Senate Amendment 5202

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PAG LIN
           Amend House File 2645, as amended, passed, and
      2 reprinted by the House, as follows:
      3 \pm 1. Page 1, by inserting after line 26 the
      4 following:
           <Sec.
                        Section 20.6, subsection 2, Code 2007,
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      6 is amended to read as follows:
           2. Collect, for public employers other than the
      8 state and its boards, commissions, departments, and
    9 agencies, data and conduct studies relating to wages, 10 hours, benefits and other terms and conditions of
  1 11 public employment, including such information filed
     12 with the board pursuant to section 20.29, and make the
     13 same available to any interested person or
  1 14 organization.>
  1 15 \pm 2. Page 18, by inserting after line 3 the
    16 following:
                         Section 20.29, Code 2007, is amended by
     17
           <Sec.
  1 18 adding the following new unnumbered paragraph:
           NEW UNNUMBERED PARAGRAPH. Within ninety days of
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     20 the completion of a collective bargaining agreement
     21 entered into pursuant to this chapter, the public
    22 employer shall file two copies of the agreement with
    23 the board. In addition, within the same time period, 24 the public employer and the applicable certified
     25 employee organization shall file with the board,
    26 either jointly or separately, a report on a form 27 prescribed by the board which shall include the number
     28 of employees covered by the agreement, the estimated
     29 cost of implementing each wage, benefit, and other
     30 provision of the agreement having an economic impact
     31 and the estimated percentage increase in cost for each
     32 item compared to the prior agreement, the estimated
    33 total cost of implementing the agreement for the 34 entire term of the agreement, and any other
     35 information relating to the agreement as requested by
     36 the board. The board shall ensure that the report is
     37 submitted in an electronic format and is made
    38 available to the public on the board's internet site.>
    39 \pm 3. By renumbering as necessary.
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  1 43 PAUL McKINLEY
  1 44 HF 2645.510 82
  1 45 ec/rj/11297
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