House Amendment 8221

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1  1     Amend House File 2610 as follows:
1  2  #1.   Page 1, by striking line 3.
1  3  #2.   Page 1, line 5, by striking the figure
1  4  <10A.901> and inserting the following:   <80.26>.
1  5  #3.   Page 1, by striking line 6 and inserting the
1  6  following:
1  7     <1.  As used in this section:>
1  8  #4.   Page 1, by striking lines 7 through 10 and
1  9  inserting the following:
1 10     <a.   "Director"> means the director of the
1 11  division.
1 12     b.   "Division" means the division of criminal
1 13  investigation of the department of public safety.>
1 14  #5.   Page 1, by striking lines 11 and 12.
1 15  #6.   Page 1, line 13, by striking the figure <1.>
1 16  and inserting the following:   <2.>
1 17  #7.   Page 1, line 15, by striking the figure <2>
1 18  and inserting the following:   <3>.
1 19  #8.   Page 1, line 16, by striking the figure <3>
1 20  and inserting the following:   <4>.
1 21  #9.   Page 2, line 6, by striking the word
1 22  <administrator> and inserting the following:
1 23  <director>.
1 24  #10.  Page 2, line 10, by striking the word
1 25  <administrator> and inserting the following:
1 26  <director>.
1 27  #11.  Page 2, line 14, by striking the word
1 28  <administrator> and inserting the following:
1 29  <director>.
1 30  #12.  Page 2, line 15, by striking the word
1 31  <administrator> and inserting the following:
1 32  <director>.
1 33  #13.  Page 2, line 17, by striking the word
1 34  <administrator> and inserting the following:
1 35  <director>.
1 36  #14.  Page 2, line 21, by striking the figure <2.>
1 37  and inserting the following:   <3.>
1 38  #15.  Page 3, line 3, by striking the figure <3.>
1 39  and inserting the following:   <4.>
1 40  #16.  Page 3, line 9, by striking the figure <4.>
1 41  and inserting the following:   <5.>
1 42  #17.  Page 3, by striking line 11.
1 43  #18.  Page 3, by striking line 12 and inserting the
1 44  following:
1 45     <6.  a.  The commissioner shall adopt rules
1 46  pursuant to and>.
1 47  #19.  Page 3, line 14, by striking the word
1 48  <article> and inserting the following:   <section>.
1 49  #20.  Page 3, line 15, by striking the word
1 50  <article> and inserting the following:   <section>.
2  1  #21.  Page 3, by striking line 16 and inserting the
2  2  following:
2  3     <b.  The director and officials of the division
2  4  shall>.
2  5  #22.  Page 3, by striking lines 19 through 21 and
2  6  inserting the following:   <this section or rules
2  7  adopted pursuant to this section.
2  8     c.  If, upon investigation, the director or the
2  9  director's authorized representative believes that
2 10  an>.
2 11  #23.  Page 3, line 22, by striking the word
2 12  <article> and inserting the following:   <section>.
2 13  #24.  Page 3, line 23, by striking the word
2 14  <administrator> and inserting the following:
2 15  <director>.
2 16  #25.  Page 3, line 25, by striking the figure <4.>
2 17  and inserting the following:   <d.>
2 18  #26.  Page 3, by striking line 29 and inserting the
2 19  following:
2 20     <e.  If a citation is issued, the director shall,>.
2 21  #27.  Page 3, by striking line 34 and inserting the
2 22  following:
2 23     <f.  A determination by the director as to whether
2 24  a>.
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2 25 #28. Page 3, line 35, by striking the word
2 26 <chapter> and inserting the following: <section>.
2 27 #29. Page 4, line 1, by striking the word
2 28 <chapter> and inserting the following: <section>.
2 29 #30. Page 4, line 2, by striking the figure <7.>
2 30 and inserting the following: <g.>
2 31 #31. Page 4, by striking line 3 and inserting the
2 32 following: <director taken pursuant to this section
2 33 may be sought in>.
2 34 #32. Page 4, by striking line 6 and inserting the
2 35 following: <of the determination of the director, the
2 36 director's>.
2 37 #33. Page 4, line 8, by striking the word
2 38 <administrator> and inserting the following:
2 39 <director>.
2 40 #34. Page 4, line 12, by striking the word
2 41 <administrator> and inserting the following:
2 42 <director>.
2 43 #35. Page 4, by striking line 14.
2 44 #36. Page 4, by striking line 15 and inserting the
2 45 following:
2 46   <7. a. All state agencies shall cooperate under
2 47 this section>.
2 48 #37. Page 4, line 18, by striking the word
2 49 <article> and inserting the following: <section>.
2 50 #38. Page 4, line 19, by striking the figure <2.>
3 1 and inserting the following: <b.>
3 2 #39. Page 4, by striking line 20 and inserting the
3 3 following: <designee violated subsection 2, the
3 4 director shall>.
3 5 #40. Page 4, by striking line 24 and inserting the
3 6 following:
3 7   <c. Cooperation under this section shall be
3 8 considered a>.
3 9 #41. By renumbering as necessary.
3 10
3 11
3 12 _____
3 13 PAULSEN of Linn
3 14
3 15
3 16 _____
3 17 UPMEYER of Hancock
3 18
3 19
3 20 _____
3 21 PETTENGILL of Benton
3 22
3 23
3 24 _____
3 25 S. OLSON of Clinton
3 26
3 27
3 28 _____
3 29 ALONS of Sioux
3 30
3 31
3 32 _____
3 33 BAUDLER of Adair
3 34
3 35
3 36 _____
3 37 GREINER of Washington
3 38
3 39
3 40 _____
3 41 L. MILLER of Scott
3 42
3 43
3 44 _____
3 45 JACOBS of Polk
3 46
3 47
3 48 _____
3 49 DOLECHECK of Ringgold
3 50
4 1
4 2 _____
4 3 BOAL of Polk
4 4
4 5

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4   6    _____
4   7    TYMESON of Madison
4   8
4   9    _____
4  10
4  11    HORBACH of Tama
4  12
4  13    _____
4  14
4  15    HUSEMAN of Cherokee
4  16
4  17    _____
4  18
4  19    CHAMBERS of O'Brien
4  20
4  21    _____
4  22
4  23    DRAKE of Pottawattamie
4  24
4  25    _____
4  26
4  27    SANDS of Louisa
4  28
4  29    _____
4  30
4  31    MAY of Dickinson
4  32
4  33    _____
4  34
4  35    LUKAN of Dubuque
4  36
4  37    _____
4  38
4  39    HEATON of Henry
4  40
4  41    _____
4  42
4  43    FORRISTALL of Pottawattamie
4  44
4  45    _____
4  46
4  47    ROBERTS of Carroll
4  48
4  49    _____
4  50
5   1    WINDSCHITL of Harrison
5   2
5   3    _____
5   4
5   5    RAECKER of Polk
5   6
5   7    _____
5   8
5   9    STRUYK of Pottawattamie
5  10
5  11    _____
5  12
5  13    GRASSLEY of Butler
5  14
5  15    _____
5  16
5  17    SCHICKEL of Cerro Gordo
5  18    HF 2610.308 82
5  19    ak/rj/20689
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