

House Amendment 8005

PAG LIN

1 1 Amend Senate File 261, as passed by the Senate, as
1 2 follows:
1 3 #1. Page 3, line 1, by striking the figure <2008>
1 4 and inserting the following: <2009>.
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1 8 COMMITTEE ON ENVIRONMENTAL PROTECTION
1 9 OLSON of Boone, CHAIRPERSON
1 10 SF 261.501 82
1 11 tw/nh/10243
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