

# Senate Amendment 3089

PAG LIN

1 1 Amend Senate File 355 as follows:  
1 2 #1. Page 3, line 15, by striking the word  
1 3 <minimum> and inserting the following: <maximum>.  
1 4 #2. Page 3, line 23, by striking the word  
1 5 <minimum> and inserting the following: <maximum>.  
1 6 #3. Page 4, line 4, by striking the word <fewer>  
1 7 and inserting the following: <more>.  
1 8 #4. Page 4, by striking lines 17 through 27 and  
1 9 inserting the following:  
1 10 <5. PROJECT SIZE>.  
1 11 #5. Page 4, line 28, by striking the word <b.>  
1 12 #6. Page 6, line 15, by striking the word  
1 13 <kilowatts> and inserting the following: <kilovolts>.  
1 14 #7. By renumbering, relettering, or redesignating  
1 15 and correcting internal references as necessary.  
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1 19 COMMITTEE ON NATURAL RESOURCES AND ENVIRONMENT,  
1 20 DENNIS H. BLACK, CHAIRPERSON  
1 21 SF 355.501 82  
1 22 rn/je/7661  
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