

House Amendment 8617

PAG LIN

1 1 Amend House File 2743, as amended, passed, and
1 2 reprinted by the House, as follows:
1 3 #1. Page 1, line 29, by striking the figure
1 4 <50,000> and inserting the following: <250,000>.
1 5 #2. Page 2, line 16, by striking the figure
1 6 <5,011,565> and inserting the following: <5,928,465>.
1 7 #3. Page 4, lines 5 and 6, by striking the words
1 8 <existing substance abuse treatment programs.> and
1 9 inserting the following: <the maintenance and
1 10 enhancement of substance abuse treatment programs
1 11 currently funded by the department.>
1 12 #4. Page 4, line 33, by striking the figure
1 13 <250,000> and inserting the following: <350,000>.
1 14 #5. By striking page 4, line 34, through page 5,
1 15 line 5.
1 16 #6. Page 5, line 11, by striking the figure
1 17 <850,000> and inserting the following: <1,050,000>.
1 18 #7. Page 5, line 13, by striking the figure
1 19 <400,000> and inserting the following: <500,000>.
1 20 #8. Page 5, line 15, by inserting after the word
1 21 <mentors.> the following: <Of the amount specified in
1 22 this subparagraph (1), \$25,000 shall be utilized to
1 23 provide grants to small community-based organizations
1 24 that meet the requirements of this subparagraph (1).>
1 25 #9. Page 5, line 21, by striking the figure
1 26 <400,000> and inserting the following: <500,000>.
1 27 #10. Page 5, line 24, by inserting after the word
1 28 <leadership.> the following: <Of the amount specified
1 29 in this subparagraph (2), \$25,000 shall be utilized to
1 30 provide grants to small community-based organizations
1 31 that meet the requirements of this subparagraph (2).>
1 32 #11. Page 5, line 35, by inserting after the word
1 33 <prevention> the following: <grants and for>.
1 34 #12. Page 6, line 5, by striking the figure
1 35 <60,000> and inserting the following: <100,000>.
1 36 #13. Page 6, line 11, by striking the figure
1 37 <3,782,999> and inserting the following: <4,046,474>.
1 38 #14. Page 6, line 12, by striking the figure
1 39 <164,741> and inserting the following: <228,216>.
1 40 #15. Page 6, line 15, by striking the figure
1 41 <64,741> and inserting the following: <128,216>.
1 42 #16. Page 6, line 21, by striking the figure
1 43 <296,217> and inserting the following: <306,217>.
1 44 #17. Page 7, line 20, by striking the figure
1 45 <100,000> and inserting the following: <300,000>.
1 46 #18. Page 7, by striking line 22 and inserting the
1 47 following: <correctional services. Of the funds
1 48 allocated, \$100,000 shall be used for community-based
1 49 corrections, and \$200,000 shall be used to implement
1 50 an adult drug court program.>
2 1 #19. Page 8, by striking lines 3 through 18.
2 2 #20. By striking page 9, line 17, through page 10,
2 3 line 15, and inserting the following:
2 4 <Sec. _____. DEPARTMENT OF EDUCATION. There is
2 5 appropriated from the healthy Iowans tobacco trust
2 6 created in section 12.65, to the department of
2 7 education for the fiscal year beginning July 1, 2006,
2 8 and ending June 30, 2007, the following amount, or so
2 9 much thereof as is necessary, to be used for the
2 10 purpose designated:
2 11 To establish a competitive grants program to expand
2 12 the availability of before and after school programs:
2 13 \$ 150,000
2 14 School districts and other public and private
2 15 organizations shall be eligible to apply for a grant
2 16 from the program. Grant applications shall be
2 17 assessed by the department based on the targeted
2 18 student population and whether the application
2 19 demonstrates partnerships and collaboration with
2 20 not-for-profit community organizations, if
2 21 appropriate; indicates that the school district or
2 22 organization has access to training for the program;
2 23 provides for a safe and engaging environment; combines
2 24 academic, enrichment, cultural, and recreational

2 25 activities; provides for no less than a 20 percent
2 26 match; and demonstrates that the school district or
2 27 organization is able to sustain the program after the
2 28 grant is exhausted. The types of activities supported
2 29 by an applicant may include but are not limited to
2 30 tutoring and supplementing instruction in basic
2 31 skills, such as reading, math, and science; drug and
2 32 violence prevention curricula and counseling; youth
2 33 leadership activities; volunteer and service learning
2 34 opportunities; career and vocational awareness
2 35 preparation; courses and enrichment in arts and
2 36 culture; computer instruction; character development
2 37 and civic participation; language instruction,
2 38 including English as a second language; mentoring;
2 39 positive interaction with law enforcement; supervised
2 40 recreation programs; or health and nutrition programs.
2 41 The department shall make every attempt to leverage
2 42 additional funding from other public and private
2 43 sources to support the program provided under this
2 44 section.>

