Senate Amendment 5221

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PAG LIN
            Amend Senate File 2298 as follows:
            #1. Page 42, line 6, by inserting after the word
         the following:
                             1 4 strongly encourage school districts to seek direct
     5 claiming under the medical assistance program for
     6 funding of school district nursing services for
  1
     7 students.>
  1
     Я
            #2. Page 53, line 19, by inserting after the word
     9
         the following:
                             1 10 expended for any purpose >.
         #3. Page 53, line 35, by inserting after the word the following: <, may be expended,>.
  1 11
  1 12
            #4. Page 55, by inserting after line 16, the
  1 13
  1 14 following:
              1 16 cooperation with the department of corrections, shall
  1 17 study the utilization of the indigent patient care
  1 18 program by department of corrections' inmates and
  1 19 shall submit a report to the governor and the general 1 20 assembly on or before January 1, 2005, regarding
  1 21 recommendations to improve the efficiency and cost=
  1 22 effectiveness of the care provided to the inmates.>
  1
    23
            #5.
                Page 68, by inserting after line 2, the
  1 24 following:
  1 25
            <2A. Of the funds appropriated in this section,
    26 $49,000 shall be used, in addition to any other funds
  1 27 appropriated in this Act, for provision of training to
  1 28 resident advocate committees for elder group homes, as
  1 29 defined in section 231B.1, and licensed health care
  1
    30 facilities as defined in section 135C.1.>
           #6. Page 73, by striking lines 25 through 27 and
  1 31
  1 32 inserting the following: 1 33 program services 1 34 #7. Page 73, line 35, by striking the figure 1 35 <406,707> and inserting the following: <680,707>.
                                        1 33 program services and investigations. Fees>.
  1 36
                Page 80, line 17, by striking the figure
  1 37 <19,480,254> and inserting the following:
  1
    38 <16,280,254>.
  1 39 \frac{\text{\#9.}}{\text{1}} Page 81, line 11, by striking the figure 1 40 <30,275,728> and inserting the following:
  1 41 <33,475,728>.
  1 42
            #10. Page 97, by inserting before line 6 the
  1 43 following:
  1 44
                   The department shall assist school districts
  1 45 in applying for direct claiming under the medical
  1 46 assistance program for funding of school district
  1 47 nursing services for students.>
1 48 #11. Page 98, line 6, by striking the word
  1 49
         and inserting the following:
  1 50
          #12. Page 98, by striking lines 24 through 28, and
     1 inserting the following:
2 2 3 program with insurance carriers to be used to match
  2
  2
     4 insureds against>.
5 #13. Page 98, by striking lines 32 and 33, and
6 inserting the following: 2 7 department, in consultation with insurance carriers,
  2
     8 shall adopt rules to implement this paragraph.
     9 rules shall be published as emergency rules to take 10 effect no later than June 30, 2004. Insurance
  2
  2 10 effect no later than June 30, 2004.
  2 11 carriers shall begin providing the information
  2 12 required upon the adoption of the rules.>
           #14. Page 99, by striking lines 6 through 9.
#15. Page 99, by striking lines 14 through 19.
#16. By striking page 99, line 20, through page
  2 13
  2 14
  2 15
  2 16 100, line 2, and inserting the following:
2 17 2 18 list requirements, any newly released generic drug
  2 19 product shall only be considered to be a preferred
  2
    20 drug and therefore not subject to prior authorization
    21 if the generic product's cost to the medical
  2 22 assistance program is less than the brand name
    23 product's cost to the medical assistance program.
    24 determining the medical assistance program cost of
    25 each drug product, the drug product cost shall be the
  2 26 net amount derived following inclusion of all medical
    27 assistance program drug rebates and after the impact
    28 of all Iowa=specific supplemental rebates are taken
  2 29 into account.>
  2 30
            #17. Page 101, line 16, by striking the figure
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2 31 <12,618,275> and inserting the following:

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2 32 <12,118,275>.
2 33
         #18. Page 105, line 21, by striking the figure
2 34 <10\overline{0,135}, 253> and inserting the following:
2 35 <96,935,253>.
2 36
          #19. Page 105, by inserting after line 21 the
2 37 following:
  38
            2 39 the amount allocated under this appropriation in prior
2 40 years for purposes of juvenile delinquent graduated
2 41 sanction services, up to $6,200,000 of the amount of
2 42 federal temporary assistance for needy families block
2 43 grant funding appropriated in this division of this
2 44 Act for child and family services, shall be made
2 45 available for purposes of juvenile delinquent
2 46 graduated sanction services.>
2 47 #20. Page 107, line 5, by striking the figure
2 48 <3,000,000> and inserting the following: <1,000,000>.
  49 \pm 21. Page 107, line 8, by inserting after the 50 figure <232.188.> the following: 3 1 $2,000,00
2
2
                                                  3 1 $2,000,000 of the amount of federal temporary
   2 assistance for needy families block grant funding
   3 appropriated in this division of this Act for child
    4 and family services shall be made available for
   5 purposes of decategorization of child welfare services
   6 as provided in this subsection.>
   7 \pm 22. Page 108, line 25, by inserting after the 8 figure <4.> the following: 3 9 in this subsection, up to $1,431,597 shall be made
3
3 10 available to provide school=based supervision of
3 11 children adjudicated under chapter 232, of which not
3 12 more than $15,000 may be used for the purpose of
                   A portion of the cost of each school=based
3 13 training.
