

House Amendment 8551

PAG LIN

1 1 Amend House File 2633, as passed by the House, as
1 2 follows:
1 3 [#1.](#) Page 1, by striking lines 25 through 27.
1 4 [#2.](#) Page 2, by inserting after line 6 the
1 5 following:
1 6 <____. "Domestic cooperative" means an entity
1 7 organized on a cooperative basis under chapter 497,
1 8 498, or 499 or a cooperative organized under chapter
1 9 501 or 501A.>
1 10 [#3.](#) Page 11, line 28, by striking the words <A
1 11 operating> and inserting the following: <An
1 12 operating>.
1 13 [#4.](#) Page 12, lines 17 and 18, by striking the
1 14 words <as follows> and inserting the following: <,
1 15 the following rules apply>.
1 16 [#5.](#) Page 16, line 10, by striking the word
1 17 <corporation> and inserting the following: <limited
1 18 liability company>.
1 19 [#6.](#) Page 16, line 29, by striking the figure
1 20 <489.110> and inserting the following: <489.112>.
1 21 [#7.](#) Page 29, line 8, by inserting after the word
1 22 <becomes> the following: <a>.
1 23 [#8.](#) Page 44, line 7, by striking the figure <2>
1 24 and inserting the following: <3>.
1 25 [#9.](#) Page 49, line 33, by striking the word
1 26 <transferree> and inserting the following:
1 27 <transferee>.
1 28 [#10.](#) Page 51, line 10, by striking the word
1 29 <applies> and inserting the following: <apply>.
1 30 [#11.](#) Page 54, line 15, by inserting after the word
1 31 <due> the following: <to>.
1 32 [#12.](#) By striking page 65, line 3, through page 66,
1 33 line 26.
1 34 [#13.](#) Page 82, line 30, by inserting after the word
1 35 <podiatry,> the following: <real estate brokerage,>.
1 36 [#14.](#) Page 89, line 26, by striking the word
1 37 <account> and inserting the following: <accountant>.
1 38 [#15.](#) Page 92, line 7, by striking the word
1 39 <limited> and inserting the following: <professional
1 40 limited>.
1 41 [#16.](#) Page 101, line 9, by striking the word <"a",>
1 42 and inserting the following: <"a">.
1 43 [#17.](#) Page 104, line 35, by striking the figure
1 44 <10> and inserting the following: <12>.
1 45 [#18.](#) Page 106, line 11, by striking the word <OR>
1 46 and inserting the following: <ON>.
1 47 [#19.](#) Page 106, line 33, by inserting after the
1 48 word <conversion.> the following: <The notice shall
1 49 include or be accompanied by a copy of the organic
1 50 documents as they will be in effect immediately after
2 1 the conversion.>
2 2 [#20.](#) Page 107, line 27, by striking the word
2 3 <entity> and inserting the following: <entity,>.
2 4 [#21.](#) Page 110, line 4, by striking the words and
2 5 figure <as provided in section 490.1112>.
2 6 [#22.](#) Page 114, line 35, by striking the word
2 7 <corporation> and inserting the following:
2 8 <corporation company>.
2 9 [#23.](#) Page 118, line 12, by striking the figure
2 10 <289.108> and inserting the following: <489.108>.
2 11 [#24.](#) By renumbering as necessary.
2 12 HF 2633.S
2 13 da/ml/12