2 45 #21. Page 10, by inserting after line 15 the
2 46 following:

2 47 <Sec. ____ FARMERS WITH DISABILITIES == FEDERAL
2 48 REPLACEMENT FUNDS. There is appropriated from the
2 49 general fund of the state to the division of
2 50 vocational rehabilitation services of the department
3 1 of education for the fiscal year beginning July 1,
3 2 2006, and ending June 30, 2007, the following amount,
3 3 or so much thereof as is necessary, to be used for the
3 4 purpose designated:

3 5 For a grant to a national nonprofit organization
3 6 with over 80 years of experience in assisting children
3 7 and adults with disabilities and special needs and
3 8 their families through services that include medical
3 9 rehabilitation, job training and employment services,
3 10 child care, adult day services, and camping and
3 11 recreation, in order to replace expired federal
3 12 funding for a nationally recognized program that has
3 13 been replicated in 30 other states but which is not
3 14 available through any other entity in this state that
3 15 provides assistance to farmers with disabilities in
3 16 all 99 counties to allow the farmers to remain in
3 17 their own homes and be gainfully engaged in farming
3 18 through provision of agricultural worksite and home
3 19 modification consultations, peer support services,
3 20 services to families, information and referral, and
3 21 equipment loan services:

3 22 \$ 130,000

3 23 Sec. ____ Section 135.26, Code Supplement 2005, is
3 24 amended to read as follows:

3 25 135.26 AUTOMATED EXTERNAL DEFIBRILLATOR GRANT
3 26 PROGRAM.

3 27 The department shall establish and implement an
3 28 automated external defibrillator grant program which
3 29 provides matching funds to local boards of health,
3 30 community organizations, or cities for the program
3 31 after standards and requirements for the utilization
3 32 of automated external defibrillator equipment, and
3 33 training on the use of such equipment, are developed
3 34 at the local level. The objective of the program
3 35 shall be to enhance the emergency response system in
3 36 rural areas of the state where access to health care
3 37 providers is often limited by providing increased
3 38 access to automated external defibrillator equipment
3 39 by rural emergency and community personnel. A local
3 40 board of health, community organization, or city may
3 41 submit an application to the department for review.
3 42 The department shall establish criteria for the review
3 43 and approval of grant applications by rule, and may
3 44 accept gifts, grants, bequests, and other private
3 45 contributions, as well as state or federal funds, for
3 46 purposes of the program. The amount of a grant shall
3 47 not exceed fifty percent of the cost of the automated
3 48 external defibrillator equipment to be distributed to
3 49 the applicant and the training program to be
3 50 administered by the applicant at the local level.

4 1 Each application shall include information
4 2 demonstrating that the applicant will provide matching
4 3 funds of fifty percent of the cost of the program.
4 4 Grant recipients shall submit an annual report to the
4 5 department indicating automated external defibrillator

4 6 equipment usage levels, patient outcomes, and number
4 7 of individuals trained. For the purposes of this
4 8 section, "rural" means a geographic area outside an
4 9 urban or suburban setting with a population of less
4 10 than fifty thousand persons.

4 11 Sec. _____. 2005 Iowa Acts, chapter 176, section 1,
4 12 subsection 1, paragraph a, unnumbered paragraph 2, is
4 13 amended to read as follows:

4 14 Of the amount appropriated in this paragraph,
4 15 ~~\$50,000~~ \$150,000 shall be used to continue the efforts
4 16 of the Iowa chronic care consortium pursuant to 2003
4 17 Iowa Acts, chapter 112, section 12, as amended by 2003
4 18 Iowa Acts, chapter 179, sections 166 and 167.>

4 19 [#22](#). Page 10, line 19, by striking the figure
4 20 <13,750,000> and inserting the following:

4 21 <10,925,000>.

4 22 [#23](#). Page 10, by inserting after line 23 the
4 23 following:

4 24 <Sec. _____. EFFECTIVE DATE. The section of this
4 25 Act amending 2005 Iowa Acts, chapter 176, section 1,
4 26 being deemed of immediate importance, takes effect
4 27 upon enactment.>

4 28 [#24](#). Title page, line 2, by inserting after the
4 29 word <fund> the following: <, and providing an
4 30 effective date>.

4 31 [#25](#). By renumbering as necessary.

4 32 HF 2743.S

4 33 pf/cc/26