House Amendment 8070

PAG LIN

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1  1     Amend House File 2521 as follows:
1  2  #1.  By striking page 28, line 32, through page 29,
1  3  line 5.
1  4  #2.  Page 30, line 21, by striking the words
1  5  <paragraphs "a" through "e"> and inserting the
1  6  following:  <paragraph "a", subparagraphs (1) through
1  7  (5),>.
1  8  #3.  Page 95, line 33, by striking the figure <3>
1  9  and inserting the following:  <4>.
1 10
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1 12  _____
1 13  COMMITTEE ON JUDICIARY
1 14  SWAIM of Davis, Chairperson
1 15  HF 2521.701 82
1 16  lh/rj/5629
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