Senate Amendment 5288

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PAG LIN
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Amend the amendment, S=5172, to House File 2539, as
     2 amended, passed, and reprinted by the House, as
     3 follows:
     4 \pm 1. Page 31, line 31, by inserting after the
     5 figure <2009> the following: <, and for not more than
  1
     6 the following full=time equivalent positions>.
7 #2. Page 31, by inserting after line 32 the
     8 following:
                                                      ..... FTEs
     9 <.....
                                                                           3.00>
  1
            Page 31, by inserting before line 33, the
  1
    10 #3.
    11 following:
                        NEW SECTION. 135.40A HEALTHCARE
    12
           <Sec.
    13 COLLABORATIVE REQUIREMENTS.
           1. In order for the healthcare collaborative to
    14
  1 15 receive state funding, the voting membership of the 1 16 board of directors of the healthcare collaborative, as 1 17 defined in section 135.40, shall include at least a
  1 18 majority of consumer representatives.
           2. The healthcare collaborative shall model its
  1
    19
    20 health care indicators including but not limited to 21 quality indicators and measures, patient safety
    22 indicators and measures, pediatric care indicators,
    23 patient satisfaction measures, and health care
    24 acquired infection measures on nationally recognized
    25 indicators and measures developed by such entity as
    26 the agency for healthcare research and quality of the 27 United States department of health and human services
    28 and the center for Medicare and Medicaid services of
    29 the United States department of health and human
    30 services, or similar national entities. In addition,
    31 infection validity measures shall be developed in
    32 conjunction with the state epidemiologist and shall
    33 address legal protections for health care providers
    34 who report infection rates based on the measures
    35 developed.>
    36 \pm 4. Page 32, by inserting after line 8 the 37 following:
  1
         <#_____.
                    Page 34, line 17, by inserting after the
    38
    1
    40 modeled on national indicators as specified in section
  1
    41 135.40A>.>
  1
    42 #5. By renumbering as necessary.
  1
    43
  1
    44
  1 45
  1 46 JACK HATCH
    47 HF 2539.707 82
  1 48 pf/rj/11000
1 49
1 50
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