## Senate Amendment 3053

[^0]\#1. Page 2, line 1, by inserting after the word
<students.> the following: <Each school district
shall work toward the goal of having one school nurse for every seven hundred fifty students enrolled in the school district.>
\#2. Page 2, by striking lines 5 through 26 and inserting the following:
<Sec. . Section 256.11A, Code 2007, is amended by striking the section and inserting in lieu thereof the following:
256.11A TEACHER LIBRARIAN == GUIDANCE COUNSELOR == SCHOOL NURSE == WAIVERS.

1. The board of directors of a school district may file a written request with the department of education that the department waive the following
requirements adopted by the state board as follows:
a. By August 1, 2007, for the school year beginning July 1, 2007, apply for a one=year extension of a waiver granted for the previous school year beginning July 1, 2006, that the school district have a qualified teacher librarian.
b. By August 1, 2007, for the school year beginning July 1, 2007, that the school district have a qualified guidance counselor. The board of directors of the school district may, not later than August 1, 2008, for the school year beginning July 1, 2008, apply for a one=year extension of the waiver.
c. By August 1, 2007, for the school year
beginning July 1, 2007, that the school district have a school nurse. The board of directors of the school
district may, not later than August 1, 2008, for the
school year beginning July 1, 2008, apply for a
one=year extension of the waiver.
2. A request for a waiver filed by the board of directors of a school district pursuant to subsection 1 shall describe actions being taken by the district to meet the requirement for which the district has requested a waiver: A school district cannot request a waiver of a requirement under subsection 1 if it met the requirements of section 256.11 , subsection 9, 9A, or 9B, as applicable, in the previous school year.> \#3. Page 2, line 30, by striking the word <or>. \#4. Page 2, line 32, by inserting after the word and figure <9A> the following: $<$, or one or more school nurses pursuant to section 256.11, subsection 9B>.
\#5. Page 3, by striking lines 34 and 35 and
inserting the following: <practitioner's license
issued under chapter 272, or a>.
\#6. Page 4, line 1, by striking the words <for school nurses>.
\#7. Page 4, line 2, by inserting after the figure <272> the following: <, excluding school nurses>. \#8. Page 12, line 4, by inserting after the figure $<2008>$ the following: $<$, and each succeeding school year>.
\#9. Page 13, line 9, by striking the word <or> and inserting the following: <थf and>.
\#10. Page 14, by striking line 5 and inserting the following: <salaries due to geographic differences, educational>.
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#11. Page 15, by inserting after line 21 the
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following:
<Sec. . Section 284.13, subsection 1, paragraph
a, Code 2007, is amended to read as follows:
a. For each fiscal year of the fiscal period beginning July 1, 2006 2007, and ending June 30, 2009, to the department of education, the amount of two one million twour hundred fifty eighty=seven thousand five hundred dollars for the issuance of national board certification awards in accordance with section 256.44. Of the amount allocated under this paragraph, up to two hundred fifty thousand dollars may be used

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2 25 to support the implementation of a national board
2 26 certification support program, and not less than
    2 27 eighty=five thousand dollars shall be used to
    28 administer the ambassador to education position in
    2 29 accordance with section 256.45.>
    30 #12. Page 15, line 25, by striking the figure
    31 <2006> and inserting the following: <zO06 2007>.
    #13. Page 17, by inserting after line 26 the
    following:
        <Sec. Section 284.13, subsection 1, paragraph
        g, unnumb\overline{ered paragraph 1, Code 2007, is amended to}
    read as follows:
        For purposes of the pay=for=performance program
        established pursuant to section 284.14, the following
        amounts are allocated to the departmen't of management
        education for the following fiscal years:>
        #14. By renumbering as necessary.
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    45 COMMITTEE ON APPROPRIATIONS,
    46 ROBERT E. DVORSKY, CHAIRPERSON
    47 SF 277.503 82
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