Senate Amendment 5293

```
1  1      Amend the amendment, S=5172, to House File 2539, as
1  2  amended, passed, and reprinted by the House, as
1  3  follows:
1  4  #1.  Page 6, by striking lines 19 through 21 and
1  5  inserting the following:
1  6  <FY 2008=2009..................................... $  6,295,200
1  7  FY 2009=2010..................................... $ 16,295,200
1  8  FY 2010=2011..................................... $ 26,295,200>
1  9  #2.  Page 14, by striking lines 5 through 16.
1 10  #3.  By striking page 14, line 18, through page 16,
1 11  line 9, and inserting the following:
1 12                <HEALTH INSURANCE OVERSIGHT
1 13     Sec. ___.  Section 505.8, Code Supplement 2007, is
1 14  amended by adding the following new subsection:
1 15     NEW SUBSECTION.  15.  Beginning no later than
1 16  November 1, 2008, and continuing thereafter, the
1 17  commissioner shall, from time to time, convene
1 18  representatives of health insurers and health care
1 19  providers licensed under chapter 148, 150, or 150A, to
1 20  discuss and make recommendations about issues relating
1 21  to cost containment, quality, and access of health
1 22  care for Iowans, with a focus on major factors and
1 23  trends in health care.  The commissioner may identify
1 24  procedures or practices related to health insurance
1 25  that merit regulatory intervention or direction by the
1 26  commissioner and shall take action as deemed
1 27  appropriate within the commissioner's authority.  The
1 28  commissioner may make recommendations to the general
1 29  assembly and the governor regarding legislation to
1 30  improve the efficient and effective delivery of health
1 31  care services and to strengthen the private health
1 32  insurance market in this state.>>
1 33  #4.  Page 20, by striking lines 24 through 33.
1 34  #5.  Page 20, by striking lines 40 through 48.
1 35  #6.  Page 21, by striking lines 28 through 38.
1 36  #7.  Page 23, by striking lines 20 through 30.
1 37  #8.  Page 24, by striking lines 25 through 35.
1 38  #9.  Page 24, by striking line 43, through page 25,
1 39  line 1.
1 40  #10.  Page 26, by striking lines 18 through 28.
1 41  #11.  Page 31, by striking lines 11 through 19.
1 42  #12.  By striking page 31, lines 20 through 41.
1 43  #13.  By renumbering as necessary.
1 44
1 45
1 46  _____
1 47  DAVID JOHNSON
1 48  HF 2539.203 82
1 49  pf/rj/11001
1 50
```