## House

1
2
\#1. Page 2, by inserting after line 35 the
following:
<Sec.
: COUNTY GRANT PROGRAM FOR VETERANS ==
APPROPRIATION. There is appropriated from the general
fund of the state to the department of veterans
affairs, for the fiscal year beginning July 1, 2006,
and ending June 30, 2007, the following amount, or so
much thereof as is necessary, to be used for the
purpose designated:
For providing matching grants to counties to
provide improved services to veterans:
.................................................... \$ 1,000,000
The department shall establish a grant application
process and shall require each county applying for a
grant to submit a plan for utilizing the grant to
improve services for veterans. The maximum matching
grant to be awarded to a county shall be $\$ 10,000$ and
the amount awarded shall be matched on a dolíar=for=
dollar basis by the county. Each county receiving a
grant shall submit a report to the department
identifying the impact of the grant on increasing
services to veterans. The department shall submit a
report to the general assembly by October 1, 2007,
concerning the impact of the grant program on
increasing services to veterans.>
\#2. Title page, line 1, by inserting after the
word <grants> the following: <to counties to provide
veterans services and grants>.
\#3. By renumbering as necessary.
TYMESON of Madison
CHAMBERS of O'Brien
SF 2312.703 81
ec/gg/5816
50