3 14 liaison officer shall be paid by the school district
3 15 or other funding source as approved by the chief
3 16 juvenile court officer.>
3 17
          #23. Page 109, by striking lines 22 through 31.
3 18 \frac{\#24}{}. Page 121, line 16, by striking the figure 3 19 <49,897,364> and inserting the following:
3 20 <53,097,364>.
                Page 122, line 6, by striking the figure
3 21
3 22 <10,863,436> and inserting the following:
3 23 <11,089,436>.
  24 <u>#26</u>. Page 122, line 29, by striking the figure 25 <154,013,248.> and inserting the following: 26 <156,013,248. For the fiscal year beginning July 1,
3 24
3 27 2004, and ending June 30, 2005, nursing facilities
3 28 reimbursed under the case=mix reimbursement system 3 29 shall have their allowable cost calculations adjusted
3 30 by applying the most recently published HCFA/SNF
3 31 index. For the purpose of this subparagraph, the
  32 HCFA/SNF index means the HCFA total skilled nursing
3 33 facility market basket index published by data
3 34 resources, inc.>
                Page 129, line 6, by inserting after the word lowing: 3 37 available, the department of human services may use up
          <u>#27</u>.
  35
3
  36
       the following:
3 38 to $2,300,000 to draw down the maximum amount of
3 39 disproportionate share hospital reimbursement under
  40 the medical assistance program as provided in the
3 41 federal Prescription Drug and Medicare Improvement Act
3 42 of 2003. Any amounts received shall be distributed in
  43 accordance with the regular disproportionate share
3 44 hospital program paid out of the graduate medical
3 45 education and disproportionate share fund.>
3 46
         #28. Page 132, by striking lines 21 through 27 and
3 47 inserting the following:
            3 49 enter into a health insurance data match program with
3
  50 the department of human services for the sole purpose
      of comparing the names of the carrier's insureds with
the names of recipients of the medical assistance
4
4
4
   3 program.>
4
   4
          \frac{29}{29}. Page 134, by inserting after line 8 the
     following:
4
   5
   2002 Iowa Acts, chapter 1174, section 7 4, unnumbered paragraph 3, as amended by 2002 Iowa 8 Acts, Second Extraordinary Session, chapter 1003, 9 section 244, is amended to read as follows:
4
4
4 10
         Notwithstanding section 8.33, moneys appropriated
  11 under this section that are unobligated or
4 12 unencumbered at the end of the fiscal year beginning
4 13 July 1, 2002, and ending June 30, 2003, shall not
4 14 revert, but shall remain available for the specific
4 15 purposes designated in this section until June 30,
4 16 <del>2004</del> <u>2005</u>.>
          #30. Page 136, by inserting before line 14 the
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4 18 following:
 4 19
         <4A. The provision amending 2002 Iowa Acts,
 4 20 chapter 1174, section 4, unnumbered paragraph 3, as
 4 21 amended by 2002 Iowa Acts, Second Extraordinary
 4 22 Session, chapter 1003, section 244.>
          #31. Page 139, by inserting after line 3, the
 4 23
 4 24 following:
4 25
             4 26 in this subsection shall be transferred to the
 4 27 appropriation in this Act from the general fund of the
 4 28 state for the medical assistance program to be used to
 4 29 implement nursing facility provider reimbursements as
 4 30 provided in 2001 Iowa Acts, chapter 192, section 4,
4 31 subsection 2, paragraph "c".>
4 32 #32. Page 143, line 16, by striking the figure
4 33 <14,492,712> and inserting the following:
4 33 <11,124, 121
4 34 <19,157,111>.
4 35 #33. Page 144, line 10 by inserting after the word
                             4 37 withheld shall be limited to the amount by which the
 4 38 county's ending balance was in excess of the ending
 4 39 balance percentage of 10 percent.>
 4 40
          #34. Page 144, by striking lines 11 through 14 and
 4 41
      inserting the following:
          4 43 or more, a withholding factor of 100 percent.> #35. Page 144, line 17, by striking the figure
 4 42
 4 44
 4 45
      <4,753,963> and inserting the following: <9,418,362>.
 4 46
          #36. By striking page 144, line 29, through page
4 47 145, line 9.
4 48 #37. Page 194, line 6, by striking the word
 4 49 and inserting the following: <and>.</a>
 4 50
         #38. Page 194, line 7, by inserting after the
      figure <135C.1> the following: <, and a federally licensed, regulated, or registered nonprofit blood
5
5 3 bank, blood center, or plasma center that is
    4 collecting, processing, or distributing whole human
    5 blood, blood components, plasma, blood fractions, or 6 blood derivatives for use by a licensed health care
    <u>7 provider>.</u>
          \frac{#39}{}. By renumbering as necessary.
5 10
5
  11
5 12 MAGGIE TINSMAN
5 13 SF 2298.530 80
5 14 pf/pj
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