House Amendment 8631

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1  1      Amend the amendment, H=8604, to the Senate
1  2 amendment, H=8439, to House File 2539, as amended,
1  3 passed, and reprinted by the House, as follows:
1  4 #1.  Page 5, line 2, by inserting after the word
1  5 <in> the following:  <data collection related to>.
1  6 #2.  Page 7, by striking lines 3 through 6 and
1  7 inserting the following:  <pursuant to chapter 17A,
1  8 the cost=sharing amounts, criteria for modification of
1  9 the cost=sharing amounts, and graduated premiums for
1 10 children under the hawk=I expansion program.>
1 11 #3.  Page 12, line 9, by striking the word <Six>
1 12 and inserting the following:  <Seven>.
1 13 #4.  Page 12, by inserting after line 19 the
1 14 following:
1 15    <(6)  A representative of the Iowa association of
1 16 health underwriters.>
1 17 #5.  Page 12, line 32, by striking the word
1 18 <governor> and inserting the following:  <director of
1 19 public health>.
1 20 #6.  Page 12, line 35, by striking the word
1 21 <governor> and inserting the following:  <director>.
1 22 #7.  Page 41, by striking line 42 and inserting the
1 23 following:  <contrary.  With reference to a
1 24 hospital,>.
1 25 #8.  Page 41, by inserting after line 45 the
1 26 following:
1 27    <(1)  Is designated as a critical access hospital
1 28 pursuant to 42 U.S.C. } 1395i=4.>
1 29 #9.  Page 41, line 46, by striking the figure and
1 30 word <(1)  Serves> and inserting the following:  <(2)
1 31 Serves>.
1 32 #10.  Page 41, line 50, by striking the figure and
1 33 word <(2)  Provides> and inserting the following:
1 34 <(3)  Provides>.
1 35 #11.  Page 42, line 3, by striking the figure and
1 36 word <(3)  Is> and inserting the following:  <(4) Is>.
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1 38
1 39 _____
1 40 HEDDENS of Story
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1 42
1 43 _____
1 44 UPMEYER of Hancock
1 45 HF 2539.712 82
1 46 pf/rj/11667
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