## House

|  | d the Senate amendment, $\mathrm{H}=8652$, to House |
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| 12 | 2679, as amended, passed, and reprinted by the House, |
| 1 | as follows: ${ }^{\text {a }}$ ( inserting before line 20 the |
| 1 | \#1. Page 4, by inserting before line 20 the |
| 6 | following: Page 38, by inserting after line 5 the |
| 17 | following: |
| 18 | <Sec. __. Section 282.18, subsection 7, Code |
| 19 | 2007, is amended to read as follows: |
| 10 | 7. A pupil participating in open enrollment shall |
| 11 | be counted, for state school foundation aid purposes, |
| 12 | in the pupil's district of residence. A pupil's |
| 13 | residence, for purposes of this section, means a |
| 14 | residence under section 282.1. The board of directors |
| 15 | of the district of residence shall pay to the |
| 16 | receiving district the state cost per pupil for the |
| 17 | previous school year, plus any moneys received for the |
| 18 | pupil as a result of the non=English speaking |
| 19 | weighting under section 280.4, subsection 3, for the |
| 20 | previous school year multiplied by the state cost per |
| 21 | pupil for the previous year. If the pupil |
| 122 | participating in open enrollment is also an eligible |
| 123 | pupil under chapter 261C, the receiving district shall |
| 124 | pay the tuition reimbursement amount to an eligible |
| 125 | postsecondary institution as provided in section |
| 126 | 261C.6. If four percent or more of the pupils |
| 127 | residing in a school district participate in open |
| 128 | enrollment and enroll in the same receiving district, |
| 129 | the district of residence shall pay to the receiving |
| 130 | district the percentage of the amount the district of |
| 131 | residence receives under 284.13, subsection 1 |
| 132 | paragraph "h", equal to the proportion that the number |
| 133 | of students enrolled in the receiving district under |
| 134 | this section bears to the basic enrollment of the |
| 135 | district of residence.>> |
| 136 | \#2. Page 4, by striking lines 21 through 25. |
| 137 | \#3. Page 4, by striking line 26 and inserting the |
| 138 | following: |
| 139 | <\#__. Page 40, by striking line 20 and inserting |
| 140 | the following: <section 282.18, subsection 7, |
| 141 | takes>.> |
| 142 | \#4. By renumbering as necessary. |
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| 146 | WORTHAN of Buena Vista |
| 147 | HF 2679.219 82 |
| 148 | kh/mg/12004 |
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