

House Amendment 1560

PAG LIN

1 1 Amend the amendment, H=1518, to House File 683 as
1 2 follows:
1 3 #1. Page 1, by striking lines 28 through 39 and
1 4 inserting the following:
1 5 <#____. Page 5, line 27, by striking the figure
1 6 <95,000,000>, and inserting the following:
1 7 <50,000,000>.
1 8 #____. Page 5, line 28, by striking the figure
1 9 <70,000,000>, and inserting the following:
1 10 <50,000,000>.
1 11 #____. Page 5, line 29, by striking the figure
1 12 <65,000,000>, and inserting the following:
1 13 <50,000,000>.
1 14 #____. Page 5, line 30, by striking the figure
1 15 <65,000,000>, and inserting the following:
1 16 <50,000,000>.
1 17 #____. Page 5, line 31, by striking the figure
1 18 <55,000,000>, and inserting the following:
1 19 <50,000,000>.>
1 20 #2. By striking page 2, line 35, through page 4,
1 21 line 2, and inserting the following:
1 22 <#____. By striking page 6, line 34, through page
1 23 11, line 26.>
1 24 #3. By striking page 4, line 27, through page 6,
1 25 line 5, and inserting the following:
1 26 <#____. By striking page 13, line 32, through page
1 27 23, line 17.>
1 28 #4. Page 7, by inserting before line 1 the
1 29 following:
1 30 <#____. Page 25, line 25, by striking the word
1 31 <Ten>, and inserting the following: <Five>.
1 32 #____. Page 25, line 27, by striking the word
1 33 <Fifteen>, and inserting the following: <Ten>.
1 34 #____. Page 25, line 29, by striking the word
1 35 <Twenty>, and inserting the following: <Fifteen>.
1 36 #____. Page 25, line 31, by striking the word
1 37 <Twenty=five>, and inserting the following:
1 38 <Twenty>.>
1 39 #5. Page 7, by striking lines 2 through 8 and
1 40 inserting the following:
1 41 <#____. By striking page 26, line 35, through page
1 42 40, line 35.
1 43 #____. Title page, by striking lines 4 through 11
1 44 and inserting the following: <program, creating
1 45 workforce training and economic development funds for
1 46 community colleges,>.>
1 47 #6. By renumbering as necessary.
1 48
1 49
1 50
2 1 _____
2 2 WATTS of Dallas
2 3
2 4 _____
2 5 J. K. VAN FOSSEN of Scott
2 6
2 7
2 8 _____
2 9 PAULSEN of Linn
2 10 HF 683.306 80
2 11 tm/cf