

# House Amendment 1665

PAG LIN

1 1 Amend the amendment, H=1603, to Senate File 485, as  
1 2 passed by the Senate, as follows:  
1 3 #1. Page 2, line 5, by striking the word  
1 4 <eighteen> and inserting the following:  
1 5 <twenty=three>.  
1 6 #2. Page 2, by striking lines 8 and 9 and  
1 7 inserting the following:  
1 8 <2. a. The voting members shall be appointed by  
1 9 the following named entity or entities and approved by  
1 10 the governor with each congressional district  
1 11 represented by at least three members:>  
1 12 #3. Page 2, by striking lines 16 through 18 and  
1 13 inserting the following:  
1 14 <(5) The Iowa association of electric  
1 15 cooperatives.  
1 16 (6) The Iowa utility association.  
1 17 (7) The Iowa association of municipal utilities.>  
1 18 #4. Page 2, by striking lines 20 through 23 and  
1 19 inserting the following:  
1 20 <(9) The Iowa environmental council.  
1 21 (10) The soil and water conservation districts of  
1 22 Iowa.>  
1 23 #5. Page 2, by striking line 32 and inserting the  
1 24 following:  
1 25 <(16) The Iowa state association of counties.>  
1 26 #6. Page 2, line 36, by inserting after the word  
1 27 <production> the following: <appointed by the Iowa  
1 28 association of business and industry>.  
1 29 #7. Page 2, by inserting after line 36 the  
1 30 following:  
1 31 <(19) The older Iowans legislature.  
1 32 (20) The president of the senate. The person  
1 33 appointed under this subparagraph shall not be a  
1 34 resident of a metropolitan statistical area.  
1 35 (21) The minority leader in the senate. The  
1 36 person appointed under this subparagraph shall not be  
1 37 a resident of a metropolitan statistical area.  
1 38 (22) The speaker of the house or representatives.  
1 39 The person appointed under this subparagraph shall not  
1 40 be a resident of a metropolitan statistical area.  
1 41 (23) The minority leader of the house of  
1 42 representatives. The person appointed under this  
1 43 subparagraph shall not be a resident of a metropolitan  
1 44 statistical area.>  
1 45 #8. Page 2, by striking lines 49 and 50 and  
1 46 inserting the following:  
1 47 <3. Voting members of the council shall serve  
1 48 without>.  
1 49 #9. Page 3, line 3, by striking the words  
1 50 <designated by the governor> and inserting the  
2 1 following: <elected by the voting members of the  
2 2 council>.  
2 3 #10. By renumbering as necessary.  
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2 7 \_\_\_\_\_  
2 8 ALONS of Sioux  
2 9  
2 10 \_\_\_\_\_  
2 11 MERTZ of Kossuth  
2 12 SF 485.704 82  
2 13 tm/gg/7395