

# House Amendment 1270

PAG LIN

1 1 Amend the amendment, H=1261, to House File 826 as  
1 2 follows:  
1 3 #1. Page 1, by inserting after line 4, the  
1 4 following:  
1 5 <#\_\_\_\_. Page 2, lines 22 and 23, by striking the  
1 6 word and figure: <subsection 9,> and inserting the  
1 7 following: <subsections 9 and 10,>.>  
1 8 #2. Page 1, by striking lines 9 and 10, and  
1 9 inserting the following: <pursuant to section  
1 10 602.8108, subsection 9,> and inserting the following:  
1 11 <allocated as provided in section 602.8108,  
1 12 subsections 9 and 10,>.>  
1 13 #3. Page 1, by inserting before line 11, the  
1 14 following:  
1 15 <#\_\_\_\_. Page 4, line 4, by striking the word and  
1 16 figure <and 9,> and inserting the following: <9, and  
1 17 10,>.>  
1 18 #4. Page 1, by inserting after line 34, the  
1 19 following:  
1 20 <#\_\_\_\_. Page 5, by inserting after line 19, the  
1 21 following:  
1 22 <Sec. \_\_\_\_\_. Section 602.8108, Code 2005, is amended  
1 23 by adding the following new subsection:  
1 24 NEW SUBSECTION. 10. Notwithstanding subsection 7A  
1 25 and subsection 9, paragraph "a", beginning July 1,  
1 26 2005, the state court administrator shall allocate to  
1 27 the department of public safety for the fiscal year  
1 28 beginning July 1, 2005, and ending June 30, 2006, one  
1 29 million seventy-eight thousand eight hundred eight  
1 30 dollars, and for each fiscal year thereafter, six  
1 31 hundred fifty-one thousand five hundred forty-six  
1 32 dollars, to be drawn first from funds otherwise  
1 33 allocated to the vehicle depreciation account of the  
1 34 department of public safety pursuant to subsection 9,  
1 35 paragraph "a", and next from funds otherwise allocated  
1 36 to the judicial branch pursuant to subsection 7A. The  
1 37 moneys allocated under this subsection are  
1 38 appropriated to the department of public safety to be  
1 39 used for DNA profiling of felons. Any moneys that  
1 40 remain available from funds described in subsection 7A  
1 41 and subsection 9, paragraph "a", after the allocations  
1 42 have been made as required in this subsection shall be  
1 43 allocated as described in subsection 7A and subsection  
1 44 9, paragraph "a".>>  
1 45 #5. By renumbering as necessary.

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1 49 \_\_\_\_\_  
1 50 MURPHY of Dubuque  
2 1  
2 2 \_\_\_\_\_  
2 3 BELL of Jasper  
2 4  
2 5  
2 6 \_\_\_\_\_  
2 7 BERRY of Black Hawk  
2 8  
2 9  
2 10 \_\_\_\_\_  
2 11 BUKTA of Clinton  
2 12  
2 13  
2 14 \_\_\_\_\_  
2 15 COHOON of Des Moines  
2 16  
2 17  
2 18 \_\_\_\_\_  
2 19 DANDEKAR of Linn  
2 20  
2 21  
2 22 \_\_\_\_\_  
2 23 DAVITT of Warren  
2 24

2 25  
2 26  
2 27 FOEGE of Linn  
2 28  
2 29  
2 30  
2 31 FORD of Polk  
2 32  
2 33  
2 34  
2 35 FREVERT of Palo Alto  
2 36  
2 37  
2 38  
2 39 GASKILL of Wapello  
2 40  
2 41  
2 42  
2 43 HEDDENS of Story  
2 44  
2 45  
2 46  
2 47 HOGG of Linn  
2 48  
2 49  
2 50  
3 1 HUNTER of Polk  
3 2  
3 3  
3 4  
3 5 JACOBY of Johnson  
3 6  
3 7  
3 8  
3 9 JOCHUM of Dubuque  
3 10  
3 11  
3 12  
3 13 KRESSIG of Black Hawk  
3 14  
3 15  
3 16  
3 17 KUHN of Floyd  
3 18  
3 19  
3 20  
3 21 LENSING of Johnson  
3 22  
3 23  
3 24  
3 25 LYKAM of Scott  
3 26  
3 27  
3 28  
3 29 MASCHER of Johnson  
3 30  
3 31  
3 32  
3 33 McCARTHY of Polk  
3 34  
3 35  
3 36  
3 37 MERTZ of Kossuth  
3 38  
3 39  
3 40  
3 41 MILLER of Webster  
3 42  
3 43  
3 44  
3 45 OLDSON of Polk  
3 46  
3 47  
3 48  
3 49 D. OLSON of Boone  
3 50  
4 1  
4 2  
4 3 PETERSEN of Polk  
4 4  
4 5

4 6 \_\_\_\_\_  
4 7 PETTENGILL of Benton  
4 8  
4 9  
4 10 \_\_\_\_\_  
4 11 QUIRK of Chickasaw  
4 12  
4 13  
4 14 \_\_\_\_\_  
4 15 REASONER of Union  
4 16  
4 17  
4 18 \_\_\_\_\_  
4 19 REICHERT of Muscatine  
4 20  
4 21  
4 22 \_\_\_\_\_  
4 23 SCHUELLER of Jackson  
4 24  
4 25  
4 26 \_\_\_\_\_  
4 27 SHOMSHOR of Pottawattamie  
4 28  
4 29  
4 30 \_\_\_\_\_  
4 31 SHOULTZ of Black Hawk  
4 32  
4 33  
4 34 \_\_\_\_\_  
4 35 SMITH of Marshall  
4 36  
4 37  
4 38 \_\_\_\_\_  
4 39 SWAIM of Davis  
4 40  
4 41  
4 42 \_\_\_\_\_  
4 43 D. TAYLOR of Linn  
4 44  
4 45  
4 46 \_\_\_\_\_  
4 47 THOMAS of Clayton  
4 48  
4 49  
4 50 \_\_\_\_\_  
5 1 WENDT of Woodbury  
5 2  
5 3  
5 4 \_\_\_\_\_  
5 5 WESSEL=KROESCHELL of Story  
5 6  
5 7  
5 8 \_\_\_\_\_  
5 9 WHITAKER of Van Buren  
5 10  
5 11  
5 12 \_\_\_\_\_  
5 13 WHITEAD of Woodbury  
5 14  
5 15  
5 16 \_\_\_\_\_  
5 17 WINCKLER of Scott  
5 18  
5 19  
5 20 \_\_\_\_\_  
5 21 WISE of Lee  
5 22  
5 23  
5 24 \_\_\_\_\_  
5 25 ZIRKELBACH of Jones  
5 26 HF 826.706 81  
5 27 dea/gg/1113