Senate Amendment 3092

PAG LIN

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Amend House File 808, as passed by the House, as
    2 follows:
    3 #1. Page 1, line 10, by striking the figure <1.>
4 #2. Page 1, line 15, by striking the figure
    5 <18,047,299> and inserting the following:
    6 <17,213,319>.
    7 #3. Page 1, line 16, by striking the figure
  8 <417.12> and inserting the following: <412.52>.
9 #4. By striking page 1, line 17, through page 2, 10 line 15.
1
  11 #5. Page 2, by inserting after line 17, the
  12 following:
  13 <Sec. ___. SENIOR FARMERS MARKET NUTRITION
14 PROGRAM. There is appropriated from the general fund
1 15 of the state to the department of agriculture and land
  16 stewardship for the fiscal year beginning July 1, 17 2005, and ending June 30, 2006, the following amount
1 18 or so much thereof as is necessary, to be used for the
1
  19 purposes designated:
   20
          For purposes of administering a senior farmers
  21 market nutrition program, including salaries, support,
  22 maintenance, miscellaneous purposes, and for not more
   23 than the following full=time equivalent positions:
                                                                              77,000
  24 .....
  25 ..... FTES
26 Sec. ____. CHRONIC WASTING DISEASE. There is
27 appropriated from the general fund of the state to the
                                                                               1.00
1
  28 department of agriculture and land stewardship for the
  29 fiscal year beginning July 1, 2005, and ending June
   30 30, 2006, the following amount, or so much thereof as
  31 is necessary, to be used for the purposes designated:
  32
          For purposes of administering a chronic wasting
  33 disease control program for the control of chronic 34 wasting disease which threatens farm deer as provided
  35 in chapter 170, including salaries, support,
  36 maintenance, miscellaneous purposes, and for not more
   37 than the following full=time equivalent positions:
  38 ..... $
                                                                            100,000
1 39 ...... FTEs
1 40 The program may include procedures for the
1 41 inspection and testing of farm deer, responses to
                                                                                1.60
  42 reported cases of chronic wasting disease, and methods
  43 to ensure that owners of farm deer may engage in the
  44 movement and sale of farm deer.
        Sec.
                   __. HOMELAND SECURITY.
                                                 There is
  46 appropriated from the general fund of the state to the
1
   47 department of agriculture and land stewardship for the
  48 fiscal year beginning July 1, 2005, and ending June
1
  49 30, 2006, the following amount, or so much thereof as
  50 is necessary, to be used for the purposes designated:
        For purposes of administering programs which
    2 provide for homeland security and emergency
    3 management, including programs which are necessary to 4 prevent or control a serious threat to the production
    5 and processing of agricultural commodities, and
    6 including salaries, support, maintenance, 7 miscellaneous purposes, and for not more than the
    8 following full=time equivalent positions:
                                                                              79,004
   9 ...... $
  10 ..... FTEs
11 The department may use the moneys appropriated in
                                                                                1.00
  12 this section to preserve and protect the public
  13 health, public safety, or the state's economy caused 14 by the transmission of disease among livestock as 15 defined in section 717.1 or agricultural animals as 16 defined in section 717A.1. The department shall
  17 cooperate with the homeland security and emergency 18 management division of the department of public
  19 defense in the administration of emergency planning
2 20 matters which involve agriculture.>
2 21 #6. Page 3, line 33, by striking the figure <1.>
2 22 #7. Page 4, line 3, by striking the figure
2 23 <16,390,463> and inserting the following:
2 24 <16,968,439>.
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2 25 #8. Page 4, by striking lines 5 through 16.
2 26 #9. By renumbering as necessary.
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2 28
2 29
2 30 COMMITTEE ON APPROPRIATIONS
2 31 JEFF ANGELO, CO=CHAIRPERSON
2 32
2 33
2 34
2 35 ROBERT E. DVORSKY, CO=CHAIRPERSON
2 36 HF 808.703 81
2 37 da/gg/1962
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