

House Amendment 1300

PAG LIN

1 1 Amend Senate File 339, as passed, amended, and
1 2 reprinted by the Senate, as follows:
1 3 [#1.](#) Page 3, by striking lines 29 and 30 and
1 4 inserting the following: <wastewater treatment
1 5 financial assistance program. A>.
1 6 [#2.](#) Page 4, by striking lines 9 through 13.
1 7 [#3.](#) Page 9, line 8, by inserting after the word
1 8 <impact> the following: <while improving water
1 9 quality>.
1 10 [#4.](#) Page 10, line 29, by inserting after the word
1 11 <variance> the following: <improve water quality
1 12 and>.
1 13 [#5.](#) Page 11, by striking lines 27 and 28.
1 14 [#6.](#) Page 11, by striking lines 34 and 35.
1 15 [#7.](#) By renumbering, redesignating, and correcting
1 16 internal references as necessary.
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1 20 _____
1 20 COMMITTEE ON ENVIRONMENTAL PROTECTION
1 21 D. OLSON of Boone, Chairperson
1 22 SF 339.703 83
1 23 tm/nh/22934
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