## House Amendment 8545

| PAG LIN |  |  |
| :---: | :---: | :---: |
| 1 1 | Amend House File 2577 as follows: |  |
| $1 \quad 2$ | \#1. Page 3, by inserting after line 19 the |  |
| 13 | following: |  |
| 14 | $\qquad$ To the department of human services for general administration of health=related programs: |  |
| 15 |  |  |
| 16 |  |  |
| 17 | \#2. Page 4, by striking lines 13 through 17. \#3. Page 6, by inserting after line 9 the |  |
| 18 |  |  |
| 19 | following: |  |
| 110 | disorders: For the center for congenital and inherited |  |
| 111 |  |  |
| 112 | ............................................. \$ | 26,000> |
| 113 | \#4. Page 7 , by striking lines 33 and 34 and inserting the following: |  |
| 114 |  |  |
| 115 | \#5. Page 8, by striking line 1. |  |
| 116 | \#6. Page 8, line 5, by striking the figure |  |
| 117 | $<6,500,000>$ and inserting the following: <6,316,077>. |  |
| 118 |  |  |
| 119 |  |  |
| 120 | following: | <(1) The program described in this paragraph "b" |
| 121 | shall meet all of the following requirements: |  |
| 122 | (a) The program shall be a statewide mentoring |  |
| 123 | program that is an alternative to mentoring programs |  |
| 124 | that utilize the standards of effective practice. |  |
| 125 | (b) The program shall contract with a university |  |
| 126 | to assist in curriculum development and performance |  |
| 127 | evaluation. |  |
| 128 | (c) The program shall provide for some level of |  |
| 129 | public=private partnership. |  |
| 130 | (d) The program shall obtain the assistance of the |  |
| 131 | Iowa department of public health in the development of |  |
| 132 | the performance evaluation design. |  |
| 133 | (e) The program shall demonstrate improvement in |  |
| 134 | meeting the current standards. |  |
| 135 | (2) The Iowa department of public health may use |  |
| 136 | up to $\$ 50,000$ of the moneys appropriated under this |  |
| 137 | paragraph "b" to provide technical assistance to and |  |
| 138 | monitoring of the program.> |  |
| 139 | \#8. Page 8, line 17, by striking the word |  |
| 140 |  |  |
| 141 | Notwithstanding>. |  |
| 142 | \#9 Page 8, line 18, by inserting after the word <paragraph> the following: <"b">. |  |
| 143 |  |  |
| 144 | \#10. By renumbering as necessary. |  |
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| 146 |  |  |
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| 148 | HEATON of Henry |  |
| 149 | HF 2577.702 80 |  |
| 150 | $\mathrm{pf} / \mathrm{g} g$ |  |

