House Amendment 8069

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PAG LIN
            1 Amend House File 2522 as follows:
2 <u>#1.</u> By striking page 11, line 34, through page 12,
3 line 15.
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            4 <u>#2.</u> Page 20, line 30, by striking the word
        1
            5 <subsection> and inserting the following:
            6 <subsections>.
7 \frac{#3.}{2} Page 49, line 10, by inserting before the word
        1
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           8 <inserting> the following: <and>.
          9 #4. Page 54, line 23, by striking the word \langle (c) \rangle
10 and inserting the following: \langle (b) \rangle.
11 #5. Page 100, line 23, by striking the word \langle to \rangle
12 and inserting the following: \langle through \rangle.
        1
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           13 \pm 6. By renumbering as necessary.
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           14
        1 15
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           16
           17 COMMITTEE ON JUDICIARY
        1
        1 18 SWAIM of Davis, Chairperson
        1 19 HF 2522.501 82
        1
           20 lh/rj/5628
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