment of  
1 30 the application's impact on water quality, including  
1 31 the success of actions taken to prevent or remediate  
1 32 such impact.  
1 33 2. This section is repealed on July 1, 2014.>>  
1 34 #4. By renumbering as necessary.  
1 35  
1 36  
1 37 \_\_\_\_\_  
1 38 WHITAKER of Van Buren  
1 39  
1 40  
1 41 \_\_\_\_\_  
1 42 WENTHE of Fayette  
1 43  
1 44  
1 45 \_\_\_\_\_  
1 46 ZIRKELBACH of Jones  
1 47  
1 48  
1 49 \_\_\_\_\_  
1 50 REICHERT of Muscatine  
2 1  
2 2  
2 3 \_\_\_\_\_  
2 4 S. OLSON of Clinton  
2 5 SF 432.306 83  
2 6 da/rj/23779