## House Amendment 8598

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|  |  | Amend the amendment, $\mathrm{H}=8584$, to Senate File 2272, |
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| 1 |  | as amended, passed, and reprinted by the Senate, as |
| 1 | 3 | follows: |
| 1 | 4 5 | \#1. Page 1, lines 48 and 49, by striking the words <or credits>. |
| 1 | 6 | \#2. By striking page 2, line 14, through page 2, |
| 1 | 7 | line 37, and inserting the following: |
| 1 | 8 | <Sec. Section 256.7, subsection 26, Code |
| 1 | 9 | Supplement 2005, is amended by striking the subsection |
| 1 | 10 | and inserting in lieu thereof the following: |
| 1 | 11 | 26. Set a goal of increasing to eighty percent the |
| 1 | 12 | number of students graduating from all secondary |
| 1 | 13 | schools in school districts in this state who have |
| 1 | 14 | successfully completed the core curriculum recommended |
| 1 | 15 | by the college testing service whose college entrance |
| 1 | 16 | examination is taken by the majority of Iowa's high |
| 1 | 17 | school students. The state goal shall be exclusive of |
| 1 | 18 | students who have special or alternative means for |
| 1 | 19 | satisfying graduation requirements under |
| 1 | 20 | individualized educational plans developed for the |
| 1 | 21 | students. The state board shall require each school |
| 1 | 22 | district to annually report, beginning with the |
| 1 | 23 | 2006=2007 school year, the percentage of students |
| 1 | 24 | graduating from high school in the school district who |
| 1 | 25 | complete the core curriculum. The school district |
| 1 | 26 | shall report, in the comprehensive school improvement |
| 1 | 27 | plan submitted in accordance with subsection 21, how |
| 1 | 28 | the district plans to increase the number of students |
| 1 | 29 | completing the recommended core curriculum. Taking |
| 1 | 30 | into consideration the recommendations of the college |
| 1 | 31 | testing service whose college entrance examination is |
| 1 | 32 | taken by the majority of Iowa's high school students, |
| 1 | 33 | beginning with the students in the 2010=2011 school |
| 1 | 34 | year graduating class, the requirements for high |
| 1 | 35 | school graduation for all students in school districts |
| 1 | 36 | shall be four years of English and language arts, |
| 1 | 37 | three years of mathematics, three years of science, |
| 1 | 38 | and three years of social studies |
| 1 | 39 | \#3. Page 10, by striking lines 19 through 40 and |
| 1 | 40 | inserting the following |
| 1 | 41 | <279.61 STUDENT PLAN FOR PROGRESS TOWARD |
| 1 | 42 | UNIVERSITY ADMISSIONS == REPORT |
| 1 | 43 | 1. For the school year beginning July 1, 2006, and |
| 1 | 44 | each succeeding school year, the board of directors of |
| 1 | 45 | each school district shall cooperate with each student |
| 1 | 46 | enrolled in grade eight to develop for the student a |
| 1 | 47 | core curriculum plan to guide the student toward the |
| 1 | 48 | goal of successfully completing, at a minimum, the |
| 1 | 49 | model core curriculum developed by the state board of |
| 1 | 50 | education pursuant to section 256.7, subsection 26, by |
| 2 |  | the time the student graduates from high school. The |
| 2 | 2 | plan shall include career options and shall identify |
| 2 | 3 | the coursework needed in grades nine through twelve to |
| 2 | 4 | support the student's postsecondary education and |
| 2 | 5 | career options. If the pupil is under eighteen years |
| 2 | 6 | of age, the pupil's parent or guardian shall sign the |
| 2 | 7 | core curriculum plan developed with the student and |
| 2 | 8 | the signed plan shall be included in the student's |
| 2 | 9 | records. |
| 2 | 10 | 2. For the school year beginning July 1, 2006, and |
| 2 | 11 | each succeeding school year, the board of directors of |
| 2 | 12 | each school district shall report annually to each |
| 2 | 13 | student enrolled in grades nine through twelve in the |
|  | 14 | school district, and, if the student is under the age |
| 2 | 15 | of eighteen, to each student's parent or guardian, the |
| 2 | 16 | student's progress toward meeting the goal of |
| 2 | 17 | successfully completing the model core curriculum |
| 2 | 18 | developed by the state board of education pursuant to |
| 2 | 19 | section 256.7, subsection 26.> |
| 2 | 20 | \#4. By renumbering as necessary. |
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| 2 | 22 |  |
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|  | 24 | TYMESON of Madison |

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