## Senate Amendment 5207

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               Amend House File 2645, as amended, passed, and
         2 reprinted by the House, as follows:
3 #1. Page 1, by inserting after line 26 the
         4 following:
                            Section 20.6, subsection 2, Code 2007,
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              <Sec.
         6 is amended to read as follows:
               2. Collect, for public employers other than the
         8 state and its boards, commissions, departments, and
        9 agencies, data and conduct studies relating to wages, 10 hours, benefits and other terms and conditions of
     1 11 public employment, including such information filed
        12 with the board pursuant to section 20.29, and make the
        13 same available to any interested person or
     1 14 organization.>
     1 15 \pm 2. Page 18, by inserting after line 3 the
        16 following:
                             Section 20.29, Code 2007, is amended by
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              <Sec.
     1 18 adding the following new unnumbered paragraph:
              NEW UNNUMBERED PARAGRAPH. Within ninety days of
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        20 the completion of a collective bargaining agreement
        21 entered into pursuant to this chapter, the public
        22 employer shall file two copies of the agreement with
        23 the board. In addition, within the same time period, 24 the public employer and the applicable certified
        25 employee organization shall file with the board,
        26 either jointly or separately, a report on a form 27 prescribed by the board which shall include the number
        28 of employees covered by the agreement, the estimated
        29 cost of implementing each wage, benefit, and other
        30 provision of the agreement having an economic impact
        31 and the estimated percentage increase in cost for each
        32 item compared to the prior agreement, the estimated
        33 total cost of implementing the agreement for the 34 entire term of the agreement, and any other
        35 information relating to the agreement as requested by
     1
        36 the board.>
        37 \pm 3. By renumbering as necessary.
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     1 41 DAVID JOHNSON
     1 42 HF 2645.241 82
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