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Amend House File 157 as follows: 1 1 2 #1. Page 1, by striking lines 1 through 21. 3 #2. Page 1, by inserting before line 22 the 1 1 4 following: 1 <Sec. 1 5 NEW SECTION. 262B.7 FUNDING. There is annually appropriated from the general 1 6 7 fund of the state to the state board of regents forty= 1 8 five thousand dollars for purposes of providing a 1 9 single point of contact to assist in the 1 10 implementation of this chapter.> 11 <u>#3.</u> Page 1, line 22, by striking the figure 1 1 1 12 <262B.6> and inserting the following: <262B.11>. 13 <u>#4.</u> Page 1, line 28, by inserting after the word 14

vbusinesses.> the following: <The program shall 1 1 1 15 include the three universities under the control of 16 the state board of regents and all accredited private 1 1 17 universities located in the state.> 1 18 <u>#5.</u> Page 3, line 22, by inserting after the word 1 19 <department> the following: <for each of the five 1 20 years following the tax year in which the business is 1 21 approved under the program>. 1 22 <u>#6.</u> By renumbering as necessary. 1 23 1 24 1 25 1 26 COMMITTEE ON ECONOMIC GROWTH 27 HOFFMAN of Crawford, CHAIRPERSON 1 1 28 HF 157.201 80 1 29 tm/sh 30 31 32 33 34 1 35 36 37 38 1 39 1 40 1 41 1 42 1 43 44 1 45 1 46 1 47 1 48 1 49 1 50 -1-