

House Amendment 8539

PAG LIN

1 1 Amend House File 2667 as follows:
1 2 #1. By striking page 4, line 9, through page 5,
1 3 line 28.
1 4 #2. By renumbering as necessary.
1 5
1 6
1 7
1 8 _____
1 8 COMMITTEE ON ADMINISTRATION
1 9 AND RULES
1 10 QUIRK of Chickasaw, CHAIRPERSON
1 11 HF 2667.501 82
1 12 jp/rj/11912
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